

006/2A/2014/RO-81 NSR

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 81-NOWSHERA

Assembly Constituency. Candidate's Name VIJAYKUMAR BALI

Father's/Mother's/Husband's name SH. OM PARKASH BALI

His postal address VILL MANGA

DEVI TEH. NOWSHERA

His name is entered at S. No. 556

in Part No. 55 M-KANNO 139

of the electoral roll for 81-NOWSHERA Assembly Constituency. My name is USHARANIBALI and it

is entered at S. No. 557 KHANNO 139 in Part No. 55 M

of the electoral rolls for

Assembly Constituency.

Date 2-12-2014

Usha Rani Bali
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

Date: 02/12/14
Time: 9:20 PM

Deep

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

- (a) that I have completed 55 years of age ;
 [STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (b) (i) that I am set up at this election by the nil party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
 (ii) that I am set up at this election by the Hindustan Party party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-
 (i) Cupplate (ii) Computer (iii) _____
- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in _____ (name of the language);
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the nil Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to nil (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____


 (Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted - nil

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

~~Yes/No~~

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. nil

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. nil

(ii) Police station(s) nil District(s) nil State(s) nil

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil

(iv) Date(s) of conviction(s) nil

(v) Court(s) which convicted the candidate nil

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil

(vii) Date(s) of release from prison nil

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed nil

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal nil

(b) Nature of order(s) passed nil

Place : NOUSHERA

Date : 2-12-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Vijay Kumar Bali a candidate at the above election hereby authorize
Anika Bali (name) D/o Vijay Kumar Bali (Full
Postal Address) to deliver this nomination paper. R/o Mangal Devi Ter Novosher
Place : NOVOSHER Signature of candidate:
Date : 2-12-14

I agree to act as such authorized agent.

Place : NOVOSHER
Date : 2-12-14 (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 006

This nomination was delivered to me at my office at 02:20pm (hour) on 02/12/14 (date) by
the *candidate/authorized agent/proposer.

Date 02/12/14 Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer,

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____ Returning Officer.

*Score out the word not applicable



AFFIDAVIT

I, Vijay Kumar Bali S/o Sh. Om Parkash Bali Age 55 Years R/o Mangal Devi Tehsil Nowshera do here by solemnly affirm & state as under:-

- (1) That I am a candidate set up by Hindustan Janta Party.
- (2) My name is enrolled in 81 Nowshera Constituency J&K State at Serial Number 139 Part Number 55M. 556 - JGV0586396.
- (3) My contact telephone Number are i. 9419171758 - ii. 9018417090 & my e-mail id (if any) is drvkbali2017@gmail.com & my social media account (if any) are Nil.
- (4) Details of permanent Account Number (PAN) & status of filing of income Tax return:-

		Pan Number	The Financial Year for which the last income tax return filed	Total income shown in income-tax return (in Rupees)
1	Self	Vijay Kumar Bali	AECPB4021N	-
2	Spouse	Usha Rani Bali	BIVPB5959F	Nil
3	Daughter	Anika Bali	ATNPB8258M	Nil
4	Daughter	Suchita Bali	BGSPB6031R	Nil
5	Son	Ashish Bali	Nil	Nil
6	Son	Anurag Bali	Nil	Nil

deput

5/ I am not accused of any offence punishable with imprisonment for two year or more in pending cases in which a charge has/have been framed by the court of competent jurisdiction .if the deponent is accused of any such offence , he shall furnish the falling information. -

(i) The following cases are pending against me against me in which charges has been framed by the court for an offence punishable with imprisonment for two year or more:-

(a)	Case/ First information report No./ No s together with complete details of concerned police station /district / State	Nil
(b)	Section of the concerned, Acts and short description of the offence (s) For which charged	Nil
(c)	Name of the court, Case No. and date of order taking cognizance	Nil
(D)	Court(s) Which Framed the charges	Nil
(E)	Date on which the charge(s) was/were framed.	Nil
(F)	Whether all or any of the proceedings have been stayed by any court of competent jurisdiction.	Nil



ii. The following Case(s) is/are pending against me in which cognizance has been taken by the court (other than case mentioned in items (i) above.

(a) Name of the Court, Case No. and date of order taking cognizance:	1.Sub-Judge JMIC Nowshera Case No <u>10/complaint</u> cognizance. <u>6-4-2013</u> 2.Special Excise Magistrate Jammu Case No <u>93/12</u> cognizance. <u>10/12/2012</u>
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	1.Sub-Judge JMIC Nowshera Case Title Kanchan Devi V/S Vijay Kumar U/S 323/504 RPC (Private Compliant) 2.Special Excise Magistrate Jammu Case Title Vinod Kumar V/S Vijay Kumar U/S 323/504 RPC
(c) Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Nil

[Handwritten signature and date]
10/12/2012

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957(IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Nil

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: Not applicable

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b) Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c) Punishment imposed	Nil
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.25,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. SB Account Number 11423295243 SBI Nowshera Rs. 4093. 2. SB Account Number 27283411 SBI Jammu Rs.3886/- 3. SB Account Number 459151004257 SBI Nowshera Rs. 12972	J&K Bank Nowshera 008504010019238 Rs.1700			
(iii)	Details of investment in Bonds, debentures/shares and units in companies /Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of Investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/Yachts/ Ships (Details of Make registration number etc. year of purchase and amount)	JK02 2879 Maruti Car 800 2008 model Rs.1,40,000/-	Scotty JK11 A4635 In the year 2013 Rs.	NIL	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value). Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.185951/-				



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B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres) Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	Nil
	(ii)	Non-agricultural Land: Location(s) Survey Number(s)	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)		NIL	NIL	NIL	NIL	Nil
Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	Nil
Date of purchase in case of self acquired property.		NIL	NIL	NIL	NIL	Nil
Cost of Land (in case of purchase) at the time of purchase.		NIL	NIL	NIL	NIL	Nil
Any investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	Nil
Approximate current market value		NIL	NIL	NIL	NIL	Nil
(iii)	Commercial Buildings (including apartments)-Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	Nil



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	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	Nil
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	Nil
	Whether inherited property (Yes or No) Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	Nil
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	Nil
	Any investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	Nil
	Approximate current market value	NIL	NIL	NIL	NIL	Nil
(iv)	Residential Buildings (including apartments) -Location(s) -Survey Number(s)	Number Khasra 87Min Qasba Bala Nowshera	NIL	NIL	NIL	Nil
	Area (Total measurement in sq. ft.)	5Marla	NIL	NIL	NIL	Nil
	Built up area (Total measurement in sq. ft.)	40X40 Sq.F	NIL	NIL	NIL	Nil
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	Nil
	Date of purchase in case of self acquired property	1987-88	NIL	NIL	NIL	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs.5000/-	NIL	NIL	NIL	Nil
	Any investment on the land by way of development, construction etc	Rs.5Lac	NIL	NIL	NIL	Nil
	Approximate current market value	Rs.15Lac	NIL	NIL	NIL	Nil
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.15Lac.	NIL	NIL	NIL	Nil



(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution Amount outstanding. Nature of Loan	NIL	NIL	NIL	NIL	Nil	
	Loan or dues to any other individuals /entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	Nil	
	Any other liability	NIL	NIL	NIL	NIL	Nil	
	Grand Total of Liabilities.	NIL	NIL	NIL	NIL	Nil	
(ii)	Government dues: Dues to departments dealing with government accommodation.	NIL	NIL	NIL	NIL	Nil	
	Dues to department dealing with supply of water.	NIL	NIL	NIL	NIL	Nil	
	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	Nil	
	Dues to department dealing with supply of telephones/ mobiles.	NIL	NIL	NIL	NIL	Nil	
	Dues to department dealing with government transport (including aircrafts And helicopters).	NIL	NIL	NIL	NIL	Nil	
	Income tax dues	NIL	NIL	NIL	NIL	Nil	
	Wealth tax dues	NIL	NIL	NIL	NIL	Nil	
	Service tax dues	NIL	NIL	NIL	NIL	Nil	
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	Nil	
	Sales Tax dues	NIL	NIL	NIL	NIL	Nil	
	Any other dues	NIL	NIL	NIL	NIL	Nil	
	iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	Nil



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[Handwritten name]

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	Nil
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(9) Details of profession or occupation:-

(a) Self, Pensioner from Army.

(b) Spouse House Hold.

(10) My educational qualification is as under: Matriculate

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

The J&K Board of School Education Jammu Years 1976-77

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:



1.	Name of the candidate	Sh. Vijay Kumar Bali
2.	Full Postal address	Village & PO. Mangal Devi Kheri Tehsil Nowshera
3.	Number and name of the constituency and State	81 Nowshera Assembly Constituency J&K State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Hindustan Janta Party
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
(ii)	Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Two (Private Compliant)
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil

7.		PAN of	of Year for which last income Tax return filed.	Total Income shown.
	(a) Candidate	AECPB4021N		Rs.14,000/- Per Month
	(b) Spouse	BIVPB5959F		
	(c) Dependents	BGSPB6031R		

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil
	I Purchase Price of self-acquired immovable property	Rs.5000/-	Nil	Nil	Nil	Nil
	II Development/ construction cost of immovable property after purchase (if applicable)	Rs.5Lac	Nil	Nil	Nil	Nil
	III Approximate current market price of-					
	(a) self-acquired assets (Total Value)	15Lac	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9	Liabilities	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(i) Loans from Bank, Financial	Nil	Nil	Nil	Nil	Nil
	(ii) Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil



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11.	11. Highest Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)	Matric From J&K Board of School Education 1975-76				
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Nowshera this the 02nd.day of Dec. 2014.



[Handwritten Signature]
DEPONENT

Solemnly Affirmed Before Me
Once Attested *[Signature]*
Notary Public
NOWSHERA (J&K)