



D 601089

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE BEFORE THE  
RETURNING OFFICER FOR ELECTION TO**

(Name of the House) from Lok Sabha

Jammu  
**CONSTITUENCY (Name of the  
Constituency)**

I, Ramesh chander Sharma S/O Late Shiv Ram  
aged: 36 years, R/O W.D. Chock Lorgan, P.O. Baira - Badulla  
Tehsil Jammu candidate at the above election do hereby  
solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

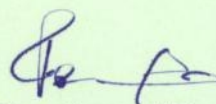
- (i) Case /First information report No./Nos. \_\_\_\_\_  
(ii) Police Station(s) \_\_\_\_\_  
District(s) \_\_\_\_\_ State(s) \_\_\_\_\_  
(iii) Section(s) of the concerned ct9s) and short discretion of the  
offence (s) for which the candidate has been charged(s) \_\_\_\_\_  
(iv) Date(s) on which the charge(s) was/were framed: \_\_\_\_\_  
(v) Date(s) on which the charge(s) was/were framed: \_\_\_\_\_  
(vi) Whether all or any of the proceeding(s) have been stayed by  
any court(s) of competent jurisdiction: \_\_\_\_\_

2. I have been/ have not been convicted of an offence(s) [other any



(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. X

- (i) Case/First Information Report No. Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station \_\_\_\_\_ District \_\_\_\_\_  
State: \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has ever been charged.
- (v) Date on which the sentence(s) was/were pronounced: \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: \_\_\_\_\_

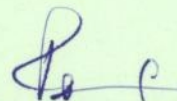


Signature of Deponent

Verification:

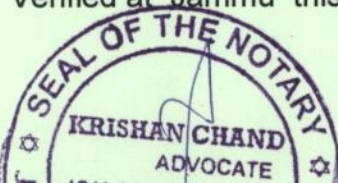
I, the above deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Place: Jammu  
Date: 30/3/09




Signature of Deponent

Verified at Jammu this the 30th day of March, 2009.



Solemnly Affirmed/ Sworn before me

IDENTIFIED  
  
Firdous Ashiq  
Advocate





**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH**

D 601090

**NOMINATION PAPER**

Before the Returning Officer

For Election to LOK SABHA (Name of the House)

From JAMMU Constituency.

(Name of the Constituency)

I, RAMESH CHANDER S/O Late Shiv Ram  
aged: 36 years, R/O W.D. Chack Lagan, P.O. Bain - Bajalla  
Tehsil Jammu candidate at the above election hereby solemnly  
affirm and state on oath as under:-

**(Strike whichever is not applicable)**

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- a. Section of the Act and description of the offence for which cognizance taken;
- b. The court which has been taken cognizance ;
- c. Case no;
- d. Date of order of the court taking cognizance;
- e. Details of appeal(s) /application(s) for revision, etc., if any, filed against above order taking cognizance

2. That I give herein below the details of the assets (immoveable, movable, bank balance, etc.,) of spouse, my dependents and myself.



### A. Details of Movable Assets:

( Assets in joint name indicating the extent of joint ownership will also have to be given )

| S. No. | Description  | Self                    | Spouse(s) Name(s) | Dependent – 1 Name | Dependent -2 Name | Dependent-3 etc Name |
|--------|--|-------------------------|-------------------|--------------------|-------------------|----------------------|
| (i)    | Cash   | 10,000                  | x                 | x                  | x                 | x                    |
| (ii)   | Deposits in Banks, Financial Institution and Non-Banking Financial Companies | x                       | x                 | x                  | x                 | x                    |
| (iii)  | Bonds. Debenture and Shares in Companies                                     | x                       | x                 | x                  | x                 | x                    |
| (iv)   | Other Financial instructions, NSS, Postal , Saving, LIC Policies, etc.       | LIC Policy<br>Rs 50,000 | x                 | x                  | x                 | x                    |
| (v)    | Motor Vehicle (Details of make, etc.   | x                       | x                 | x                  | x                 | x                    |
| (vi)   | Jewelry (Give details of weight and value)                                   | 10 kgm<br>Rs 15,000     | x                 | x                  | x                 | x                    |
| (vii)  | Other Assets, such as values of claims/interest                              | x                       | x                 | x                  | x                 | x                    |

**NOTE:**

value of bond/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

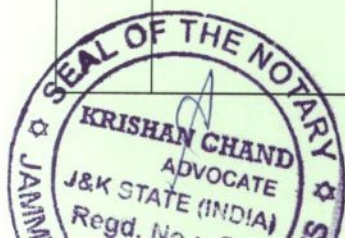
Dependent here means a person substantially depends on the income of the candidate.



## B. Details of Immoveable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also be indicated)

| S.No. | Description  | Self  | Spouse(s)<br>Name(s) | Dependent-1<br>Name | Dependent-2<br>Name | Dependent-3<br>etc<br>Name |
|-------|--|---|----------------------|---------------------|---------------------|----------------------------|
| (i)   | Agricultural Land.<br>-Location(s)<br>-Survey - number (s)<br>-Extent (Total -<br>measurement)<br>-Current market value                        | 4 kanal<br>Bogalta<br><br>4 Pacs                          | x                    | x                   | x                   | x                          |
| (ii)  | Non-Agricultural Land.<br>-Location<br>-Survey number (s)<br>-Extent (Total<br>measurement)<br>-Current market value                           | x   | x                    | x                   | x                   | x                          |
| (iii) | Building (Commercial and<br>residential)<br>-Location(s)<br>-Survey/Door number (s)<br>-Extent (Total<br>measurement)<br>-Current market value | Residential<br>Bogalta<br>H No 64<br>1 1/2 marks<br>1 Pac | x                    | x                   | x                   | x                          |
| (iv)  | Houses/Apartment etc.<br>-Location(s)<br>Survey/Door number (s)<br>-Extent (Total<br>measurement)  | x   | x                    | x                   | x                   | x                          |
| (v)   | Others<br>(Such as interest in<br>property)  | x   | x                    | x                   | x                   | x                          |





3. I given herein below the details of liabilities /over dues to public financial institutions and government dues:

(Note: please give separate details for each items.)

| S.No.   | Description  | Name and address of bank/Financial Institution (s) Department (s) | Amount outstanding as on <u>30-3-09</u> |
|---------|--|---|---|
| (a) (i) | Loan from Bank   | <u>JK Bank</u>  | <u>Rs 26, no/-</u>                      |
| (ii)    | Loan from Financial institution s  | <u>x</u>  | <u>x</u>                                |
| (iii )  | Government dues:-<br>a) dues to departments dealing with Government accommodation<br>b) due to department dealing with supply of Water<br>c) dues to departments dealing with supply of electricity<br>d) dues to departments dealing with telephone<br>e) due to department, dealing with government transport ( including aircrafts and helicopters) | <u>x</u>  | <u>x</u>                                |
|         | f. other dues ,if any  |   |   |
| (b) (i) | Income Tax including surcharge( Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)  | <u>x</u>  | <u>x</u>                                |
| (ii)    | Wealth Tax ( Also indicate the assessment up to which Weather Tax filed  | <u>x</u>  | <u>x</u>                                |
|         | Sales Tax (only in case of proprietarily business  | <u>x</u>  | <u>x</u>                                |
| (iv)    | Property Tax   | <u>x</u>  | <u>x</u>                                |



4. My education qualification are as under:- 10<sup>th</sup> Pass.  
Nawabad, Talab Tilo, Sec. School

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

Secondary School, Nawabad, Talab Tilo  
year 1989.

  
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.


Verified at Jammu this the 30<sup>th</sup> day of March 2009

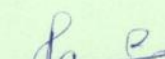


Solemnly Affirmed/Sworn before me

NOTARY  
JAMMU CITY

IDENTIFIED By

  
Firdosh Ashraf  
Advocate J&K

  
Deponent