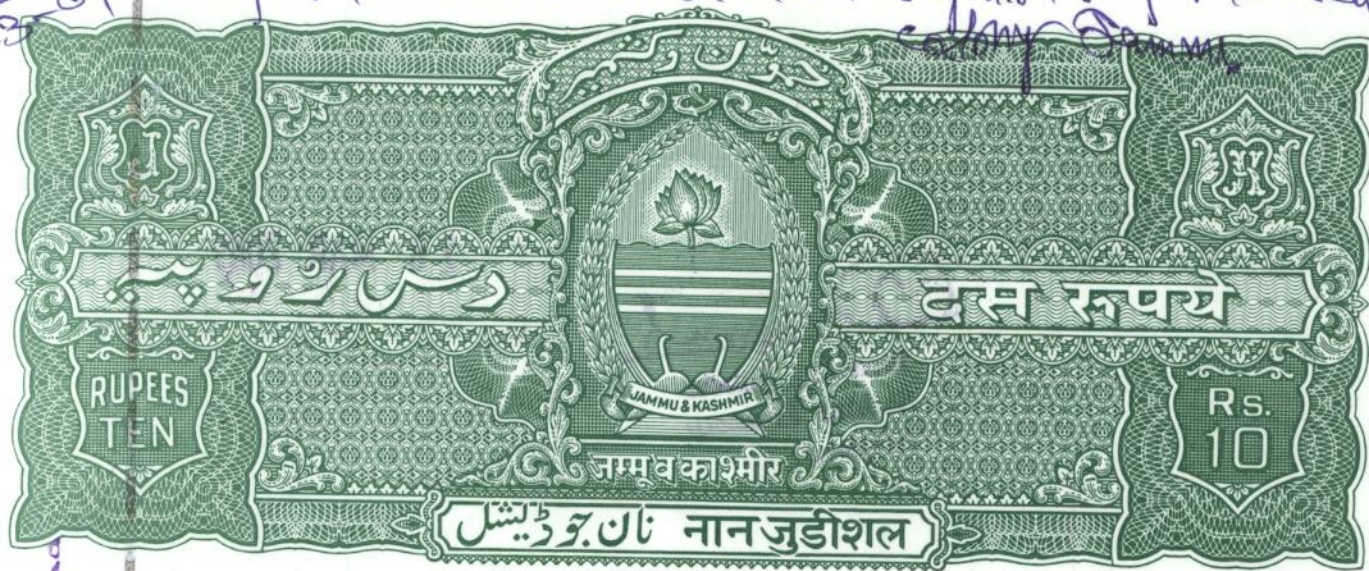


8189  
28-8-09

Sanjeev Kumar Manmotra S/O. Jagdish Raj A/c. Sainik  
Colony Jammu



Stamp Vendor  
C. Office, Jammu  
Licence No. 395/1-1-1

D 644313

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE BEFORE THE  
RETURNING OFFICER FOR ELECTION TO**

(Name of the House ) from \_\_\_\_\_

\_\_\_\_\_  
**CONSTITUENCY( Name of the  
Constituency)**

I, Sanjeev Kumar Manmotra S/O Late Jagdish Raj aged: 42 years , R/O  
123-B, Sainik Colony, Jammu candidate at the above election do hereby  
solemnly affirm and state on oath as under:-

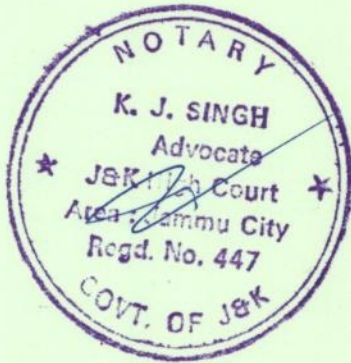
1. I am not accused of any offence(s) punishable with imprisonment for two  
years or more in a pending case(s) in which a charge(s) punishable with  
imprisonment for two years or more in a pending case(s) in which a  
charge(s) has/have framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the  
following information:-

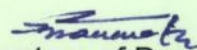
- (i) Case /First information report No./Nos. no
- (ii) Police Station(s) ml  
District(s) ml State(s) ml
- (iii) Section(s) of the concerned ct9s) and short discretion of the  
offence (s) for which the candidate has been charged(s)  
ml
- (iv) Date(s) on which the charge(s) was/were framed: ml
- (v) Date(s) on which the charge(s) was/were framed: ml
- (vi) Whether all or any of the proceeding(s) have been stayed by  
any court(s) of competent jurisdiction: ml



2. I have been/ have not been convicted of an offence(s) [other any  
offence(s) referred to in sub-section(1) or sub-section (2), or sub-section  
(3) of section 8 of the Representation of the People Act, 1951 (43 of  
1951)] and sentenced to imprisonment



- (i) Case/First Information Report No. Nos. NA
- (ii) Court(s) which punished NA
- (iii) Police Station NA District NA  
State: NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has ever been charged.
- (v) Date on which the sentence(s) was/were pronounced: NA
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: NA

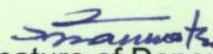
  
Signature of Deponent

Verification:

I, the above deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

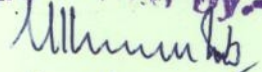
Place:

Date:

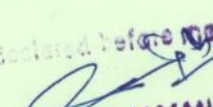
  
Signature of Deponent

Verified at Jammu this the 30th day of March, 2009.

Identified by:-

  
(K. K. Rao)

Solemnly affirmed and declared before me

  
NOTARY JAMMU 30/3/09

3190  
28-3-09 Sanjeev Kumar Manmotra S/O. Jagdish Raj A/c Sainik Colony Jammu



D 644314

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER**

Before the Returning Officer

For Election to Parliament House (Name of the House)

From Jammu -Poonch Constituency.

(Name of the Constituency)

I, Sanjeev Kumar Manmotra S/O Late Sh.Jagdish Raj aged:: 42 years, R/O 123-B,Sainik Colony, Jammu candidate at the above election hereby solemnly affirm and state on oath as under:-

(Strike whichever is not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- Section of the Act and description of the offence for which cognizance taken; *mc*
- The court which has been taken cognizance; *mc*
- Case no; *mc*
- Date of order of the court taking cognizance; *mc*
- Details of appeal(s) /application(s) for revision, etc., if any, filed against above order taking cognizance *mc*

2. That I give herein below the details of the assets (immoveable, movable, bank balance, etc.,) of spouse, my dependents and myself.

A. Details of Movable Assets:





( Assets in joint name indicating the extent of joint ownership will also have to be given )

S. No.	Description	Self	Spouse(s) Name(s)	Dependent – 1 Name	Dependent -2 Name	Dependent-3 etc Name
(i)	Cash	Rs 85000/-	Sushama Rameshwar			
(ii)	Deposits in Banks, Financial Institution and Non-Banking Financial Companies	Rs 3800/-				
(iii)	Bonds, Debenture and Shares in Companies	NIL	NIL			
(iv)	Other Financial instructions, NSS, Postal, Saving, LIC Policies, etc.	Rs 16000/- L.I.C	NIL			
(v)	Motor Vehicle (Details of make, etc.)	TATA Car Indica.				
(vi)	Jewelry (Give details of weight and value)	20gms Rs 30000/-	30 Tolas 422 LAC			
(vii)	Other Assets, such as values of claims/interest	Rs 9000/-	—			

**NOTE:**

value of bond/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\*

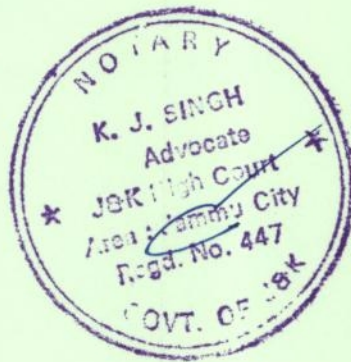
Dependent here means a person substantially dependents on the income of the candidate.



## B. Details of Immoveable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land. -Location(s) -Survey - number (s) -Extent (Total - measurement) -Current market value	Nil	-	-	-	-
(ii)	Non-Agricultural Land. -Location -Survey number (s) -Extent (Total measurement) -Current market value	Nil	-	-	-	-
(iii)	Building (Commercial and residential) -Location(s) -Survey/Door number (s) -Extent (Total measurement) -Current market value	House situated at chowdh, under khasra No 345, meas 15 Marla. - 12 Lac	-	-	-	-
(iv)	Houses/Apartment etc. -Location(s) Survey/Door number (s) -Extent (Total measurement)	House No-124-B - Saini colony Jammu 1 Kanal 15 Lac	-	-	-	-
(v)	Others (Such as interest in property)	Nil	-	-	-	-



3. I given herein below the details of liabilities /over dues to public financial institutions and government dues:

(Note: please give separate details for each items.)

S.No.	Description	Name and address of bank/Financial Institution (s) Department (s):	Amount outstanding as on-----
(a) (i)	Loan from Bank	Citizen Co. Bank, Samik Colony, Jammu	Rs 1,48,186 =
(ii)	Loan from Financial institution s	TATA MOTOR FINANCE, J	Rs 2 LAC
(iii)	Government dues:- a) dues to departments dealing with Government accommodation b) due to department dealing with supply of Water c) dues to departments dealing with supply of electricity d) dues to departments dealing with telephone e) due to department, dealing with government transport ( including aircrafts and helicopters)	nil nil nil nil nil	
	f. other dues ,if any		
(b) (i)	Income Tax including surcharge( Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)	ALDPM 7053M	
(ii)	Wealth Tax ( Also indicate the assessment up to which Weather Tax filed	—	—
(iii)	Sales Tax (only in case of proprietarily business	—	—
(iv)	Property Tax	—	—



4. My education qualification are as under:-

**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**

(Name of School/University and the year in which the course was completed should also be given.)

B A . Part I	Mumbai Hindi University
--------------	-------------------------

*Srinamster*  
Deponent

**VERIFICATION**

I, the deponent above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at JAMMU this the 30/12 day of March 2009

**Identified by:-**

(K. K. Rao)

*Srinamster*  
Deponent

Solemnly affirmed and declared before me