

1254 قمر مظفر خان ساگر ودرشاہ محمد خان ساکنہ قلم منہیا رومی تحصیل منڈی ضلع موچی

S.No. Lincen No 03
Rajasa K...
Muzaffar Khan Vaidol
Muzaffar Khan Vaidol



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from 86- Mendhar Assembly constituency (Name of the Constituency)

AFFIDAVIT

PART-A

I **MOHD AZAM KHAN SAGAR** Son of **SH. SHAH MOHD KHAN** Aged 68 years, resident of Village **MANJHARI** Post Office **NAKA MANJHARI** Tehsil **Mendhar** Distt **Poonch**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by **PDP** a contesting as a Candidate. *Covering candidate*
- (2). My name is enrolled in **86-Mendhar** at serial No **800** in Part No **106M**.
- (3). My contact telephone Number(s) is **+918803200975** and my email id (any) is Nil and my social media accounts are NIL.
- (4). Details of Permanent Account Number (PAN) and status of filing of income Tax return:

Ser No	Names	PAN	The financial year for which the latest Income-tax return has been filed.	Total income shown in Income-tax return (in rupees)
1.	Mohd Azam Khan Sagar	Nil	Nil	Nil
2.	Mst Zarina Begum	Nil	Nil	Nil
3.	Rahul Azam Khan	Nil	Nil	Nil





(5). I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

(6). If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court fro an offence punishable with imprisonment for two years or more:-

(a).	Case/First Information Report No. /Nos. together with complete details of concerned Police Station/District/State:	Nil
(b).	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c).	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d).	Court(s) which framed the charge(s)	Nil
(e).	Date(s) on which the charge(s)was/were framed:	Nil
(f).	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction:	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court {other than the case mentioned in item (i) above}:-

(a).	Name of the Court, Case No and date of order taking cognizance:	Nil
(b).	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s)for which cognizance taken:	Nil
(c).	Details of Appeal(s) Application(s) for	Nil





revision (if any) filed against the above order(s)	<i>NIL</i> AT 505004
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(6). I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), OF SECTION 24 OF THE Jammu and Kashmir Representation of the People Act, 1957(IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid: he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a).	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b).	Name of the Court(s), Case No and date(s) of order(s):	Nil
(c).	Punishment imposed.	Nil
(d).	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7). That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all documents:

A. DETAILS OF MOVABLE ASSETS

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the





scheme, Name of the Bank/Institution and Branch are to be given. **AT 505005**

- Note: 3. Value of bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5 0000	Nil	Nil	Nil	Nil
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil

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(v).	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amounts.	Nil	Nil	Nil	Nil	AT 585006
(vi).	Motor vehicles/Aircrafts/Yachts/Ship s (Details of Make, registration number etc. year of purchase and amount).	Nil	Nil	Nil	Nil	Nil
(vii).	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix).	Gross Total Value	50,000	Nil	Nil	Nil	Nil

B. DETAILS OF IMMOVABLE ASSETS:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Manjhari 975	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	13 Kanals	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil



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Mohd. Shahid Khan vs. J. & K. State
 License No. 09/AD/1.2012

	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	AT 505052
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any invest on the land by way of development, construction etc.	Pacca House	Nil	Nil	Nil	Nil
	Approximate current market value	20, lac	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil
	Location(s)					
	Survey Number(s)					
	Area (Total Measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (In case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings (including apartments)</u>	Nil	Nil	Nil	Nil	Nil
	Location(s)Survey Number(s)					
	Area (Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil

[Handwritten signature]

ADVOCATE
 M. H. KHAN
 10, P. O. B. S. ROAD
 Srinagar, Jammu & Kashmir



	Location(s) Survey Number(s)	nil	nil	nil	nil	716250
	Area (Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv).	<u>Residential Buildings</u> (including apartments):- Location(s) Survey Number(s).	Manjhari Khasra No 975	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	06 Marlas	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)	05 Marlas	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Pacca House	Nil	Nil	Nil	Nil
	Approximate current	07 Lac	Nil	Nil	Nil	Nil

SHAMJIN AHMED KHAN
ADVOCATE
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(8). I give herein below the details of liabilities/ dues to public financial institutions and government. **AT 505009**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount out standing, Nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil

SEAL OF THE NOTARY
SHAMIM AHMED
ADVOCATE
9200 NO 9200



	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) **Details of profession or occupation:-**

- (a). Self_ Lecture (Retired)
 (b). Spouse- House Wife

(10). My educational qualification is as under:-

Degree (MA. B.Ed) – From Jammu University 1972-73 B.Ed. 1986 MA.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh.Mohd Azam Khan Sagar
2.	Full Postal address	R/o & P/O Naka Manjhari Tehsil Mendhar (J&K)
3.	Number and name of the constituency and State	86- Mendhar, JK Legislative Assembly Constituency State J&K.
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Peoples Democratic Party (PDP) Substitute





	cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		AT 505011		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in items (i) above]	Nil				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act. 1957.]	Nil				
7.	PAN of	Years for which last income Tax return filed	Total Income shown			
	(a) Candidate	Nil	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8	Details of Assets and Liabilities in(Rupees : Twenty Seven Lac Fifty thousand Only)					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	50,000	Nil	Nil	Nil	Nil
B	Immovable Assets	27 Lac	Nil	Nil	Nil	Nil
I	Nil	Nil	Nil	Nil	Nil	Nil
II	Development /construction cost of immovable property after	07 Lac	Nil	Nil	Nil	Nil





Prakash Kumar/Stamp Verifier

	Service tax dues	Nil	Nil	Nil	Nil	AT 509074
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) **Details of profession or occupation:-**

- (a). Self_ Lecture (Retired)
- (b). Spouse- House Wife

(10). My educational qualification is as under:-

Degree (MA. B.Ed) – From Jammu University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh.Mohd Azam Khan Sagar
2.	Full Postal address	R/o& P/O Manjhari Tehsil Mendhar (J&K)
3.	Number and name of the constituency and State	86- Mendhar, JK Legislative Assembly Constituency State J&K.
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Peoples Democratic Party (PDP) Substitute
5.	(i) Total number of pending	Nil

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Mond Sheel
Licence No. 09/ALM/2012
Mendhar



VERIFICATION

AT 505001

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Court Complex Mendhar today on 12th days of November 2014.



[Signature]
Khamm Ahmed Khan A Member
12/11/14
Khamm Public Member 02830

DEPONENT

[Signature]
Deponent