



CHAPTER V PARA 7.2
FORM 26
(See rule 4A)

D 177213

Affidavit to be furnished by the candidate before the returning officer for the election to-
Lok Sabha (name of the House) from Baramulla Constituency (name of the constituency)

I, Zaqqir Hussain son of Attullah Sheikh Aged about years, resident of HanjiPora
Kupwara Candidate of the above election do hereby solemnly affirm/state on oath as under:-

1. I am/an not accused of any offence(s) punishable with imprisonment for Two years or more in a pending case (s) in which a charge(s) has /have been Framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information:
- (I) Case/First Information Report No./Nos.....X.....
 - (II) Police station(s).....X.....District(s).....X.....state(s).....X.....
 - (III) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....X.....
 - (IV) Court(s) which framed the charge(s).....X.....
 - (V) Date(s) on which the charge(s) was/were framed.....X.....
 - (VI) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....X.....

2. I have been not been convicted of an offence(s) { other than any offence(s) referred to in sub-section (1) or sub-section (2) , or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid he shall furnish the following information:
- (I) Case/First information Report No./Nos.....X.....
 - (II) Court(s) which punished.....X.....
 - (III) Police station(s).....X.....District(s).....X.....State(s).....X.....
 - (IV) Section(s) of the concerned Act(s) and short description of the offences(s) for which the candidate has been charged.....X.....

Contd on2nd





2nd

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- (V) Date(s) on which the sentence(s) was/were pronounced.....
(VI) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction
- Signature of deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its is false and nothing material has been concealed therein.

Verified Srinagar this 23rd day of April 2009..

Signature of deponent.

Note:- The columns in this form which are not applicable to the deponent may be struck.



that the above was declared
oath/solemnly
at Srinagar
on 23rd day of April 2009
Signature of deponent





D 177216

Before the Returning Officer

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER.

For election to Lol Sabha (name of the House)

From Baramulla Constituency(name of the constituency)

I, Zakir Hussain son of Attullah Sheikh Aged about 48 years, resident of Hanjipora Kupwara candidate at the above election do hereby solemnly affirm and state on oath as under :

(I) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The court which has taken cognizance: ☒
- (iii) Case No.: ☒
- (iv) Date of order of the Court taking cognizance: ☒
- (v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance

(2) That I give hereinbelow the details of the assets (immoveable, moveable, bank balance, etc.) of myself, my spouse and dependents.*





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(4) My educational qualifications are as under:
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(NAME of School/University and the year in which the course was completed should also be given.)

IDENTIFIED BY


DEPONENT.

VERIFICATION

I, THE DEPONENT ABOVE named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.


Verified at sriangar this the 23rd day of April 2009




DEPONENT



Attested that the above was declared
in oath/sol
at Sri
on the 23rd day of April 2009
by the deponent


23rd
April 2009
Sriangar

A. DETAILS OF MOVEABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.N o.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent -3 Etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-banking Financial Companies.		X	X	X	X
(iii)	Bonds, Debentures		X		X	X
(vi)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	X		X	X	X
(v)	Motor Vehicles (details of make, etc.,)	X	X		X	X
(vi)	Jewellery (give details of weight and value)	X				
(vii)	Other assets, such as values of claims/interests	X		X	X	X



B. DETAILS OF IMMOVEABLE ASSETS.

{ Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated }

S.N o.	Description	Self	Spouse(s) Name(s):	Dependent-I Name:	Dependent-2 Name:	Dependent -3 Etc Name:
(i)	Agricultural Land -location(s) -Survey number (s) - Extent(Total Measurement) -current market value			X	X	X
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total Measurement) - Current market value			X	X	X
(iii)	Buildings (Commercial and residential) -Location(s) -Survey/door number(s) -Extent(Total measurement) -current market value			X	X	X
(vi)	House/apartments,etc. -location(s) -survey/door number(s) Extent(Total Measurement) -current market value			X	X	X
(v)	Others (such as interest in property)					



(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues:-

{ Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on
(a)(i)	Loans from Banks		
(ii)	Loans from financial institutions.		
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(d) dues to department dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) Other dues, if any		

