



FORM 26

A 109880

Affidavit to be furnished by candidate before the Returning Officer for election to  
LOK SABHA ( name of the house ) from

ANANTNAG

Constituency ( name of the constituency )

I NISAR AHMED KHAN son of Saifullah Khan aged about  
41 years , resident of Gujnag kadipora candidate at

the above election do hereby solemnly affirm and state on oath as under :

NA  
i) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s ) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction .

If the deponent is accused of any such offence(s) he shall furnish the following information .

- i) Case / first information report No / Nos  
.....
- ii) Police station (s).....District (s) .....State  
(s) .....
- iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged (s) .....
- iv) Court(s) which framed the charges (s) .....
- v) Date (s) on which the charge(s) was / were framed .....
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

NA  
1. I have been / have not been convicted of an offence ( s ) { other than any offence (s) referred to in sub section (i) or sub - section (2) or covered in sub - section (3) of



section 24 of the Representation of the People Act 1951 (43 of 1951 ) and sentenced to imprisonment for one year or more .

If the deponent is convicted and punished as aforesaid

He shall furnish the following information .

- i. Case / First information Report No . No / Nos .....
- ii. Court(s) which punished .....
- iii. Police station ..... District  
NA .....state.....
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- v. Date on which the sentence(s) was / were pronounced .....
- vi. Whether the sentences has / have been stayed by any court (s) of competent jurisdiction .....

*[Signature]*  
Signature of deponent

#### Verification

I , the above named deponent , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief , no part of it is false and nothing material has been concealed there from.

Place : Anantnag .

Dated : 7-4-2009 .

*[Signature]*  
Signature of deponent

Verified at Anantnag this the 7<sup>th</sup> day of April 2009





AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION  
PAPER.

Before the Returning Officer

For Election to LOC SABHA ( name of the house )

From ANANTNAG constituency

Name of the constituency

I Nisar Ahmed Khan s/o Saif-ullah Khan  
Aged 41 years R/o Gujrang Kadipora Maunhey candidate at the  
above election hereby solemnly affirm and state on oath as under :

( strike out which ever is not applicable )

1. The following case(s) is / are pending against me in which cognizance taken by the  
court .

- Section of the Act and description of the offence for which cognizance taken .
- The court which has been taken cognizance
- Case No
- Date of order of the court taking cognizance .
- Details of appeal (s) application(s) for revision etc if any filed against above order  
taking cognizance .

2. That I give herein below the details of the assets ( immovable , moveable , bank  
balance etc ) of my self , my spouse and dependents )

A Details of moveable assets

Assets in joint name indicating the extent of joint ownership will also have to be given )



S	Description	Self	Spouse(s) Name (s)	Defendant -1 Name	Dependant -2 Name	Dependent 3 etc Name
N						
o			SAAHZADA	SHAFIA	NAVEED	
I	Cash	25,000/-	30,000/-	25,000/-	20,000/-	
2	Deposits in banks , financial institutions and non banking financial companies					
3	Bonds , debentures and shares in companies					
4	Other financial instruments NSS postal savings LIC policies etc					
5	Motor vehicles details of make etc	WAGON R Reg. NO. UP 50H 4860				
6	Jewellery give details of weight and value		Gold . 250 gm	Gold, 100 gm.		
7	Other assets such as values of claims interests					



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### B Details of immoveable assets

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated >

S.No	Description	Self	Spouse(s) Name(s)	Dependents 1 ( name	Dependent 2 name	Dependent 3 etc Name
1	Agricultural land -location (s) survey numbers (s) extent (total measurement ) current market value	ORCHARD GOPAL PORA ANANT NAG 14 Kanals 70,000,00/-				
2	Non agricultural land location(s) survey Nubmers (s) extent total measurement ) current market value	GOPAL PORA 4 Kanals 4,00,000/-				
3	Bulidings commercial and residential ) location(s) survey Nubmers (s) extent total measurement ) current market value					





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4	✓ Houses / apartments etc location(s) survey Nubmers (s) extent total measurement ) current market value	LEADIPORA JAMMU 70,00,000/- 80,00,000/-				
5	Others Such as interest in property.					

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues

Note : Please give separate details for each item .

S.No	Description	Name and address of bank/financial institution(s) departments	Amount outstanding as on.....
1	2	3	4
A(i)	Loans from banks		
ii	Loans from financial institution		
iii	Government dues		
	a) dues to departments dealingwith government accommodation		



	b) dues to departments dealing with supply of water	_____	_____
	c) dues to departments dealing with supply of electricity	_____	_____
	d) dues to departments dealing with telephone	_____	_____
	e) dues to departments dealing with Govt transport including aircrafts and helicopters	_____	_____
	f) other dues if any	_____	_____
b)i	Income tax including surcharge ( also indicate the assessment year up which income tax return filed give also permanent account number PAN	_____	_____
Ii	Wealth Tax also indicate the assessment year upto which wealth tax return filed	_____	_____
Iii	Sales tax only in case of property business	_____	_____
Iv	Property tax	_____	_____

4. My educational qualification are as under

GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION



Name of school / university and the year in which the course was completed should also be given.

10+2, J&K STATE BOARD OF SCHOOL EDUCATION

*[Signature]*  
Deponent.

#### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from.

Verified at Mamting this the 7th day of April 2009

*[Signature]*  
Deponent