

Annexure-1x-c (chapter V. PARA72)
FORM 26 (See RULE 4A)

AFFIDAVIT

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CC 1 is a back of the state of the particle of the state
Affidavit to be furnished by candidate before the Returing Officer for election to The House of
People from 02- Srinagar Parliamentary Constituency.
OARI ZAHIR ABBAS BHATTI S/o MUNIR HUSSAIN aged 39
esident of Palpora Sonawari Srinagar J&K candidate at the above election do
nereby solemnly affirm and state on oath as under:-
I am not accused of any offences (s) punishable with imprisonment for two years or more in
pending cases(s) in which a charges (s) has/have been framed by the court(s) of competent
urisdiction.
If the deponent is accused of any such offence (s) he shall furnish the following information:-
(i) Case /First information report No./Nos. Nil
(ii) Police Station (s) Nil District(s) Nil State(s) Nil
(iii) Section(s) of the concerned Act(s) and short descrition of the offence(s) for which the
candidate has been charged(s) Nil
(iv) Court(s) which framed the charges (s) Nil
(v) Date (s) on which the charges was/were framed Nil
(vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent
jurisdiction Nil
2. I have not been convicted of an offence [other than any offence (s) referred to in subsection
(i) or sub-section (2), or covered in sub-section (3) of section 24 of the Representation of the
People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
State described and anniched as of grantid to shall formich the following information:
the deponent is convicted and punished as aforesaid, he shall furnish the following information: (i) Case/First Information Report No. No. /Nos N1
(ii) Court(s) which punished NII District NII State NII
(iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the
candidate has ever been charged
(v) Date on which the sentence(s) was/were pronounced Nil
(vi) Whether the sentences (s) has/have been stayed by any court(s) of competent
jurisdiction Nil (N.A)
Place:- Jammu (J&K)
Date:- \$ /04/2009.

Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed thereform.

Verified at Jammu this /5 H day of April 2009.

Deponent

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Certified that the above statement was

declared on Oath | Solemn affirmation

before me

this 15th day of April 200

this 15th day of April 200

by Dor't Toker Assas Bloth go Memor Hursen

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Judicial Megistrate Ist. Class.

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Annexure -1

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AFFIDAVIT

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1	AFFIDAV	TT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION	ON PAPER	1
500		Before the Returning Officer		
For	Election	to The House of People		
133		From 2-Srinagar Parliamentary constituency.		
I,	QARI	ZAHIR ABBAS BHATTI S/o MUNIR HUSSAIN		_
age	d 39 e	ears, resident of Palpora Sonawar Srinagar J&K	_candidate	e at
the	above ele	ction hereby solemnly affirm and state on oath as under:-		
1.		owing case(s) is/are pending against me in which cognizance is the Court:-	has been	
	(i)	Section of the Act and description of the offence for which Cognizance taken;	Nil	
age of the control of	(ii)	The Court which has been taken cognizance:	Nil	N
	(iii)	Case No.;	Nil	
	(iv)	Date of order of the Court taking cognizance;	Nil	
ä	(v)	Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance;	Nil	
(2) etc.		give hereinbelow the details of the assets (immovable, movable, lf, my spouse and dependents and myself*:	bank bala	ince,



A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
		Qari Zahir Abbas Bhatti	Shakeela Bano	Irem Abbas	Hayder Abbas	Safder Abbas
(i)	Cash	l Lac.	1 Lac.	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies;	2 Lac	1 Lac.	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in com- Panies;	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instru- ments NSS, Postal Savings, LIC, Policies, etc.;	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.);	Ambassadors 2 Nos;	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value);	Nil	2 Lac	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/ Interests.	Nil	Nil	Nil	Nil	Nil



B. DETAILS OF IMMOVABLE ASSETS.

[Note.-Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1' Name:	Dependent-2 Name:	Dependent- Etc. Name
110.		Qari Zahir Abbas Bhatti	Shakeela Bano	Irem Abbas	Hayder Abbas	
(i)	Agricultural Land	100 Kanal		कं।		
	-Location(s)		Nil	Nil	Nil	Nil
	-Survey number(s)	502,503 504				
	-Extent (Total measurement)					
	-Current market value	20 Lac				
(ii)	Non-Agricultural Land					
	-Location(s)	Vidhata Nagar	Vidhata Nagar			
	-Survey number(s)	Kh. No	12 Marla	Nil	Nil	Nil
	-Extent (Total measurement»	260	12 Lac.			
	-Current market value	24 Marla 24 Lac				
(iii)	Buildings (commer-	Building Residence				
	cial and residential)	Vidhata Nagar				
	-Location(s)	Kh. 260	3.2			
	-Survey/door number(s)	20 Lac	Nil	Nil	Nil	Nil
	-Extent (Tota! measurement)	`				
	-Current market value					
(iv)	Houses/Apartments, etc.					
	-Location(s)	Nil	Nil	Nil	Nil	Nil
	-Survey/door number(s)	Nil	Nil	Nil	Nil	Nil
	-Extent (Total measurement)	Nil	Nil	Nil	Nil	Nil
	-Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others					
	(Such as interest in property)	Nil	Nil	Nil	Nil	Nil



1. I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

[Note:-Please give separate details for each item]

S. No	Description	Name and address of bank/ Financial Institution (s) /Department (s)	Amount outstanding as on 4/11/2008
1	2	3	4
(a) (i)	Loans from Banks	State Bank of India Karan Nagar	4 Lac
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-	Nil	Nil
	(a) Dues to departments detailing with Government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to department dealing with supply of electricity	Nil	Nil
	(d) dues to department dealing with telephone	Nil	Nil
	(e) dues to departments dealing with Government Transport (including aircrafts and helicopter)	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b) (i)	Income Tax including surcharge [so indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AHPPB 9900L Income Tex Return filed upto 31-03-2008	Nil
(ii)	Wealth Tax [Also indicate the assess ment year upto which wealth Tax Return filled].	Upto 31-03-2008	Nil
(iii)	Sales Tax [Only in case of proprietary business].	Upto 31-03-2008	Nil
(iv)	Property Tax.	Upto 31-03-2008	Nil



(1)	
(Give Details of School and University Education)	
(Name of School/University and the year in which the course was completed	should also be given).
Matric from J&K State Board of School Education.	_

My educational qualification is as under:-

(4)

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this 15th day of April 2009.

