

6/Rajin Domana AC
12:26 PM

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

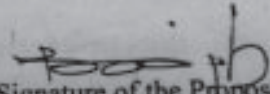
(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 78-Rajpur Domana Assembly Constituency. Candidate's Name Bali Bhagal

Father's/Mother's/Husband's name Lt. Sh. Kunt Lal His postal address

73-C BHAWANI NAGAR, JAMMU His name is entered at S. No. 28 in Part No. 24 of the electoral roll for 73-Jammu West Assembly Constituency. My name is Sukh Dev Singh and it is entered at S. No. 805 in Part No. 57 of the electoral rolls for 78-Rajpur Domana Assembly Constituency.

Date 01-12-2014


(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1.	2	3	4	5
2.				6

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 50 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bharatiya Janata party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Megh Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Whole (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 01-12-2014

[Signature]
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted - NO
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or Yes/No
- (b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of — NA
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : Jammu

Date : 01-12-2014.

[Signature]
(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize _____ (Full name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Signature of candidate.

Date : _____

I agree to act as such authorized agent.

Place :

(Signature of the authorized agent)

Date :

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AT 166491

Form 2 D

Affidavit to be filed by the candidate along with nomination paper before the returning officer for Election to Legislative Assembly J&K (name of the House) from constituency 78 Raipur-Domana (Name of the constituency)

PART -A

I Bali Bhagat ~~**son/daughter/wife~~ of Lt. Sh. Kuni Lal, Aged 50 years, resident of 73-C Bhawani Nagar, Tehsil & District Jammu-180007 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate set up by Bharatiya Janata Party (** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

2) My name is enrolled in 73 Jammu West Constituency of J&K State (Name of the constituency and the State), at Serial No. 28 in Part No. 24M

3) My contact telephone number (s) is /are 9419110709 and my e-mail id (if any) is bhagat.bali@gmail.com and my social media accounts (if any) are Nil

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income -tax return (in Rupees)
1	Self	BDFPB7803P	2014-15	Rs 2,88,000/-
2	Spouse- Asha Rani	BACPR7328M	Not income tax payee	Nil
3	Dependent -1...	Nil	Not income tax payee	Nil
4	Dependent-2....	Nil	Not income tax payee	Nil

5) I ~~am~~ /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is /are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First Information Report No./Nos together with complete details of concerned Police Station/District/State	Not applicable
(b)	Section(s) of the concerned Act (s) and short description of the offence(s) for which charged	Not applicable



(c)	Name of the Court, Case No. and date of order taking cognizance	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was /were framed	Not applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court.
(Other than the cases mentioned in items (i) above)

A	Name of the Court, Case No. and date of order taking cognizance:	No Case is pending anywhere
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the Court(s), Case No. and date(s) of	Not applicable



	Order(s):	
7	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment



Sl No.	Description	Self	Spouse Smt. Asha Rani	Dependen t-1 Son- Aganveer Bhagat	Dependen t-2 Daughter- Oas Bhagat
I	Cash in hand	Rs.19,000/-	Rs.31,000	Nil	Nil
II	Details of deposits in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	a) Saving Bank Account No. 35294 J&K Bank, Shalamar, Jammu. Rs. 1,57,000/-	Saving Bank Acc. No. SB12585 , J&K Bank at Janipur, Jammu. Rs. 63,000/- (approx),	Nil	Nil
III	Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount	Nil	Nil	NIL	NIL

IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the Amount	LIC Policy No. 143322918 For Rs. 1,00,000/-	LIC Policy No. 143491524 For Rs. 1,00,000/-	Nil	Nil
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil
VI	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make. registration number etc. year of purchase and amount)	a)JK02L 4960 Tata Indica (1999) (Rs.3,00,000/-) (D.O.P- 2002)	Two wheeler Scooty JK02AT 8141 (52,000)	Nil	Nil
VII	Jewellery, bullion and other valuables (give details of weight and value)	5 Gold Rs. 1,25,000/-	21 Gold Rs. 5,25,000/-	Nil	Nil
VIII	any other assets such as shares, bonds, interest etc.	Nil	NIL	Nil	Nil
IX	Gross Total Value	Rs 7,01,000/-	Rs. 7,71,000/-	Nil	Nil

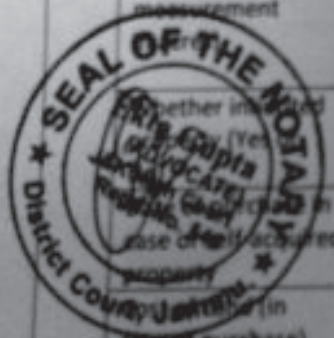


B. Details of Immovable Assets:

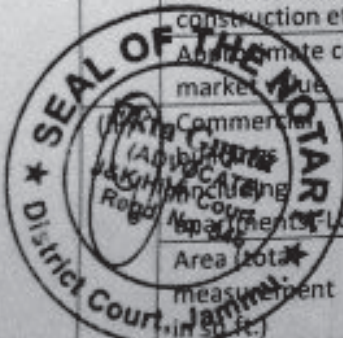
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Agricultural Land Location(s) Survey number(s)	Land at Kishtwar, Khasra No. 839 & 558.	Nil	NIL	NIL
	Area (total measurement)	5 Kanals	NA	NA	NA
	Whether inherited (Yes/No)	Inherited	NA	NA	NA
	Mode of acquisition (in case of self-acquired property)	NA	NA	NA	NA
	(in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	NA
	Approximate current market value	Rs. 50 lacs	NA	NA	NA



(ii)	Non-Agricultural Land: Location(s) Survey	Nil	NIL	NIL	NIL
	Area (total Measurement in sq.ft.)	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA
	Commercial (As per zoning regulations) Location(s)	Nil	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the property by way of development	NIL	NA	NA	NA



	construction etc.				
	Approximate current market value	NA	NA	NA	NA
iv	Residential Buildings (including apartments) :- Location(s)- Survey number(s)	a) Land at Bhawani Nagar, Janipur, Jammu khasra No. 1186 min, Khewat No- 47 & Khata No. 599 b) Residential house at Kishtwar	Land at Vill. Keran, Bantalab, Jammu, Khasra No. 4, Khata No. 151	NIL	NIL
	Area Total measurement in sq ft	a) 8 Marlas b) 3 Marlas	10 Marlas	NA	NA
	Built up area (Total measurement in sq.ft.)	a) 3 Marlas b) 3 Marlas	Inherited	NA	NA
	Whether inherited property (Yes or No)	a) Self acquired b) Inherited	NA	NA	NA
	Date of purchase in case of self acquired property	08-08-1995	NA	NA	NA
	Cost of property (in case of purchase) At time of purchase	a) Rs 15,000/- b) NA	NA	NA	NA
	Any investment on property such as (a) Development, reconstruction, renovation etc. Approximate current market value	a) For development/renovation/reconstruction-Rs. 12 lacs Rs 40 lacs	NA Rs. 10 lacs	NA NA	NA NA
v	Interests such as interest in property)	NA	NA	NA	NA
vi	Total of current market value of (i) to (v) above	Rs. 90 lacs	Rs. 10 lacs	Nil	Nil

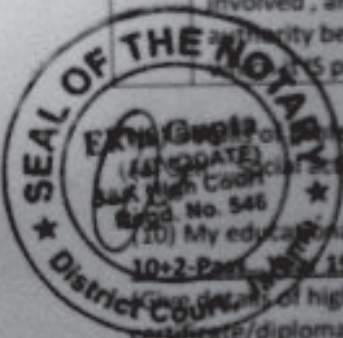
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2
1	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Govt. Housing Loan as on 1 st Nov. 2014 Rs. 3 lacs (approx.)	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	Nil	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs 3 lacs (approx)	NIL	NIL	NIL
	II Government dues: Dues to Government for treatment of High Court with Government accommodation	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL
	Dues to department	NIL	NIL	NIL	NIL



	dealing with government transport (including aircrafts and helicopters)				
	Income tax dues	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL
	Municipal/Property Tax	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
III	Grand total of all Government dues	NIL	NIL	NIL	NIL
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which the same is pending.	NIL	NIL	NIL	NIL



(10) My profession or occupation: (a) Social Activist (b) Spouse:- Home Maker

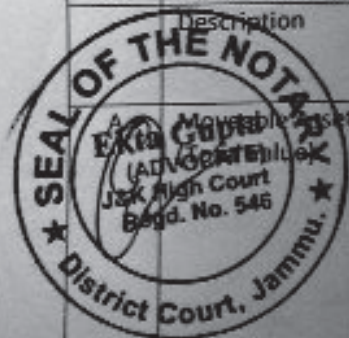
(10) My educational qualification is as under:-
 10+2-Part II, 1982, Govt. Hr. Sec. School, Kishtwar, J&K State Board of School Education, Jammu

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree: course, name of the School/College/University and the year in which the course was completed.)

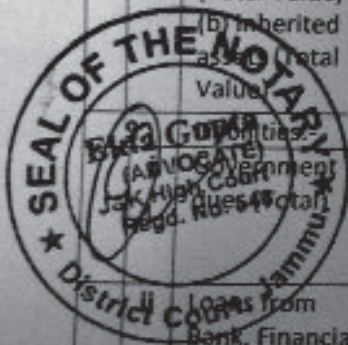
PART-B
 (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

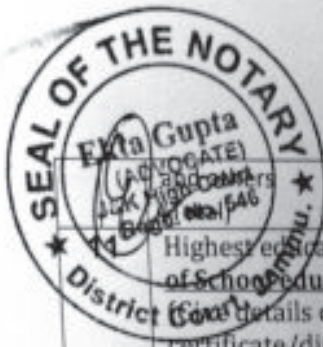
1	Name of the Candidates	Sh. Bali Bhagat
2	Full postal address	73-C Bhawani Nagar, Tehsil & District Jammu-180007
3	Number and name of the constituency and State	7B, Raipur-Domana, Assembly Constituency, J&K State

4	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 - -	NIL					
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more { except for offences referred to in sub-section (1),(2) or (3) of section 8 of representation of the people Act,1951}	NIL					
7		PAN of	Year for which last income Tax return filed		Total income shown		
	(a) Candidate	BDFPB7803P	2014	2015	Rs.2,88,000/-		
	(b) Spouse	BACPR7328M	NIL	NIL	NIL	NIL	
	(c) Dependents	NIL	NIL	NIL	NIL	NIL	
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
	Movable Assets	a)Cash in hand and Deposits in banks including LIC Rs. 5,76,000/- b)JK02L 4960 Tata Indica (1999) (Rs.3,00,000/-) (D.O.P- 2002) c) 5 Tolas Rs. 1,25,000/-	a)Cash in hand, in banks and LIC policy Rs. 2,56,000/- b)Two wheeler Scooty JK02AT 8141 (52,000) c) 21 tolas Rs. 5,25,000/-	Nil	Nil	N/A	N/A
B	Immovable Asset	a)Land at Kishtwar, Khasra No.839 & 558. (5 Kanals) b)Land at Bhawani Nagar, Janipur, Jammu	Land at Vill. Keran, Bantalab, Jammu, Khasra No. 4, Khata No. 151	Nil	Nil	N/A	N/A



		khasra No. 1186 min, Khewat No- 47 & Khata No. 599 c) Residential house at Kishtwar	(10 Marlas)				
I	Purchase Price of self-acquired immovable property	a)Inherited b)Rs. 15,000/- c)Inherited	Inherited	Nil	Nil	N/A	N/A
II	Development /construction cost of immovable property after purchase (if applicable)	Rs.12 lacs for construction of house on the land at Bhawani Nagar	Nil	Nil	Nil	N/A	N/A
II	Approximate Current market price			Nil	Nil	N/A	N/A
	(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	a)Rs. 30 lacs b) Rs. 50 lacs c) Rs. 10 lacs	Rs. 10 lacs	Nil	Nil	N/A	N/A
	Liabilities - (i) Government dues (Total)	Rs. 3.00 lacs housing loan from state government	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions	NIL	NIL	NIL	NIL	NIL	NIL





Highest educational qualification: <u>10 +2 (1982).... Govt. Hr. Sec. School, Kishtwar, J&K State board</u>					
of School/education					
(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

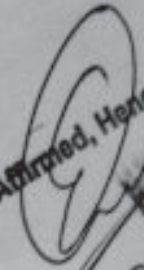
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jammu today this29th day of Nov. 2014

Deponent Identifier

DEPONENT

*Blanket
L. K. Mehta
Advocate
Jammu*

Solemnly Affirmed, Hence Attested

NOTARY JAMMU CITY
 29/11/14

6/Rajin Domana AC
12:26 PM

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

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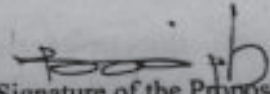
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Father's/Mother's/Husband's name Lt. Sh. Kunt Lal His postal address

73-C Bhawani Nagar, Jammu His name is entered at S. No. 28 in Part No. 24 of the electoral roll for 73-Jammu West Assembly Constituency. My name is Sukh Dev Singh and it is entered at S. No. 805 in Part No. 57 of the electoral rolls for 78-Rajpur Domana Assembly Constituency.

Date 01-12-2014


(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1.	2	3	4	5
2.				6