

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

NA (To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the - NA -
- NA - Assembly Constituency. Candidate's Name - NA -
 Father's/Mother's/Husband's name - NA - His postal address
- NA - His name is entered at S. No. NA in Part No. NA of
 the electoral roll for NA Assembly Constituency. My name is NA and it
 is entered at S. No. NA in Part No. NA of the electoral rolls for
NA Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the Nowshera (81) Assembly Constituency.

Candidate's name Rajinder Kumar Father's/Mother's/Husband's name
H. Sh. Dewan Chand His postal address Vil- Chaknobad, PO-Tanda, Tehsil-Sund
 His name is entered at S. No. 180 in Part No. 06(83) of Dist- Raj
 the electoral roll for Nowshera (81) Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1	06/83	187	Jatender Kumar		02/12/2014.
2	06/83	172	Ravi Kumar		02/12/2014

Time :- 1:27 pm

Date :- 02/12/14

1	2	3	4	5	6
3.	04(83)	125	Dewan Chand	D.d.	02/12/2014
4.	09(83)	418	Marothlal	Manoj	02/12/2014
5.	09(83)	331	Satpal	Satpal	02/12/2014
6.	6(83)	185	Swresh Kumar	Swresh	02/12/2014
7.	6(83)	183	Pawan Kumar	Pawan	02/12/2014
8.	4(83)	83	Ramesh Chander	Ramesh	02/12/2014
9.	4(83)	127	Narinder Kumar	Narinder	02/12/2014
10.	4(83)	128	Sarichan Kumar	Sarichan	02/12/2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 51 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the - NA - party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the - NA - party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Cup & Saucer (ii) Battery Torch (iii) Sewing Machine.

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

(x) I further declare that I am a member of the - NA - Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to - NA - (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 02/12/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or
- Yes/No ✓
- (b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : Nowshera

Date : 02/12/2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Rajinder Kumar a candidate at the above election hereby authorize
Birbal Sharma (name) Vil- Tallo- Tando, P.O- Tando (Full
Postal Address) to deliver this nomination paper. Teh- Sunderbani, Dist- Rajouri

Place: Nowshera

Date: 02/12/2014

[Signature]
Signature of candidate.

I agree to act as such authorized agent.

Place: Nowshera

Date: 02/12/2014

[Signature]
(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 004

This nomination was delivered to me at my office at 1:27 PM (hour) on 02/12/14 (date) by
the *candidate/authorized agent/proposer.

Date 02/12/14

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows:—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable

S. No. 7980

Rajinder Kumar S/o Lt. Sh. Dewan Chand R/o Chatekbad, Tala S...

01/12/2014

Age: 57



Form 2D
(see Rule 4)

AR 349197

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Legislative Assembly (name of the House) from Nowshera (B1) constituency (Name of the constituency)

PART-A

I Rajinder Kumar **son/daughter/wife of H. Dewan Chand Aged 51 years, resident of Chatekbad, P.O. Tala S... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Independent Candidate (**name of the political party) **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

2. My name is enrolled in Nowshera(B1) J2K (Name of the Constituency and the State), at Serial No. 180 in Part No. 83

3. My contact telephone Number(s) is/are 9419171523 and my e-mail id (if any) is shammarajinder532@gmail.com and my social media accounts (if any) are shammarajinder21@gmail.com (Rajinder Sharma) Facebook.

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income-tax return(in rupees)
1	Self	BSEFS2131P	2013-2014	4,75,700
2	Spouse	DGHP501936	2013-2014	2,40,000
3	Dependent-1	N/A	Not applicable	N/A
4	Dependent-2	N/A	N/A	N/A
5	Dependent-3.....	N/A	N/A	N/A

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Nil

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	Nil

appeal:	Nil	Nil
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000	15,000	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Saving account SBI Bank ac. no → 009304 01000 17300 amount → 56,000 HDFC Saving account ac. no → 501000 296353 90 amount 10,000	Saving account ac. no → 0093040 10000 7601 amount → 3,000	Nil	Saving account PNB Bank ac. no → 67910001000 30575 amount → nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LC life insurance Rs. 12,400 per year Policy no. → 14170 6604	Nil	Nil	LC life insurance 3,630 per half annum Policy no. → 141319133	LC life insurance Policy no. → 141461450 2080 per year.

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Bolena Reg. no. SK 11 A 0011 Yr of Pu. 2011 Rs. 81 lakh	Scooty (overhead) Reg. no. A/F Yr of Pu. 2014 0.55 lakh	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50 gm gold. Rs. 1.25 lakh	300 gm gold Rs. 7.5 lakh	5 gm gold Rs. 12,500	50 gm gold 1.25 lakh	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Laptop Value 12,000	Nil	Nil
(ix)	Gross Total Value	8,64,450	8,08,000	54,500	1,29,630	8,080

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Chaknabad Taluk Tamb	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	35 Kanal	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	2 Jalah Peri Kaul 70 lakh	NA	NA	NA	NA

(ii)	<u>Non-Agricultural Land</u> : Location(s) Survey Number(s)	Talhar-Tamb	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	15 Kanals	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	2005	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	5 Lakh	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	30 lakh	Nil	Nil	Nil	Nil
	(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)		Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)		Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)		NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property		NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase		NA	NA	NA	NA	NA
Any investment on the property by way of development, construction etc.		Nil	Nil	Nil	Nil	Nil
Approximate current market value		NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey Number(s)	Chakraborty	Nil	Nil	Nil	Nil

[Handwritten signature]

	Area (Total measurement in sq.ft.)	8,000 sq.ft	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	25,00 sq.ft	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	50 lakhs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	150 lakhs	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution. Amount outstanding. Nature of Loan	House loan I & K grommen Bank ac no → 30662655 00001093 amount → Rs 20,42,39	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding. nature of loan	Car loan I & K grommen Bank ac no → 30662652 40001449 Rs 4,21,262	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Rs 62,55,01	Nil	Nil	Nil	Nil

(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

- (a) Self Agriculturist and Social Worker
 (b) Spouse Govt Employee (Teacher)

(10) My educational qualification is as under:

Graduate (B.A.)... University → Mumbai... Hindi Vidhyapeeth. Year → 2007

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh./Smt./Kum. Rajinder Kumar		
2.	Full Postal address	Vil-Chakrabad, P.O. Tando, Teh.Sunderban Dist- Rajouri		
3.	Number and name of the constituency and State	Nowshera (81)		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil		
7.	PAN of	Year for which last income Tax return filed	Total Income shown	
	(a) Candidate	BAEPS2131P	2013-2014	4,95,700
	(b) Spouse	DGHPS0193G	2013-2014	2,40,000
	(c) Dependents	NA	NA	NA
8.	Details of Assets and Liabilities in Rupees			

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	8,6450	8,08,000	54,500	1,28,630	8,080
B	Immovable Assets	150 lakh	Nil	Nil	Nil	Nil
I.	Purchase Price of self-acquired immovable property	5 lakh	Nil	Nil	Nil	Nil
II.	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III.	Approximate current market	80 lakh	Nil	Nil	Nil	Nil

		price of-					
		(a) self-acquired assets (Total Value)	1.25 Lakh	7.5 Lakh	Nil	1.25 Lakh	Nil
		(b) inherited assets (Total Value)					
9.		Liabilities					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	6,2,550	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA
11.		Highest Educational qualification: B.A (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) Mumbai Hindi Vidhyapeeth / year-2007					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Nowshera this the 02nd day of December 2014


DEPONENT]

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

