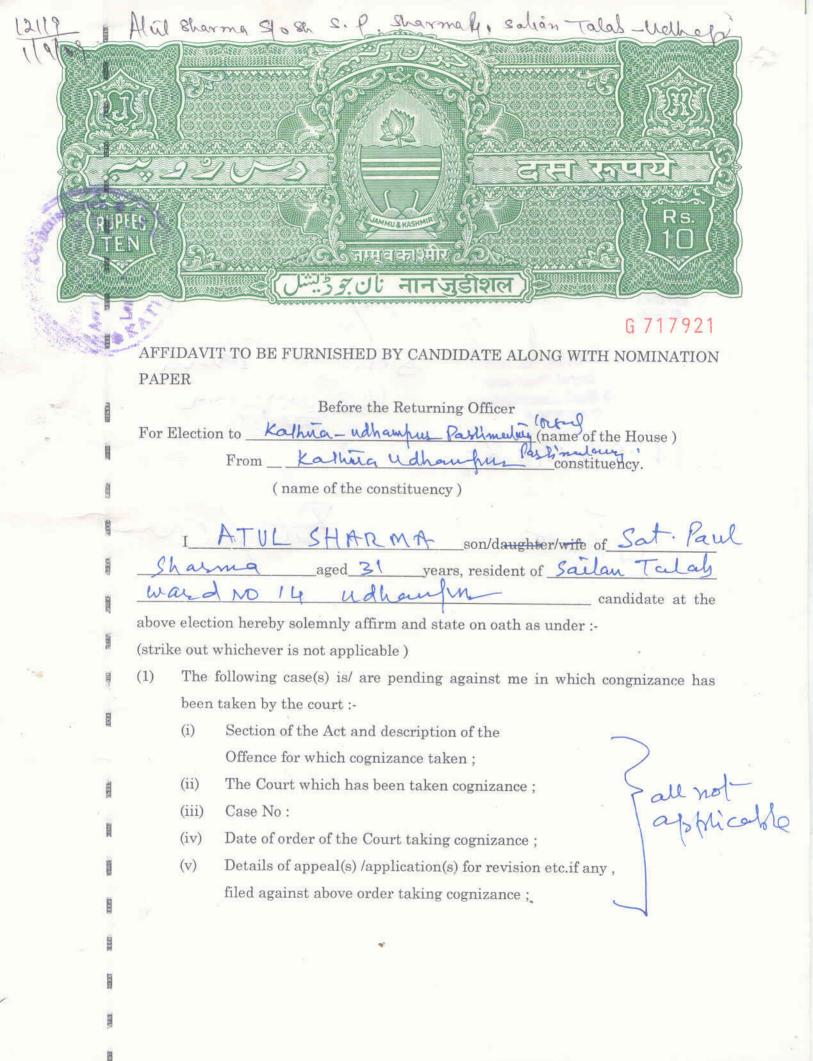


| | | =2= |
|----|-------|--|
| 3. | I h | ave been /have not been convicted of an offence(s) [other than any |
| | offe | nce(s) referred to in sub-section (i) or sub-section (2), or covered in sub- |
| | sect | tion(3) of Section 24 of the Representation of the People Act, 1951 (43 of |
| | 195 | 1)] and sentenced to imprisonment for one year or more. |
| | If th | ne deponent is convicted and punished as aforesaid |
| | | hall furnish the following information ;- |
| | i) | Case/First Information Report No. No/Nos |
| | ii) | Court(s) which punished N. A. |
| | iii) | Police Ct |
| | - 8 | StateDistrict |
| | iv) | Section(s) of the concerned Act (s) and short description of the |
| | | offence(s) for which the candidate has ever been charged |
| | v) | Date on which the sentence (s) was/were pronounced_ N . A . |
| | vi) | Whether the sentence(s) has/have been stayed by any court(s) of |
| | | competent jurisdiction |
| | | |
| | | (Dip |
| | | Signature of Deponent |
| | | 2 2 Sponent |

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

| Place: 0 9 Date: Kall | thumns in this Form w | is the 47 day | gnature of Deponent of African Cable to the depone | |
|-------------------------|-----------------------|---------------|--|--|
| | | | | |



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given).

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 etc. Name: |
|--------|---|------------------------------|------------------------|-----------------------|-----------------------|------------------------------|
| (i) | Cash | 20,000 | 10,000 | nil | ml | irl |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies; | NIL | NIL | NIL | niL | NIL |
| (iii) | Bonds, Debentures and Shares in com- panies ; | MIL | NIL | NIL | NIL | NIL |
| (iv) | Other Financial Instru- ments NSS, Postal Savings, LIC, Policies, etc.; | NIL | NIL | NIL | NIL | N'L |
| (v) | Motor Vehicles (details of make, etc.); | Self- Scooler NO 6kily | ni. | WIL | NIT | KIL |
| (vi) | Jewellery (give details of weight and value); | 30 92 am gold | 120 gram Geold only | nil | WIL | WIL |
| (vii) | Other assets, such as values of claims/ interests. | mil | MIL | ril | NIL | NIL |

Note.—Value of Bond/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*} Dependent here means a person substantially dependent on the income of the candidate.

B. Details of immovable assets.

[Note.—Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 etc. Name: |
|---|--|--|-----------------------|-----------------------|--|------------------------------|
| (i) | Agricultural Land Location(s) Survey number(s) Extent (Total measurement) Current market value | land ups no 413/35 1. Land Cost | | | | |
| (ii) | Non-Agricultural Land —Location(s) —Survey number(s) —Extent (Total measurement) —Current market value | | | | To the state of th | |
| iii) | Buildings (commercial and residential) —Location(s) —Survey/door number(s) —Extent (Total measurement) —Current market value | | | | | |
| - Seminaria de la composition della composition | Houses/Apartments, etc. —Location(s) —Survey/door number(s) —Extent (Total measurement) —Current market value | | | | | |
| 1 | Others (Such as interest in property) | * | | | | |

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :—
[Note.—Please give separate details for each item.]

| S. No. | Description | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------|
| 1 | 2 | 2 | 4 |
| (a) (i) | Loans from Banks | | |
| (ii) | Loans from financial institutions | | |
| (iii) | Government dues :- | | - |
| | (a) dues to departments delaing with Government accommodation | | |
| | (b) dues to departments dealing with supply of water | | |
| | (c) dues to departments dealing with supply of electricity | | |
| | (d) dues to departments dealing with telephone | | |
| • | (e) dues to departments dealing with Government Transport (including aircrafts and helicopters) | | |
| | (f) other dues, if any | | |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] * | Reliem file up. to Pan NO BAPPS-5756R. | |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed]. | NiL. | |
| (iii) | Sales Tax [Only in case of proprietary business]. | MIL | T |
| (iv) | Property Tax. | NIL | |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOLAND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).

Cor ad inter pour undhupen Degree College à jeur 99 MBS pour Bhathi Bidgapenth Pune in jeur 2001 houme

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Katha this the 47 day of Albrid 200

