One To Repliens Clark Ciet 196
The state of the s
१ हर १ थ है । जिल्हा कपये हैं
RIPIES (RS. )
्रिक्ट अस्मायकाश्मीर अञ्चल है।

		নান জ্বাহান )
- STEEL	FORM 2	A 109876
	Affidavit	to be furnished by candidate before the Returning Officer for election to
		Lok Sable ( name of the house ) from
200		Anantings.
n.	Constitue	ency ( name of the constituency )
	I Mus	HTAG AHMAO GANGON OF AB. GANI GANIE. aged about
111111		39 years, resident of Veen Tehinh Bijbehara, candidate at
300	the above	e election do hereby solemnly affirm and state on oath as under:
R	i) I em /	am not accused of any offence(s) punishable with imprisonment for two years or
	more in	a pending case(s) in which a charge (s) has / have been framed by the curt(s) of
	competer	nt jurisdiction
7	If the dep	conent is accused of any such offence(s) he shall furnish the following information .
CARD.	i)	Case / first information report No / Nos
H		Not - applicable.
8	ii)	Police station (s)
Ŗ:		(s)
ŀ	iii)	Section (s) of the concerned Act (s) and short description of the offence (s) for
-CHIE		which the candidate has been charged (s)
THE PERSON	iv)	Court(s) which framed the charges (s) NU '
	v)	Date (s) on which the charge(s) was / were framed / '
HALL	vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of
41112		competent jurisdiction Nul .

I have been / have not been convicted of an offence (s) { other than any offence (s) referred to in sub section (i) or sub - section (2) or covered in sub - section (3) of

gate



section 24 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid

He shall	furnish the fo	llowing info	rmation.			
i.	Case / Fire	st information	n Report No .	No / Nos	Nd.	
ii.	Court(s) w	hich punishe	d b	Δ	d	
iii.	Police	nid.	station	nul	<b></b>	District
		state		( .		

iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

Signature of deponent

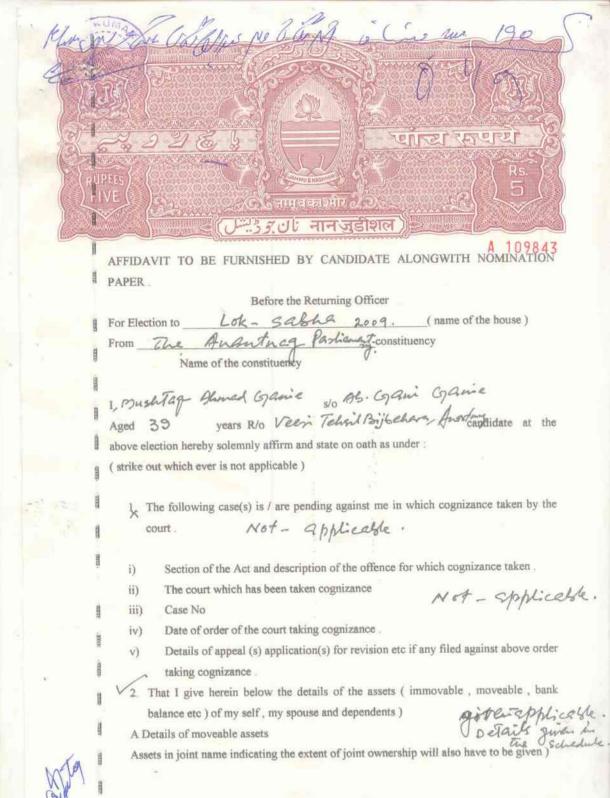
Verification

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Place: Angutnag.
Dated: 8-4-2009.

Signature of deponent

Verified at Aventing this the Oth day of April 2009





S	Description	Self	Spouse(s)	Defendant	Dependant	Dependent
N			Name (s)	-1 Name	-2 Name	3 etc Name
0						
I	Cash	10,000=	7000/=	aril	Nil	Nel
2	Deposits in banks , financial institutions and non banking financial companies	50,000/= fifty Thomso The Arentman Construct Co-operate Bank.	NUC	Nil	Nil	Nil
3	Bonds , debentures and shares in companies	Nil	wil	wil	wit	vil
4	Other financial instruments NSS postal savings LIC policies etc	Nil	Nil	Nil	Nil	wit
5	Motor vehicles details of make etc	vil	vil	mil	mil	mil
6	Jewellery give details of weight and value	Nil	vil	mil	mil	vil
7	Other assets such as values of claims interests	mil	Nil	mil	mil	ml.

PAR



A 109845

B Details of immoveable assets

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated >

S.No	Description	Self	Spouse(s) Name(s)	Dependents 1 ( name	Dependent 2 name	Dependent 3 etc Name
1	Agricultural land -location (s) survey numbers (s) extent (total measurement) current market value	ol kan asi veen	l vil	Nil	NX	wil
2	Non agricultural land location(s) survey Nubmers (s) extent total measurement ) current market value	mil	mil	mil	mil	mil
3	Bulidings commercial and residential) location(s) survey Nubmers (s) extent total measurement) current market value	mil	mil	mil	mil	mt

Spring .



			1	A	109846
4	location(s) survey Nubmers (s) extent total measurement )	Home at rees , Nich	Nul	mil	mil
5	Others Such as interest in property.	NA	mil	mil	mil

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues

Note: Please give separate details for each item.

NEED	S.No	Description	Name and address of bank/financial institution(s) departments	Amount outstanding as on
1000	1	2	3	4
350	A(i)	Loans from banks	mil	ml
Total .	li	Loans from financial institution	mil	mil
i	Iii	Government dues	Nil	ml
THE REAL PROPERTY.		a) dues to departments dealingwith government accommodation	Nil	vil

Sporting



		an account of the first managers.	A 10984
	b) dues to departments dealing with supply of water	Nil	Nil
	c) dues to departments dealing with supply of electricity	wil	ril
	d) dues to departments dealingwith with telephone	Nil	mil
+	e) dues to departments dealing with Govt transport including aircrafts and helicopters	mil	mil
	f) other dues if any	mil	wil
b)i	Income tax including surcharge (also indicate the assessment year up which income tax return filed give also permanent account	NÑ -	ml.
-	number PAN		
li	Wealth Tax also indicate the assessment year upto which wealth tax return filed	mil	mil
Iii	Sales tax only in case of property business	, mit	mil
Ιv	Property tax	mil	mit.

4.My educational qualification are as under matrie

GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION

Matric passed Throngh J+k BOSE. " Photo copy of the
cestificate is enclosed"



Name of school / university and the year in which the course was completed should also be given.

Deponent

## VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from .

Verified at Augustine this the DE day of April 2005

Deponent