

1831  
11/4/03

Bodh Raj S/o Amar Nath Ull. Padyari Tesh + Dist. Ull.



C 708476

FORM 26

[See rule 4a]

Affidavit to be furnished by candidate before the Returning Officer for election to Lok Sabha (name of the House) from Udhampur Constituency (name of the constituency).

I Bodh Raj son/daughter/wife of Sh. Amar Nath

Aged about 42 years, resident of Padyari

Candidate as the above election do hereby solemnly affirm and state on oath as under:-

(1) I am/am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction:-

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(1) Case/first information report no./Nos. -NA-

(2) Police Station(s) -NA- District(s) -NA- State(s) -NA-

(3) Section of the concerned act(s) and short discretion of the offence for which the candidate has been charged(s) -NA-

(4) Court(s) which framed the charge(s) -NA-

(5) Date(s) on which the charge(s) was/were framed -NA-

(6) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NA-

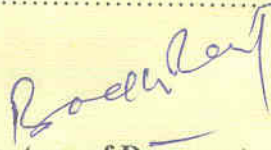
2. I have been/have not convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the

Bodh Raj

representation of the People Act 1951 ( 43 of 1951 )) and sentenced to imprisonment for one year or more .

- If the deponent is convicted and punished as aforesaid he shall furnish the following information:-

- (1) Case/first information report no. No./Nos.....-NA-.....
- (2) Court(s) which punished.....-NA-.....
- (3) Police Station .....District.....State.....
- (4) Section(s) of the concerned Act(s) as and short description of the offence(s) for which the candidate has ever been charged .....-NA-.....
- (5) Date on which the sentence(s) was/were pronounced.....
- (6) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....


  
Signature of Deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.


Place: Kathua

Date: 02-04-2009

  
Signature of deponent

Verified at 2nd this the April day of 2009

Note: The columns in this form which are not applicable to the deponent may be struck off.

  
R. R. Sachdev  
Advocate Notary  
Kathua . . .



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11/4/67

Boeth Raj S/o Amar Nath 40122 Padyari Tehsil + Distt  
Kullu

C 708483

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER**

Before the Returning Officer

For Election to Lok Sabha (name of the House)  
from 5 Udhampur Constituency  
(name of the constituency)

I Bodh Raj Son/ daughter/wife of Sh. Amar Nath  
aged 42 years, resident of Padyari candidate at the above  
election hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) The following case(s) is /are pending against me in which cognizance has been taken by the  
Court:-

- (i) Section of the Act and description of the offence for which cognizance taken:-
- (ii) The court which has been taken cognizance:-
- (iii) Case no. :- -NA-
- (iv) Date of order of the Court taking cognizance:- -NA-
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order  
taking cognizance:-

(2) That I give herein below the details of the assets ( immoveable, movable, bank balance, etc. )  
of myself, my spouse and dependents\*

*Bodh Raj*

**(A) Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given.)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	50,000	20,000	---	---	---
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	4500	---	---	---	---
(iii)	Bonds, Debentures and shares in companies;	---	---	---	---	---
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies etc.;	---	---	---	---	---
(v)	Motor Vehicles (details of make, etc)	Scooter	---	---	---	---
(vi)	Jewellery (give details of weight and value) ;	5 Tolas	10 Tolas	---	---	---
(vii)	Other assets, such as values of claims/ interests.	---	---	---	---	---

Note: Value of Bonds/ Shares / Debentures as per the market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the candidates

*Boadrey*  
11/5/2019  
**R. N. Sachdev**  
Advocate Notary  
Bachchan, J. S. Rd



**(B) Details of immovable assets.**

[Note—Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name	Dependent -2 Name	Dependent-3 etc. Name
(i)	<b>Agricultural Land</b> location(s) Survey number (s) Extent (Total Measurement) Current market value	—	—	—	—	—
(ii)	<b>Non Agricultural Land</b> location(s) Survey number (s) Extent (Total Measurement) Current market value	—	—	—	—	—
(iii)	<b>Buildings (commercial &amp; residential)</b> location(s) Survey number (s) Extent (Total Measurement) Current market value	—	—	—	—	—
(iv)	<b>Houses/ Apartments, etc</b> location(s) Survey number (s) Extent (Total Measurement) Current market value	—	—	—	—	—
(v)	<b>Others</b> (Such as interest in property)	—	—	—	—	—

*Badh*  
*any*

R. K. Sachdev

11-4-26



(3) I give herein below the details of my liability / overdues to public financial institutions and government dues :-

[Note: Please give separate details for each]

S.No.	Description	Name & Address of Bank/ Financial Institution(s)/ Departments	Amount outstanding as on.....
1	2	3	4
(a)	Loan from Banks	—	—
(i)			
(ii)	Loans from financial institutions		
(iii)	Government dues:		
	(a) dues to departments dealing with Government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephone		
	(e) dues to departments dealing with Government Transport(including aircrafts & helicopters)	—	—
	(f) other dues, if any		
(b)	Income Tax including surcharge [also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	Income is not liable to Tax. PAN:- AMAPR4254K	—
(1)			
(2)	Wealth Tax [Also indicate the assessment year upto which wealth tax return filed].	—	—
(3)	Sales Tax [only in case of proprietary business].	—	—
(4)	Property Tax		

*Boahar*



*M. G. 2079*  
**R. K. Sachdev**  
 Advocate Notary  
 District J. & K.

(4) My educational qualification is as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/university and the year in which the course was completed should also be given).

Under Matric      J&K Board of School Education, Jammu

*Bach*

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and the content of this affidavit are true and correct to the best of knowledge and belief, no [part of it is false and nothing material has been concealed therefrom

Verified at \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_ 200 \_\_\_\_\_

*Bach*

DEPONENT

*11-4-2009*  
R. K. Sachdev  
Advocate Notary  
Jammu J. & K.

