



G 574618

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE BEFORE THE  
RETURNING OFFICER FOR ELECTION TO**

*J.C.*  
*Feb*  
*24/4/69*  
**Lok-Sabha (Name of the House) from** Udhampur Doda  
**CONSTITUENCY (Name of the**  
**Constituency)**

I, Adrees Ahmad Tabbarum S/O Hasan Mohammad  
aged: 30-8-1963 years, R/O Behera Teh-Mendhar District  
Poonch Jandk State candidate at the above election do hereby  
solemnly affirm and state on oath as under:-

- Id.*  
*Q*  
1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the Court(s) of competent jurisdiction. nil

If the deponent is accused of any such offence(s) he shall furnish the following information:- nil

- (i) Case /First information report No./Nos. nil  
(ii) Police Station(s) nil  
District(s) nil State(s) nil  
(iii) Section(s) of the concerned ct9s) and short discretion of the offence (s) for which the candidate has been charged(s)  
(iv) Date(s) on which the charge(s) was/were framed: nil  
(v) Date(s) on which the charge(s) was/were framed: nil  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: nil

2. I have been/ have not been convicted of an offence(s) [other any offence(s) referred to in sub-section(1) or sub-section (2), or sub-section

*Exec Magistrate Ist Class*  
*Jammu*

(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

- (i) Case/First Information Report No. Nos. nil  
(ii) Court(s) which punished nil  
(iii) Police Station nil District nil  
State: nil  
(iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has ever been charged.  
(v) Date on which the sentence(s) was/were pronounced: nil  
(vi) Whether the sentence(s) has/have been stayed by any court(S) of competent jurisdiction: nil



Signature of Deponent

Verification:

I, the above deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

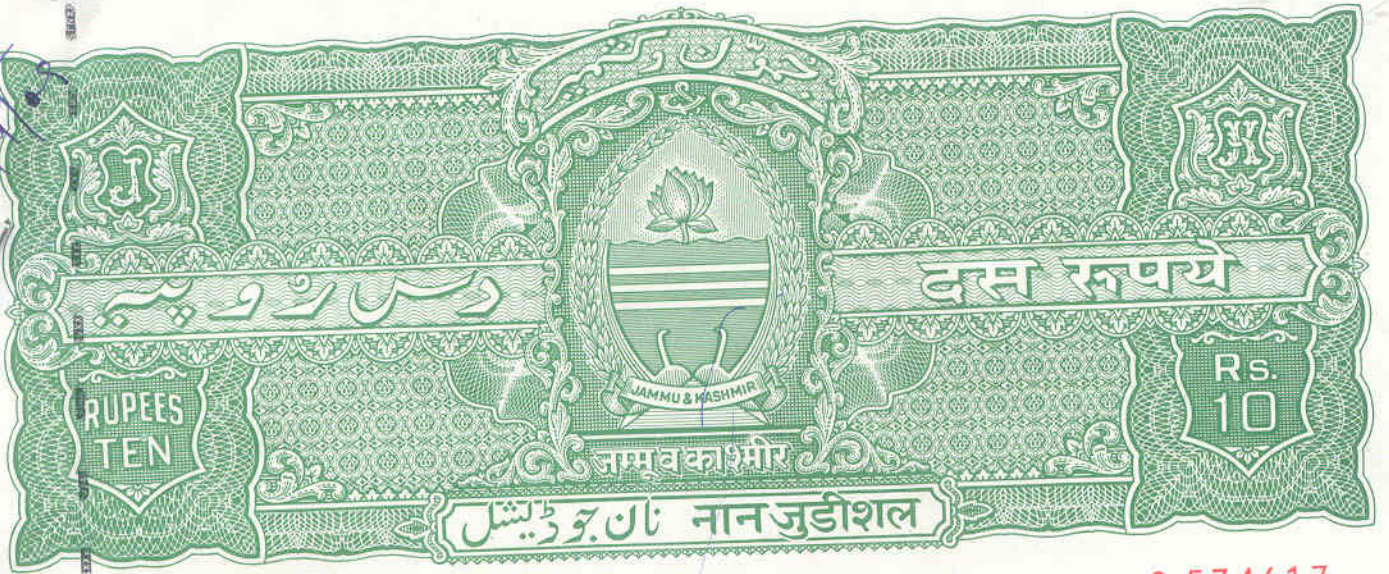
Place: Jammu

Date: 2-4-2009



Signature of Deponent

Verified at Jammu this the 2nd April day of April, 2009.



G 574617

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH**  
**NOMINATION PAPER**

Before the Returning Officer

For Election to Lok Sabha (Name of the House)

From Udhumbour Doda Constituency.

(Name of the Constituency)

I, Adrees Ahmad Tabbar S/O Hasan Mohammad  
aged: 30-8-1963 years, R/O Bekera Teh. Mendhar District  
Poonch-Jamk. state candidate at the above election hereby solemnly  
affirm and state on oath as under:-

(Strike whichever is not applicable)

1. The following case(s) is/are pending against me in which cognizance has  
been taken by the Court:- x

- Section of the Act and description of the offence for which  
cognizance taken; x
- The court which has been taken cognizance; x
- Case no; x
- Date of order of the court taking cognizance; x
- Details of appeal(s) /application(s) for revision, etc., if any, filed  
against above order taking cognizance x

2. That I give herein below the details of the assets (immoveable, movable,  
bank balance, etc.,) of spouse, my dependents and myself.

### A. Details of Movable Assets:

( Assets in joint name indicating the extent of joint ownership will also have to be given )

S. No.	Description	Self	Spouse(s) Name(s)	Dependent – 1 Name	Dependent -2 Name	Dependent-3 etc Name
( i )	Cash	nil				
(ii)	Deposits in Banks, Financial Institution and Non-Banking Financial Companies	nil				
(iii)	Bonds, Debenture and Shares in Companies	nil				
(iv)	Other Financial instructions, NSS, Postal , Saving, LIC Policies, etc.	nil				
(v)	Motor Vehicle (Details of make, etc.	nil				
(vi)	Jewelry (Give details of weight and value)	nil				
(vii)	Other Assets, such as values of claims/interest	nil				

**NOTE:**

value of bond/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\*

Dependent here means a person substantially depends on the income of the candidate.

## B. Details of Immoveable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land. -Location(s) -Survey - number (s) -Extent (Total - measurement) -Current market value	13 Kanal Behera Cmarala				
(ii)	Non-Agricultural Land. -Location -Survey number (s ) -Extent (Total measurement) -Current market value	nil				
(iii)	Building (Commercial and residential) -Location(s) -Survey/Door number (s) -Extent (Total measurement) -Current market value	nil				
(iv)	Houses/Apartment etc. -Location(s) Survey/Door number (s) -Extent (Total measurement)	nil				
(v)	Others (Such as interest in property)	nil				

3. I given herein below the details of liabilities /over dues to public financial institutions and government dues:

(Note: please give separate details for each items.)

S.No.	Description	Name and address of bank/Financial Institution (s) Department (s)	Amount outstanding as on-----
(a) (i)	Loan from Bank	nil	
(ii)	Loan from Financial institution s	nil	
(iii )	Government dues:- a) dues to departments dealing with Government accommodation b) due to department dealing with supply of Water c) dues to departments dealing with supply of electricity d) dues to departments dealing with telephone e) due to department, dealing with government transport ( including aircrafts and helicopters)	nil  nil  nil	
	f. other dues ,if any		
(b) (i)	Income Tax including surcharge( Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)	nil	
(ii)	Wealth Tax ( Also indicate the assessment up to which Weather Tax filed	nil	
(iii)	Sales Tax (only in case of proprietarily business	nil	
(iv)	Property Tax	nil	

4. My education qualification are as under:-

**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**

(Name of School/University and the year in which the course was completed should also be given.)

Matric School Board of education Jammu - 1982  
12th - School Board of Education Jammu - 1984  
Hon. in Urdu - 1997 Urdu Board Aligarh  
B.A. - Sorathpur (Aligarh Muslim University Actd.)  
LL.B. - Kashi Vidyapeeth Varanasi 1998/94

*[Signature]*  
Deponent

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Jammu this the 2nd day of April 2009  
Subscribed on Oath / Solemn affirmation before me the Executive Magistrate 1st Class Jammu on 2nd April 2009 by Adrees Ahmed Abbassum  
Ramsaran S/o Saida Ram R/o Harmkund Teh and Distt. Dammu.

*[Signature]*  
Deponent

*[Signature]*  
Executive Magistrate 1st Class  
Jammu