

**PART III A** 

E 722718

#### Whether the candidate:

- has been convicted
- of any offence(s) under Sub-Section (1) or
- For contravention of any law specified in Sub-Section (2) of section 8 of the Representation of the people Act, 1951 (43 of 1951) or
  - Has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" the candidate shall furnish the following information

N/A

i) Case / First information report No./ No's ii) Police station(s)..... District(s).....

N/A section(s) of the concerned Act (S) and brief N/A

description of the offence(s) for which he has been convicted. Date(s) which convicted the candidate

punishment(s) imposed {Indicate period imprisonment(s) and or quantum of find(s)} N/A

Date of release from prison Was/ were any appeal (s) / revision(s) field against

No above conviction(s)

Date and Particulars of appeal(s) / application(s) for N/A revision field.

Name of the court(s) before which appeal(s) / N/A application(s) for revision field.

Whether the said appeal(s) / application(s) for N/A revision ahs / have been disposed of or is / are

pending. N/A If the said appeal(s) / application(s) for revision has /

have been disposed. N/A

Date(s) of disposal a.

Nature of order(s) passed. N/A

Place: Srinagar

Date: 18.04.2009 Signature of candidate

N/A

N/A

ii)



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#### ANNEXURE IX-C (CHAPTER V, PARA 7.2) FORM 26 SEE RULE 4A)

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Affidavit to be furnished by the candidate before the returning officer for election to...... (name of the House ) from...... constituency (name of the constituency)

I, Nisar Ahmad Ahanger S/o Gh. Ahmad Ahanger aged about 26 years, resident of Vicharnag Nowshera Srinagar candidate at the above election, do hereby solemnly affirm / state on oath as under:

I am / am not acused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any nsuch offence(s) he shall furnish the following information.

Case / First Information reports No. No's..... (i)

Police Station(s)...... district....... State(s)....... (ii)

Section(s) of the concerned Act(s) and short description of the offence(s) for which (iii) the candidate has been charged......

Court(s) which famed the charge(s)..... (iv)

Date(s) on which the charge(s)..... (v)

Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... (vi)

I have been/ have not been convicted of an offence(s) {other than any offences} referred to in sub-section (1) or sub-section(2) or covered in sub section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.,

Case / First Information reports No. No's...... (i)

Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

Court(s) which famed the charge(s).....

competent jurisdiction.....

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Signature of Deponent WOOK.

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

this 18 th day of Afril 2009

Signature of deponent



sertified that the Statement into

reclared on oath before me at Sri-

**rho i**s identified∯b



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Before the Returning Officer
For Election to : Lok Sabha (House of People)
From Srinagar Constituency.

## AFFIDAVIT

I, Nisar Ahmad Ahangar S/o Ghulam Ahmad Ahangar R/o Vichar Nag Nowshera, Srinagar, Kashmir Aged 26 years, do hereby solemnly affirm and declare as follows:-

- That no case is pending against me in which the cognizance has been taken by the Court.
- That I give here-in-below the details of the assets (immovable, moveable, bank balance etc) of my self my spouse and dependents.

### A. DETAILS OF MOVABLE ASSETS

S.No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
MITTI	ED		Name(s)	Name	Name	etc Name
STED.						
1 8	Cash	20,000		_	4	1
2.	Deposits in					
	Banks,			·		
200	Financial					
#	Institutions					
502	and Non-	-	•	-		-
	Banking					
Tig.	Financial					
	Companies.					
3.	Bonds,					
g	Debentures					
à	and Shares in					
Sea.	Companies					
43				1		

Public Notary Control

Wance



	48	Other				T	G <sub>1</sub> 1-2	9779
NO	14.1	financial						
		instruments						
1	ĝ	NSS, Postal						
2)		Savings, LIC,		,				
\	SUE.	Policies etc.						
Aslam	5.	Motor Vehicle						
d. Aslam Ma	1.	Jewelry give						
to	3	details of						
US40 1	AP	weight and		7 -	-			-
Court Soi	Ca	value						
Comecas	1.	Other Assets	***************************************		TOTAL STREET,			-

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B. DETAILS OF IMMOVABLE ASSETS

S.No	Description	Self	Spouse Name(s)	Dependent 1 Name	Dependent 2	Dependent 3 etc Name
	Mark and the second sec		(2)		210000	e co name
1.	AGRICULTURAL LAND Location Survey Number(s) Extent (Total Measurements) Current Market Value					
2.	NONAGRICULTURAL LAND Location Survey Number(s) Extent (Total Measurements) Current Market Value		9-			

	, 4,7				G	129778
	3.	BUILDING (COMMERCIAL  AND RESIDENTIAL)  Location  Survey/Door Numbers  Extent  (Total Measurements)  Current Market Value				
4	4.	HOUSE /APARTMENTS, ETC  Location Survey/Door Numbers Extent (Total Measurements) Current Market Value	hores hores Naw			
30	slam	Coperty)	1	 		

I give here-in-below the detail of my liabilities/ over dues to public financial institutions and government dues:-

Execution XDMI	S.No	Description	Self		
Mance ATTESTE	D. 1.	2	3	4	
8	1.	Loan from banks			
200	2.	Loans from financial institutions			
120	3.	Govt. Dues		-	
BDP?	a.	Dues to department dealing with Govt.			
25		accommodation.			

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	गान्य । । १९ १ मान	नुडाशल 🎾 👢	
	7		0.4007
b.	Dues to department		6 1297
1	dealing with supply of		
	water.		
C.	Dues to department		
	dealing with supply of		
	electricity.		•
d.	Dues to department		
	dealing with		_
	telephone.		
e.	Dues to department		
	dealing with		
	Government Transport		
	(including aircrafts		
	and helicopters)		
f.	Other dues, if any.		
b. (i)	Income Tax including		
	surcharge [Also		
4	indicate the		
A.	assessment year upto		
11	which Income Tax		
1 //	Return Filed. Give		
//	also Permanent Account		
f	Number (PAN)		
ii.	Wealth Tax [Also		
	indicate the		
TTED	Assessment year upto		
D.	which Wealth Tax	-	,
	Return Filed		
iii.	Sales Tax [Only in		
	case of proprietary		
	business]	_	-
		THE PERSON NAMED IN COLUMN TO THE PE	
iv.	Property Tax	*	
_,,,			
			Ψ-

Court

Execution Manca ATT



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My Educational Qualification is as under:-

Pass 10th Class (Matric)

Deponent NUS.

# Verification:

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at \_\_\_\_\_ this the 18th day of April 2009.

Deponent NIDAS

Sertified that the Statement was declared on oath before me at Sri-

aagar on this day of 18 ......

who is identified by