

196  
20-2-09

Labha Ram 810 Rattan Lal 810 Ranjeet Pur.



H 202372

FORM 26

[See rule 4a]

Affidavit to be furnished by candidate before the Returning Officer for election to Lok Sabha (name of the House) from 6-Jammu Poonch Constituency (name of the constituency).

I Labha Ram son/daughter/wife of Rattan Chand

Aged about 46 years, resident of Vill. Ranjeet Pur Teh. Bishnah District, Jammu

Candidate as the above election do hereby solemnly affirm and state on oath as under:-

(1) I am/am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction:- -NA-

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(1) Case/first information report no./Nos. -NA-

(2) Police Station(s) -NA- District(s) -NA- State(s) -NA-

(3) Section of the concerned act(s) and short discretion of the offence for which the candidate has been charged(s) -NA-

(4) Court(s) which framed the charge(s) -NA-

(5) Date(s) on which the charge(s) was/were framed -NA-

(6) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NA-

2. I have been/have not convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the



representation of the People Act 1951 ( 43 of 1951 )] and sentenced to imprisonment for one year or more .

If the deponent is convicted and punished as aforesaid he shall furnish the following information:-

- (1) Case/first information report no. No./Nos.....-NA-.....
- (2) Court(s) which punished.....-NA-.....
- (3) Police Station ...-NA-.....District.....-NA-.....State.....-NA-.....
- (4) Section(s) of the concerned Act(s) as and short description of the offence(s) for which the candidate has ever been charged .....-NA-.....
- (5) Date on which the sentence(s) was/were pronounced.....-NA-.....
- (6) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....-NA-.....



Signature of Deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Place: Jammu

Date:           

Signature of deponent

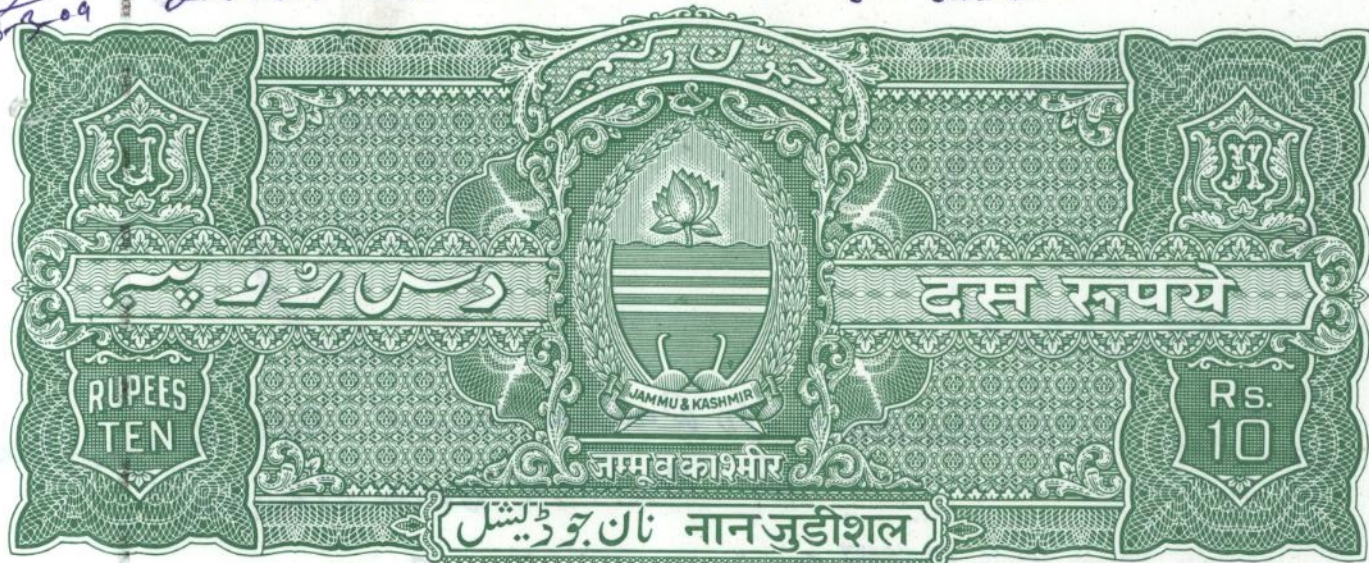
Verified at 28<sup>th</sup> this the March day 2009

Note: The columns in this form which are not applicable to the deponent may be struck off.



193  
26/2/09

Labha Ram s/o Rattan Lal Bho Ranjeet Pur.



H 202371

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER**

Before the Returning Officer

For Election to Lok Sabha (name of the House)  
from 6 Jammu Poonch Constituency

(Name of the constituency)

I Labha Ram Son/ daughter/wife of Rattan Chand  
aged 46 years, resident of Vill. Ranjeet Pur, The. Bishnah, District Jammu

candidate at the above election hereby solemnly affirm and state on  
oath as under:-

(Strike out whichever is not applicable)

(1) The following case(s) is /are pending against me in which cognizance has been taken by the  
Court:-

- (i) Section of the Act and description of the offence for which cognizance taken:-
- (ii) The court which has been taken cognizance:- -NA-
- (iii) Case no. :- -NA-
- (iv) Date of order of the Court taking cognizance:- -NA-
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order  
taking cognizance:- -NA-

(2) That I give herein below the details of the assets ( immoveable, movable, bank balance, etc. )  
of myself, my spouse and dependents\*



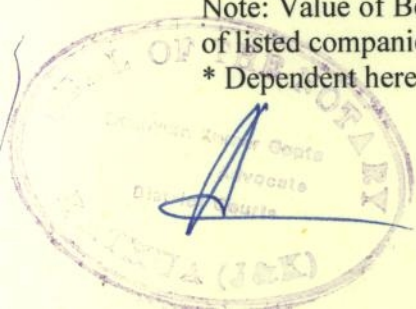
**(A) Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given.)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	75,000	20,000	---	—	—
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	15,000	1,25000	50,000	—	—
(iii)	Bonds, Debentures and shares in companies;	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies etc.;	NA	NA	NA	NA	NA
(v)	Motor Vehicles (details of make, etc)			—	—	—
(vi)	Jewellery (give details of weight and value) ;	5 Tola	10 Tola	—	—	—
(vii)	Other assets, such as values of claims/ interests.	—	—	—	—	—

Note: Value of Bonds/ Shares / Debentures as per the market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

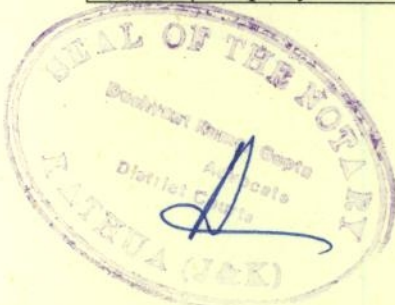
\* Dependent here means a person substantially dependent on the income of the candidates



(3) I give herein below the details of my liability / overdues to public financial institutions and government dues :-

[Note: Please give separate details for each]

S.No.	Description	Name & Address of Bank/ Financial Institution(s)/ Departments	Amount outstanding as on.....
1	2	3	4
(a)	Loan from Banks	SBI ADB Canal	50,000
(i)		Road, jammu	
(ii)	Loans from financial institutions		
(iii)	Government dues:		
	(a) dues to departments dealing with Government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephone	NA	NA
	(e) dues to departments dealing with Government Transport(including aircrafts & helicopters)		
	(f) other dues, if any		
(b)	Income Tax including surcharge		
(1)	[also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	Income is not liable to tax	
(2)	Wealth Tax [Also indicate the assessment year upto which wealth tax return filed].		
(3)	Sales Tax [only in case of proprietary business].		
(4)	Property Tax		



*[Handwritten signature]*

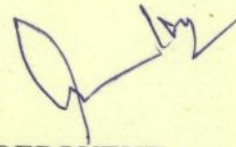


(4) My educational qualification is as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/university and the year in which the course was completed should also be given).

**Matric (10th) from J&K Board of School Education Jammu**

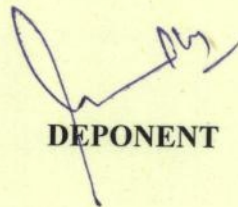


**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and the content of this affidavit are true and correct to the best of knowledge and belief, no [part of it is false and nothing material has been concealed therefrom

Verified at 28th \_\_\_\_\_ this the March \_\_\_\_\_ day of Saturday 2009 \_\_\_\_\_



**DEPONENT**