

Date of / /

APPENDIX-1

REGISTER FOR MAINTENANCE OF DAY TO DAY ACCOUNTS OF ELECTION EXPENDITURE BY CONTESTING CANDIDATES

Name of the Candidate ..... Som Raj Magotra  
 Name of the Political Party, if any ..... Bahujan Samaj Party (B.S.P.)  
 Constituency from which contested ..... 65- Kadhua Assembly segment  
 Date of declaration of result .....  
 Name and Address of the Election Agent ..... C.L. Dhingra  
 Total expenditure incurred/authorised .....  
 (from the date of nomination to date of declaration of result of election, both date inclusive)

| Date of Expenditure | Nature of expenditure | Name of person/political party/association/body who incurred/authorised expenditure |   | Amount of expenditure |              | Date of payment | Name and address of payee | S. No. of voucher in case of amount paid | S. No. of bill in case of amount outstanding | Name and address of person to whom the amount outstanding is payable | Remarks |
|---------------------|-----------------------|---|---|-----------------------|--------------|-----------------|---------------------------|--|--|--|---------|
|                     |                       | Candidate/his election agent  | Political party/association/body/any other individual | Paid                  | Out-standing |                 |                           |  |  |  |         |
| 1                   | 2                     | 3   | 4   | 5                     | 6            | 7               | 8                         | 9  | 10   | 11   | 12      |
| 21/11/08            | Security deposit      | Som Raj Magotra<br>CANDIDATE<br>BAHUKAN SAMAJ PARTY<br>(B.S.P.)                     |   | 5000/-                |              | 21/11/08        |                           |  |  |  |         |
| 22/11/08            | Fuel                  |   |   | 1000/-                |              | 22/11/08        |                           |  |  |  |         |
| 22/11/08            | Refreshment           |   |   | 1400/-                |              | 22/11/08        |                           |  |  |  |         |
| 22/11/08            | Vehicle rent          |   |   | 1700/-                |              | 22/11/08        |                           |  |  |  |         |
| 23/11/08            | Fuel                  |   |   | 1000/-                |              | 23/11/08        |                           |  |  |  |         |
| 23/11/08            | Loud speaker          |   |   | 500/-                 |              | 23/11/08        |                           |  |  |  |         |
| 23/11/08            | Vehicle               |   |   | 200/-                 |              | 23/11/08        |                           |  |  |  |         |
| 23/11/08            | Refreshment           |   |   | 300/-                 |              | 23/11/08        |                           |  |  |  |         |

| Date of Expenditure | Nature of expenditure | Name of person/political party/association/body who incurred/authorised expenditure |   | Amount of expenditure |              | Date of payment | Name and address of payee | S. No. of voucher in case of an amount paid | S. No. of bill in case of an amount outstanding | Name and address of person to whom the amount outstanding is payable | Remarks |
|---------------------|-----------------------|---|---|-----------------------|--------------|-----------------|---------------------------|---|---|--|---------|
|                     |                       | Candidate/his election agent  | Political party/association/body/any other individual | Paid                  | Out-standing |                 |                           |   |   |  |         |
| 1                   | 2                     | 3   | 4   | 5                     | 6            | 7               | 8                         | 9   | 10  | 11   | 12      |
| 24/11/08            | Fuel                  | Som Raj Majora (B.S.P) candidate  |   | 200/-                 |              | 24/11/08        | /                         |   |   |  |         |
| 25/11/08            | Vehicle Rent          |   |   | 300/-                 |              | 25/11/08        |                           |   |   |  |         |
| 25/11/08            | Refreshment           |   |   | 700/-                 |              | 25/11/08        |                           |   |   |  |         |
| 25/11/08            | Speakers Board        |   |   | 500/-                 |              | 25/11/08        |                           |   |   |  |         |
| 26/11/08            | Fuel                  |   |   | 200/-                 |              | 26/11/08        |                           |   |   |  |         |
| 26/11/08            | Vehicle Rent          |   |   | 300/-                 |              | 26/11/08        |                           |   |   |  |         |
| 26/11/08            | Refreshment           |   |   | 400/-                 |              | 26/11/08        |                           |   |   |  |         |
| 28/11/08            | Sound Speakers        |   |   | 500/-                 |              | 26/11/08        |                           |   |   |  |         |
| 27/11/08            | Fuel                  |   |   | 2300/-                |              | 27/11/08        |                           |   |   |  |         |
| 27/11/08            | Vehicle Rent          |   |   | 2800                  |              | 27/11/08        |                           |   |   |  |         |
| 27/11/08            | Refreshment           |   |   | 500/-                 |              | 27/11/08        |                           |   |   |  |         |
| 27/11/08            | Sound Speaker         |   |   | 500/-                 |              | 27/11/08        |                           |   |   |  |         |
| 28/11/08            | Banners & handings    |   |   | 7000/-                |              | 28/11/08        |                           |   |   |  |         |
| 28/11/08            | Fuel                  |   |   | 1800/-                |              | 28/11/08        |                           |   |   |  |         |
| 28/11/08            | Refreshment           |   |   | 300/-                 |              | 28/11/08        |                           |   |   |  |         |

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| Date of Expenditure | Nature of expenditure       | Name of person/political party/association/body who incurred/authorised expenditure |  | Amount of expenditure   |              | Date of payment | Name and address of payee | S. No. of voucher in case of an amount paid | S. No. of bill in case of an amount outstanding | Name and address of person to whom the amount outstanding is payable | Remarks |
|---------------------|-----------------------------|---|--|-------------------------|--------------|-----------------|---------------------------|---|---|--|---------|
|                     |                             | Candidate/his election agent  | Political party/associations/body/any other individual | Paid                    | Out-standing |                 |                           |   |   |  |         |
| 1                   | 2                           | 3   | 4  | 5                       | 6            | 7               | 8                         | 9   | 10  | 11   | 12      |
| 28/11/08            | Vehicle Rent                | Som Raj Mogera (B.S.P)  |  | 2200/-                  |              | 28/11/08        |                           |   |   |  |         |
| 28/11/08            | Sound speakers              |   |  | 500/-                   |              | 28/11/08        |                           |   |   |  |         |
| 29/11/08            | Fuel                        |   |  | 2500/-                  |              | 29/11/08        |                           |   |   |  |         |
| 29/11/08            | Vehicle Rent                |   |  | 2300/-                  |              | 29/11/08        |                           |   |   |  |         |
| 29/11/08            | Sound speakers              |   |  | 500/-                   |              | 29/11/08        |                           |   |   |  |         |
| 29/11/08            | Refreshment                 |   |  | 300/-                   |              | 29/11/08        |                           |   |   |  |         |
| 30/11/08            | Fuel                        |   |  | <del>2100</del><br>2100 |              | 30/11/08        |                           |   |   |  |         |
| 30/11/08            | Sound speakers              |   |  | 500/-                   |              | 30/11/08        |                           |   |   |  |         |
| 30/11/08            | Refreshment                 |   |  | 700/-                   |              | 30/11/08        |                           |   |   |  |         |
| 30/11/08            | Vehicle Rent                |   |  | 2000/-                  |              | 30/11/08        |                           |   |   |  |         |
| 30/11/08            | Sound speakers of comp date |   |  | 3000/-                  |              | 30/11/08        |                           |   |   |  |         |
| 1/12/08             | Fuel                        |   |  | 2000                    |              | 1/12/08         |                           |   |   |  |         |
| 1/12/08             | Vehicle Rent                |   |  | 2000/-                  |              | 1/12/08         |                           |   |   |  |         |
| 1/12/08             | Refreshment                 |   |  | 700/-                   |              | 1/12/08         |                           |   |   |  |         |

Date of / Nature of / Candidates

| Date of Expenditure | Nature of expenditure | Name of person/political party/association/body who incurred/authorised expenditure |  | Amount of expenditure |              | Date of payment | Name and address of payee | S. No. of voucher in case of an amount paid | S. No. of bill in case of an amount outstanding | Name and address of person to whom the amount outstanding is payable | Remarks |
|---------------------|-----------------------|---|--|-----------------------|--------------|-----------------|---------------------------|---|---|--|---------|
|                     |                       | Candidate/ his election agent   | Political party/ associations/ body/any other individual | Paid                  | Out-standing |                 |                           |   |   |  |         |
| 1                   | 2                     | 3   | 4  | 5                     | 6            | 7               | 8                         | 9   | 10  | 11   | 12      |
| 1/12/08             | Loudspeaker           | Som Raj Majhi   |  | 500 ✓                 |              | 1/12/08         |                           |   |   |  |         |
| 2/12/08             | Fuel                  | B.S.P   | (Candidate)  | 2000 ✓                |              | 2/12/08         |                           |   |   |  |         |
| 2/12/08             | Loud speaker          |   |  | 500                   |              | 2/12/08         |                           |   |   |  |         |
| 2/12/08             | Refreshment           |   |  | 700                   |              | 2/12/08         |                           |   |   |  |         |
| 2/12/08             | Vehicle Rent          |   |  | 2000                  |              | 2/12/08         |                           |   |   |  |         |
| 3/12/08             | Fuel                  |   |  | 2500                  |              | 3/12/08         |                           |   |   |  |         |
| 3/12/08             | Vehicle Rent          |   |  | 2400                  |              | 3/12/08         |                           |   |   |  |         |
| 3/12/08             | Loud speakers         |   |  | 500                   |              | 3/12/08         |                           |   |   |  |         |
| 3/12/08             | Refreshment           |   |  | 600                   |              | 3/12/08         |                           |   |   |  |         |
| 4/12/08             | Fuel                  |   |  | 3000                  |              | 4/12/08         |                           |   |   |  |         |
| 4/12/08             | Vehicle Rent          |   |  | 2400                  |              | 4/12/08         |                           |   |   |  |         |
| 4/12/08             | Refreshment           |   |  | 800                   |              | 4/12/08         |                           |   |   |  |         |
| 4/12/08             | Loud speaker          |   |  | 500                   |              | 4/12/08         |                           |   |   |  |         |

*[Handwritten signature]*





| Date of Expenditure | Nature of Expenditure   | Candidates name & Party | Paid   | Date of Payment |
|---------------------|---|-------------------------|--------|-----------------|
| 9/12/08             | Flags small + Long Flags                                      | Som Raj Maptia (B.S.P)  | 13000  | 9/12/08         |
| 9/12/08             | Posters   |                         | 15000  | 9/12/08         |
| 9/12/08             | wall writing  |                         | 20,000 | 9/12/08         |
| 9/12/08             | Small stickers  |                         | 9000   | 9/12/08         |
| 10/12/08            | Buses for rally at <u>Jmu</u>                                 |                         | 45000  | 10/12/08        |
| 10/12/08            | Fuel  |                         | 15000  | 10/12/08        |
| 10/12/08            | Refreshment   |                         | 9000   | 10/12/08        |
| 10/12/08            | Rent for 2 rooms for 2 days of VLS Political leaders of party |                         | 9000   | 10/12/08        |
| 10/12/08            | Sound system  |                         | 2000   | 10/12/08        |
| 10/12/08            | Labour for sticking the posters + stickers                    |                         | 4000   | 10/12/08        |
| 10/12/08            | Catering + Tent +   |                         | 3500   | 10/12/08        |
| 10/12/08            | Vehicle Rents for conveying                                   |                         | 8300   | 10/12/08        |
| 11/12/08            | Fuel  |                         | 15000  | 11/12/08        |
| 11/12/08            | Refreshment   |                         | 8000   | 11/12/08        |
| 11/12/08            | Vehicle Rent  |                         | 9000   | 11/12/08        |
| 11/12/08            | Sound   |                         | 1500   | 11/12/08        |
| 11/12/08            | catering + other  |                         | 3000   | 11/12/08        |
| 11/12/08            | offices rent for all offices                                  |                         | 7000   | 11/12/08        |





Certified that this is a true account kept by me/my election agent under section 85 R. P. Act, 1957  
(Certificate to be furnished after the date of declaration of the result)

- N.B. 1. This Register must be maintained on daily basis and shall be subject to inspection at any time by the observers appointed by the Election Commission, the District Election Officer, Returning Officer or by any other Officer authorised in this behalf.
2. This Register must be lodged in original with the District Election Officer as the return of election expenditure under section 86 of the Conduct of Election Rules, 1965. It must be accompanied by an Abstract Statement of election expenses and an affidavit, in the prescribed formats. No return of expenditure will be accepted as complete without the Abstract Statement of election expenses and the affidavit.
3. Vouchers may not be attached only in respect of those items which are listed in Rule 86 (b) of the Conduct of Election Rules, 1965 like postage, travel by rail. For any voucher not attached vide this rule, an explanation to the effect that it was not practicable to obtain the required vouchers must be given in the prescribed Register.
4. The account shall be countersigned by the candidate if it is lodged by his election agent and should be certified by the candidate himself to be correct copy of the account kept.
5. A part from the expenses incurred or authorised by the candidate/election agent directly, all expenditure incurred or authorised by the political party, other associations, bodies of persons, individuals, in connection with the election of the candidate are also required to be included in the account. The only exception is the expenses incurred on travel of 'leaders' of the political party on account of their travel for propagating the programme of the party [See explanations 1 and 2 of Section 85 (1).]
6. If the expenditure on any item shown above in column 2 is incurred/authorised by any political party/association/body of persons/any individual (other than the candidate or his election agent), its/his name and complete address must be shown in column 4.



## PART—VI

DETAILS OF EXPENDITURE ON TRAVEL OF LEADER(S) OF THE PARTY NOMINATED IN  
TERMS OF 'EXPLANATION (2)' UNDER SECTION 85 (1) OF THE REPRESENTATION OF THE  
PEOPLE ACT, 1957

| 1                 | 2              | 3                               | 4              | 5                                   | 6                                | 7                             | 8                                   | 9              | 10                                  | 11   | 12   |
|-------------------|----------------|---------------------------------|----------------|-------------------------------------|----------------------------------|-------------------------------|-------------------------------------|----------------|-------------------------------------|--|--|
|                   |                | ARRIVAL DETAILS                 |                |                                     | DETAILS OF STAY                  |                               | DEPARTURE DETAILS                   |                |                                     |  |  |
| S. No.            | Name of Leader | Date of Arrival in constituency | Mode of travel | Expenditure on fare paid (if known) | Duration of halt in constituency | Expenditure on local journeys | Date of departure from constituency | Mode of travel | Expenditure on fare paid (if known) | Whether expenditure on item (5), (7) and (10) incurred by candidate, political party or others specify | Expenditure if any on item (5), (7) and (10) by candidate. |
| 1.                |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |  |  |
| 2.                |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |  |  |
| 3.<br>etc.        |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |  |  |
| Total Expenditure |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |  |  |

PLACE : \_\_\_\_\_

SIGNATURE OF CONTESTING CANDIDATE \_\_\_\_\_

DATE : \_\_\_\_\_

NAME OF CONTESTING CANDIDATE

Sam Raj

ABSTRACT STATEMENT OF ELECTION EXPENSES

PART I

Name of Candidate : .....

Number and name of Constituency : .....

Name of State / Union Territory : .....

Nature of Election : By-Election/General Election

Date of declaration of result : .....

Name and address of the Election Agent : .....

PART II

- I. Were you a candidate set up by a Political Party ? : Yes/No
- II. If yes, name of the Party : .....
- III. Is the Party a recognised Political Party ? : Yes/No
- IV. If recognised Political Party, whether National / State Party : National/State Party
- V. Has your party incurred/authorised expenses in your election ? : Yes/No
- VI. Has any other association/body of persons/ individual incurred/authorised expenses in your election ? : Yes/No
- VII. If yes, give its/his/their name(s) and complete address : (1) .....
- (2) .....
- (3) .....



## PART III

**ABSTRACT STATEMENT OF EXPENDITURE ON ELECTION BY  
THE CANDIDATE/HIS ELECTION AGENT**

| Item of Expenditure | Expenditure incurred/<br>authorised by |   |   | Total<br>expenses<br>incurred/<br>authorised<br>(Total of<br>Columns<br>2, 3 & 4) |
|---------------------|--|---|---|---|
|                     | Candidate<br>/his<br>election<br>agent | Political<br>Party<br>which<br>set him up | Any other<br>association<br>/body of<br>persons /<br>individual |   |
| 1.                  | 2.                                     | 3.  | 4.  | 5.  |
|                     | Rs.                                    | Rs.                                       | Rs.   | Rs.   |

- i. Public meetings, processions, etc.
- ii. Campaign materials, like, handbills, posters, video and audio cassettes, loudspeakers etc.
- iii. Campaign through electronic / print media (including cable network)
- iv. Vehicles used and POL expenditure on such vehicles.
- v. Erection of gates, arches, cutouts, banners, etc.
- vi. Visits of 'leaders' to the constituency {other than the expenditure on the travel of 'leaders' as defined in Explanation (2) under section 85(1) for propagating programme of the party}
- vii. Visit of other party functionaries
- viii. Others misc. expenses

Grand Total \_\_\_\_\_

Lump- sum grant received, if any, from—

- (i) Political Party
- (ii) Any other association / body (with its name and address)
- (iii) Any individual (with name and address)

## PART IV

## DETAILS OF EXPENDITURE ON VEHICLES USED

Details of all expenditure on all vehicles used in connection with the election including the vehicles supplied to candidate by his Political Party or any other association/organisation/body or by any other individual are required to be shown (the only exception is the expense incurred in connection with travel of 'leaders' of Political Party for propagating programme of Political Party covered by Explanations 1 and 2 under section 85 (1))

| Regn. No.<br>of vehicle | Type of<br>Vehicle | No. of days<br>for which<br>used | Expenditure incurred on POL,<br>maintenance and drivers<br><u>salary etc./hiring charges</u> |  |  |
|-------------------------|--------------------|----------------------------------|--|--|--|
|                         |                    |                                  | Amount<br>spent by the<br>candidate/<br>election<br>agent                                    | Amount<br>spent by the<br>political<br>party | Amount<br>spent by the<br>any other<br>association/<br>body of<br>persons/<br>individual |
| 1.                      | 2.                 | 3.                               | 4.   | 5.   | 6.   |
|                         |                    |                                  |  |  |  |
|                         |                    |                                  |  |  |  |

Grand total (Col. 4 + 5 + 6) Rs. \_\_\_\_\_



## PART V

## DETAILS OF EXPENDITURE ON PUBLIC MEETINGS

Public meetings held by the candidate/his election agent/his political party/any other association/organisation/ body any other individual (other than the candidate/his election agent)

| Date of Meeting | Venue of Meeting | Name of authority from whom permission obtained | Cost of erecting pandal and hiring of furniture and fixtures | Cost of hiring Loud-speakers and Micro-phones | Other miscellaneous expenses | Total | Out of the amount shown in col.7, the component of expenditure incurred by |                     |                                       |
|-----------------|------------------|---|--|---|------------------------------|-------|--|---------------------|---------------------------------------|
|                 |                  |   |  |   |                              |       | Candidate /election agent  | the political party | Any other association/body/individual |
| 1.              | 2.               | 3.  | 4.   | 5.  | 6.                           | 7.    | 8.   | 9.                  | 10.                                   |
|                 |                  |   |  |   |                              |       |  |                     |                                       |

Grand total (Col. 8 + 9 + 10) Rs. \_\_\_\_\_