



FORM 26
(SEE RULE 4A)

E 356816

Affidavit to be furnished by candidate before the Returning Officer for election to
PARLIAMENT (name of the House) from SRINAGAR constituency
(name of the constituency).

I, MUSHTAQ AHMED s/o: AZIZ DIN aged:
39 years, resident of NAGULTA CHENANI candidate at the above
election do hereby solemnly affirm and state on oath as under:

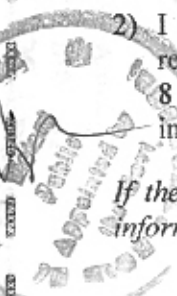
- 1) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- | i) | Case | First | Information | Report | No. | / | No.s | |
|------|---|------------|-------------|-------------|-----|---|------|-----|
| | | | | | | | | N.A |
| ii) | Police | Station(s) | | District(s) | | | | N.A |
| | | State(s) | | | | | | |
| iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged | | | | | | | N.A |
| iv) | Court(s) which framed the charges(s) | | | | | | | N.A |
| v) | Date(s) on which the charge(s) | | | | | | | N.A |
| vi) | Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction | | | | | | | |

- 2) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:





1. Case First Information Report No. / No.s A E 356819
2. Court(s) which punished A
3. Police Station(s) A District/s A State(s) MA
4. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged A
5. Date(s) on which the sentence(s) was / were pronounced A
6. Whether the sentences(s), has / have been stayed by any court(s) of competent jurisdiction A

Place: Srinagar
Date: 17.4.2009


Signature of the Deponent

Verification:

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Srinagar this the 17th day of April 2009

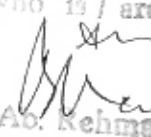

Signature of Deponent

Note:

The columns in this Form which are not applicable to the deponent may be struck off.



Notarized that the contents of this affidavit are affirmed to be true before me today on 17/04/09 by the deponent / deponents who is / are identified by Bernier


Mir A. Rehman
Notary Public





AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATING
PAPER

E 356820

BEFORE THE RETURNING OFFICER

For election to Parliament (name of the House) from Srinagar

Constituency (name of the constituency)

I, Mushlag Ahmed S/o: Aziz Din, aged: 39 years, resident of Nogulla Chenari, Velhampur candidate at the above election hereby solemnly affirm and state on oath as under:

(Strike out whichever is not applicable)

1) The following case(s) is / are pending against me in which cognizance has been taken by the court: NA

ii. Section of the Act and description of the offence for which cognizance taken: NA

iii. The court which has been taken cognizance: NA

iv. Case No. NA

v. Date of order of the court taking cognizance: NA

vi. Details of appeal(s) application(s) for revision, etc, if any filed against above order taking cognizance. NA

2) That I give herein below the details of the assets (immovable, moveable, bank balance etc) of spouse, my dependents and myself:

Contd Page 2



A. DETAILS OF MOVEABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given).

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S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc, Name
i)	Cash	10000/-				
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies:	10000/- Punjab National Bank A/c No. 0218010100160828				
iii)	Bonds, Debentures and Shares in companies	X				
iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	X				
v)	Motor Vehicles (Details of marks, etc)	X				
vi)	Jewellery (give details of weight and value);	X				
vii)	Other assets, such as values of claims / interests.	X				

Note:

- Value of bond /Shares / debentures as per the latest market value in Stock Ex change in respect of listed companies and as per books in the case of non listed companies should be give.

- Dependent here means a person substantially dependent on the income of the candidate.





B. DETAILS OF IMMOVEABLE ASSETS:

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Note:

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc, Name
i)	Agriculture Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market Value	X				
ii)	Non-Agriculture Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market Value	X				
iii)	Buildings (commercial and residential) -Location(s) -Survey number(s) -Extent (Total measurement) -Current market Value	X				
iv)	Houses / Apartments etc -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market Value	Single storeyed house situated at Nagulla Chenani udhampur Jammue				
v)	Others -such as interest in property)	X				



3) In give here below the details of my liabilities / over dues to public financial institutions and Government dues:

(Note: - Please give separate details for each item)

S. No.	Description	Name and address of Bank / Financial Institution(s) department(s)	Amount outstanding as on
1	2	3	4
a) i)	Loans from Banks	X	
ii)	a) Loans from financial institutions	X	
iii)	Government dues:	X	
	a) dues to departments dealing with Government accommodation	X	
	b) dues to departments dealing with supply of water	X	
	c) dues to departments dealing with supply of electricity	X	
	Dues to departments dealing with telephone	X	
	e) dues to departments dealing with Government Transport (including aircrafts and helicopters)	X	
	f) other dues, if any	X	
b) i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN))	X	
ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed).	X	
iii)	Sales Tax (only in case of	X	



	proprietary business).	X	
iv)	Property Tax.	✓	

D 233718

4) MY EDUCATIONAL QUALIFICATION ARE AS UNDER:

(GIVE DETAILS OF SCHOOL AND UNIVERSITIES EDUCATION)

(Name of school / university and the year in which the course was completed should also be given)

Middle pass from Govt middle
School Noguila Chenani
Udhampur Jammu

Deponent

Verification:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Srinagar this the 17th day of April 2009

Deponent

Certified that the contents of this affidavit are affirmed on oath before me today on 17/4/09 by the deponent / declarant, who is / are identified by Berman and Mir

Mir Ab. Rehman
Notary Public

