

ABSTRACT STATEMENT OF ELECTION EXPENSES

PART I

Name of Candidate

Number and name of Constituency

Name of State / Union Territory

Nature of Election

Date of declaration of result

Name and address of the Election Agent

By Election/General Election

28.02.08

M. YASIN KHAN JAWAHAR NAGAR SGR

PART II

I. Were you a candidate set up by a Political Party ?

Yes/No

II. If yes, name of the Party

T.N.C. National Conference

III. Is the Party a recognised Political Party ?

Yes/No

IV. If recognised Political Party, whether National / State Party

National/State Party

V. Has your party incurred/authorised expenses in your election ?

Yes/No

VI. Has any other association/body of persons/ individual
incurred/authorised expenses in your election ?

Yes/No

VII. If yes, give its/his/their name(s) and complete address

(1) X

(2) X

(3) X

PART II

ABSTRACT STATEMENT OF EXPENDITURE ON ELECTION BY
THE CANDIDATE/HIS ELECTION AGENT

Item of Expenditure	Expenditure incurred/authorised by			Total expenses incurred/authorised (Total of Columns 2, 3 & 4)
	Candidate his election agent	Political Party which set him up	Any other association/ body of persons/ individual	
	1.	2.	3.	4.
	Rs.	Rs.	Rs.	Rs.
i. Public meetings, processions, etc.				
ii. Campaign materials, like, handbills, posters, video and audio cassettes, loudspeakers etc.	Rs. 22,800/-	-	-	22,800/-
iii. Campaign through electronic / print media (including cable network)	-	-	-	-
iv. Vehicles used and POL expenditure on such vehicles	Rs. 2,89,450/-	-	-	2,89,450/-
v. Erection of gates, arches, cutouts, banners, etc.				
vi. Visits of 'leaders' to the constituency {other than the expenditure on the travel of 'leaders' as defined in Explanation (2) under section 85(1) for propagating programme of the party}	-	-	-	-
vii. Visit of other party functionaries	-	-	-	-
viii. Others misc. expenses	Repayment/Food Labour charges Legal charges & security	Rs. 84,960/-	—	84,960/-
Lump-sum grant received, if any, from—				
(i) Political Party	<i>No. 100000000 Chit Chatin Concert - 21</i>			
(ii) Any other association / body (with its name and address)	<i>Rs. Three = lacs = three = thousand = four = four = Ten = Only =</i>			
(iii) Any individual (with name and address)	<i>DR. FAROOQ ABBAS Contesting candidate</i>			