



G 809868

**ANNEXURE IX-C**  
**(CHAPTER V, PARA 7.2)**  
**FORM 26 (SEE RULE 4 A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to Parliament (name of the House) from 6 Jammu Poonch Constituency (name of the constituency).

I, Satish Poonchi (Sawhney), son of Late Sh. Ganpat Raj Sawhney aged about 60 years, resident of H.No. 275, Dogra Nagar, Muthi, Jammu candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

It the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information reports No./Nos.

.....

(ii) Police station(s) ..... District(s)

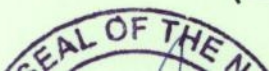


- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station(s)..... District(s)..... State(s).....



- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....  
.....

Place : Jammu

Date : 30<sup>th</sup> of March, 2009

*Spaanchi*

Signature of Deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jammu this 30<sup>th</sup> day of March, 2009.



*Spaanchi*

Signature of Deponent

Solemnly Affirmed / Sworn before me

*Shit Lal*





### ANNEXURE-I

#### AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

**Before the Returning Officer**

for election to Parliament (name of the House)  
from 6 Jammu Poonch Constituency

**(Name of the Constituency)**

I, Satish Poonchi (Sawhney) son of Late Sh. Ganpat Raj Sawhney of  
..... aged 60 years, resident of  
H.No. 275, Dogra Nagar, Muthi, Jammu, candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

**(1)** The following case(s) is/are pending against me in which  
cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for  
which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependants and myself\*:

#### A. DETAILS OF MOABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S.No.	Description	Self	Spouse(s) Name(s) Kanchan Bala	Dependent-1 Name Pankaj Poonchi	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	40,000	7000/-	Nil		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies;	Nil	Nil	Nil		
(iii)	Bonds, Debentures and Shares in companies;	Nil	Nil	Nil		
(iv)	Other Financial Instruments NSS, Postal Savings, LIC,	Nil	Nil	1 Lac 50,000 each		



	Vehicles (details of make, etc.);					
(vi)	Jewellery (give details of weight and value);	5 Tolas Rs. 75,000 /-	30 Tolas Rs. 4,50,000/ -	2 Tolas Rs. 30,000/-		
(vii)	Other assets, such as values of claims/intere sts.	Nil	Nil	Nil		

**Note :** Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

### **B. DETAILS OF IMMOVABLE ASSETS.**

[**Note** – Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s)	Nil	Nil	Nil		

	) -Current market value					
(ii)	<b>Non- Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement ) -Current market value)	Nil	Nil	Nil		
(iii)	<b>Buildings (commercial and residential)</b> -Location -Survey/door number(s) -Extent (Total measurement ) -Current market value)	Nil	Nil	Nil		
(iv)	<b>Houses/Apar tments, etc.</b> -Location -Survey/door	Nil	H.No. 275, Dogra Nagar 5	Nil		

	-Extent (Total measurement ) -Current market value)		20 Lac under construction.			
(v)	Others (Such as interest in property)	Nil	Nil	Nil		

**(3)** I give herein below the details of my liabilities/overdues to public institutions and government dues:-

**[Note – Please give separate details for each item.]**

S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
1	2	3	4
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-	Nil	Nil
	(a) dues to departments dealing with Govt. accommodation.		
	(b) dues to departments		



	(c) dues to departments dealing with supply of electricity.		
	(d) dues to departments dealing with telephone.		
	(e) dues to departments dealing with Government Transport (including aircrafts and helicopters).		
	(f) other dues, if any.	Nil	
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax Return filed].	Nil	
(iii)	Sales Tax [Only in case of proprietary business].	Nil	
(iv)	Property Tax.	Nil	

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).

Matric Fails in 1967 Session Private from Board of School Education Jammu.

*S. P. Singh*

**DEPONENT**

#### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this the 30<sup>th</sup> day of March, 2009.



Solemnly Affirmed/ Sworn before me

*[Signature]*  
**NOTARY**

*S. P. Singh*

**DEPONENT**

*[Signature]*  
**IDENTIFIED**