

ABSTRACT STATEMENT OF ELECTION EXPENSES

PART-I

I.	Name of the Candidate	Sh./Smt./Km.
II.	Number and name of Constituency	AC 55 Ramban
III.	Name of State/Union Territory	J&K
IV.	Nature of Election (Please mention whether General Elections to State Assembly/Lok Sabha/Bye-Elections)	State Assembly
V.	Date of declaration of result	23-12-2014
VI.	Name and Address of the Election Agent	
VII.	If Candidate is set up by political party, please mention the name of the political party.	—
VIII.	Whether the party is a recognized political party.	Yes/No —

Date: 20/12/2015

Place: Ramban

Signature of the Candidate.

Name: Giridhari Lal.

31216

PART-II

ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

S. No.	Particulars	Amt. incurred/ Auth. by Candidate/ Election agent (in Rs.)	Amt. incurred/ Auth. by Pol. Party (in Rs.)	Amt. incurred/ Auth. by Others (in Rs.)	Total Election Expenditure (3)+(4)+(5)
1	2	3	4	5	6
I.	Expenses in Public meeting, rally procession etc. :- 1.a : Expenses in public meeting, rally procession etc. (i.e. other than the ones with star Campaigners of the Political Party. (Enclose as per Schedule-1)	/			
	1.b : Expenditure in public meeting, rally procession etc. with the star Campaigner (s) (i.e. other than those for general party propaganda) (Enclose as per Schedule-2)				
II.	Campaign materials (other than those used in the public meeting, rally, procession etc. mentioned in S. No. 1 above (Enclose as per Schedule-3)				
III.	Campaign through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)				
IV.	Expenditure on campaign vehicle(s), used by Candidates (Enclose as per Schedule-5)				
V.	Expenses of Campaign workers/ agents (Enclose as per Schedule-6)				
VI.	Any other campaign expenditure				
	Grand Total				

PART-III

ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

S. No.	Particulars	Amount (in Rs.)
1	2	3
I.	Amount of own fund used for the election campaign (Enclose as per Schedule-7)	Nil
II.	Lump sum amount received from the party(ies) in cash or cheque etc. (Enclose as per Schedule-8)	Nil
III.	Lump sum amount received from any person/company/ firm/association/body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule-9)	Nil
	Total	Nil



AR 030155 /

AFFIDAVIT

I Gireshari Lax s/o Mehant Ram R/o Shamthi Tehsil
Kastigarh Distt. Doda do hereby solemnly and sincerely state and
declare as under -

- (1) That I was a contesting candidate at the general election/ bye-election to the Legislative Assembly of Jammu & Kashmir from SS Rambar Assembly Constituency, the result of which was declared on 23-12-2014.
- (2) That I/my election agent kept separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 5th day Dec 2014 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or wit there from (other than the expense incurred by on travel of Leaders' covered by Explanations 1 and 2 under Section 85 (1) of the Jammu and Kashmir Representation of the People Act, 1957).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure H to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Solemnly affirmed/sworn by me at Ramban this day of 2015 before me

(Signature and seal of the Attesting Authority, i. e. Magistrate of the First Class or Oath Commission or Notary Public).

Deponent



[Handwritten signature]
03-2015

certified that Smt./Sh. Gundhari Lal
is identified by B.S. Bali (Adv.)
witnessed by do -
and this affidavit before
08/01/2015
administered Oath to him who
truly affirmed to the contents
of this affidavit Hence Attested.

Oath Commissioner
Member TJKK
08/01/15

[Handwritten signature]
9 d. by
08/01/15
MPK
08/01/15
B.S.