

(6)

ANNEXURE IX-C
(CHAPTER V, PARA 7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
.....(name of the House) from.....Constituency (name of
the constituency)

I, SURJIT SINGH 'G' SITARA son/daughter/wife of Late BABU RAM 'G' aged abt
58 years, resident of 509 Jamia pura H/c jamuna candidate at the above election, do hereby
solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information reports No./Nos..... N/A
(ii) Police station(s) N/A District(s) State
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... N/A
(iv) Court(s) which framed the charge(s) N/A
(v) Date(s) on which the charge(s) N/A
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :


- (i) Case/First information reports No./Nos..... N/A
(ii) Court(s) which punished.....
(iii) Police station(s)..... District(s)..... State(s).....
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
(vi) Date(s) on which the sentence(s) was/were pronounced.....
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

(7) .

VERIFICATION

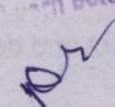
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jaunpur this 26th day of March, 2009.


Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."




DISTRICT J.



D 632485



Solemnly Affirmed/ Sworn before me
30/9/17
NOTARY
DISTRICT JAMMU

(8)

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to House of People (name of the House)

from G-jammu constituency

(Name of the Constituency)

I, Sargit Singh 'G' star son/daughter/wife Late Babu Ram 'G'
of 509 jani pura Housing colony aged 58 years, resident of
509 jani pura H/C jammu, candidate at the above
election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

(i) Section of the Act and description of the offence for which cognizance taken :

N/A

(ii) The Court which has taken cognizance :

N/A

(iii) Case No. :

N/A

(iv) Date of order of the Court taking cognizance :

N/A

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:



A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	50,000	NIL	Harminder Kaur	Satveer Kaur	Harminder Singh
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies ;	As above	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies ;	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc. ;	No	No	No	No	No
(v)	Motor Vehicles (details of make, etc.) ;	Self - Scooter	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value) ;	3 Tola	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/ interests.	NIL	NIL	NIL	NIL	NIL

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependent on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS.

[Note.—Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land —Location(s) —Survey number(s) —Extent (Total measurement) —Current market value	N/L	N/L	N/L	N/L	N/L
(ii)	Non-Agricultural Land —Location(s) —Survey number(s) —Extent (Total measurement) —Current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Buildings (commercial and residential) —Location(s) —Survey/door number(s) —Extent (Total measurement) —Current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Houses/Apartments, etc. —Location(s) —Survey/door number(s) —Extent (Total measurement) —Current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (Such as interest in property)	N/A	N/A	N/A	N/A	N/A

3) I give herein below the details of my liabilities/overdues to public financial institutions and government
es :—

[Note.—Please give separate details for each item.]

No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on.....
1	2	3	4
a) (i)	Loans from Banks	J&K Bank High Court Br.	30,000/-
(ii)	Loans from financial institutions	N/A	N/A
(iii)	Government dues :-	N/A	N/A
	(a) dues to departments dealing with Govt. accommodation	N/A	N/A
	(b) dues to departments dealing with supply of water	N/A	N/A
	(c) dues to departments dealing with supply of electricity	N/A	N/A
	(d) dues to departments dealing with telephone	N/A	N/A
	(e) dues to departments dealing with Government Transport (including aircrafts and heli- copters)	N/A	N/A
	(f) other dues, if any	N/A	N/A
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	N/A	N/A
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax Return filed].	N/A	N/A
(iii)	Sales Tax [Only in case of prop-rietary business].	N/A	N/A
(iv)	Property Tax.	N/A	N/A

(12)

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).

B.A. Jangam University
L.H.B. Kachapur

[Signature]

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this the 30th day of March 2009

Solemnly Affirmed/Sworn before me
[Signature]
30/3/09
NOTARY
DISTRICT JAMMU



[Signature]

DEPONENT.



D 632488

