

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 77-MARH Assembly Constituency. Candidate's Name ASHOK KUMAR

Father's/Mother's/Husband's name SH. MOHAN LAL His postal address GOLE MUNS

CHAK LANENO-2, TALAB TILLO JAMMU His name is entered at S. No. 591 in Part No. 53 of the electoral roll for JAMMU WEST Assembly Constituency. My name is BANARSIDASS and it is entered at S. No. 715 in Part No. 31 of the electoral rolls for 77-MARH Assembly Constituency.

Date 26/11/2014

[Signature]  
(Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the one Assembly Constituency.

Candidate's name one Father's/Mother's/Husband's name one  
His postal address one

His name is entered at S. No. one in Part No. one of the electoral roll for one Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	<u>one</u>	<u>one</u>	<u>one</u>	<u>one</u>	<u>one</u>
2.	<u>one</u>	<u>one</u>	<u>one</u>	<u>one</u>	<u>one</u>

1	2	3	4	5	6
3.	nil	nil	nil	nil	nil
4.	nil	nil	nil	nil	nil
5.	nil	nil	nil	nil	nil
6.	nil	nil	A	nil	nil
7.	nil	nil	nil	nil	nil
8.	nil	nil	nil	nil	nil
9.	nil	nil	nil	nil	nil
10.	nil	nil	nil	nil	nil

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 42 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the BAHUTAN SAMAJ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) NIL (ii) NIL (iii) NIL

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in NIL (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the MEGH (SCHEDULED) Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to ALL STATE (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 26/11/2014.

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

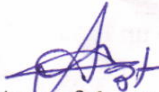
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place : MARH

Date : 26/11/2014

  
(Signature of the Candidate).

**PART V**

\*(Authorization of agent)

I \_\_\_\_\_ a candidate at the above election hereby authorize \_\_\_\_\_ (name) \_\_\_\_\_ (Full

Postal Address) to deliver this nomination paper.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of candidate.

I agree to act as such authorized agent.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper 1 (one)

This nomination was delivered to me at my office at 2:40 PM (hour) on 26/11/14 (date) by the \*candidate/authorized agent/proposer.

Date 26-11-2014

Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_

Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 1 one

The nomination paper of Sh. Ashok Kumar a candidate for election from the 77-Mash Assembly Constituency was delivered to me at my office at 2:40 PM (hour) on 26-11-2014 (date) by the \*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 2:40 PM (hour) on 26-11-2014 (date) at Ro office Mash Place.

Date 26-11-2014

Returning Officer.

\*Score out the word not applicable



Form 2D

( See Rule-4)

**AFFIDAVIT**

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Vidhan Sabha (name of the House) from 77 Marh Constituency ( Name of the Constituency)

**PART -A**

I, Ashok Kumar S/O Mohan Lal Aged: 42 Years resident of Gole Munshi Chak, Lane No.1 Talab Tillo Jammu a candidate at the above election do hereby solemnly affirm and state on Oath as under:

- 1) I am a candidate set up by **Bahujan Samaj Party** candidate.
- 2) My name is enrolled in 73 - Jammu West Constituency of the State at Sr. No. 591 in Part No. 53.
- 3) My contact Telephone No. is 9419142335 and my e-mail id is..... Nil and my social media account are.....Nil
- 4) Detail of the Permanent A/C No. (PAN) and status of filing of Income Tax return.

S. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total shown in income tax return (In Rupees)
1	Self- Ashok Kumar	A1JPK5165F	2013-14	2,80,420/-
2	Spouse- Ritu Devi	Nil	Nil	Nil
3	Dependant-1 - Ayush Bhagat	Nil	Nil	Nil
4	Dependant-2 Jiya Bhagat	Nil	Nil	Nil
5	Nil	Nil	Nil	Nil

- 5). I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

1. The following case(s) is pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

A	Case/first information report No. /No.s together with complete details of concerned Police Station/District/State.	N/A
B	Section(s) of the concerned Act(s) and short description of the offence (s) for which charges	N/A
C	Name of court case No. and date of order taking cognizance.	N/A
D	Court(s) which framed the charge(s).	N/A
E	Date(s) on which the charge(s) was/were framed.	N/A
F	Whether all or any of the proceedings(s) have been stayed by any courts of competent jurisdiction.	N/A

- ii. The following case(s) is pending against me in which cognizance has been taken by the court (Other than the cases mentioned in item (i) above:

A	Name of the court case No. and date of order taking cognizance.	N/A
B	The details of cases where the court has taken cognizance Section (s) of the Act(s) and description of the offence(s) for which cognizance taken.	N/A
C	Details of appeal (s) strike application (s) for revision (if any) filed against the above order(s).	N/A

- 6). I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957, (iv of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information.

In the following cases I have been convicted and sentenced to imprisonment by a court of law:

a	The details of cases, Section (s) of the concerned Act(s) and description of the offence (s) for which convicted.	N/A
b	Name of the court(s) case No. and date (s) of order(s).	N/A



A handwritten signature in blue ink, appearing to be "O. P. Gupta".

c	Punishment imposed.	N/A
d	Whether any appeal was/has been filed against the conviction order if so details and the present status of the appeal.	N/A

7]. That I give herein below the details of the assets (moveable and immovable etc) of myself, my spouse and all dependents:

A. Details of moveable assets

**Note: 1** Assets in joint name indicating the extent of joint ownership will also have to be given.

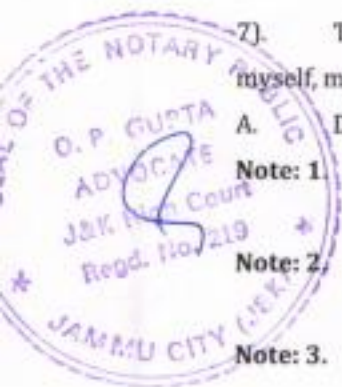
**Note: 2** In case of deposit/ investment, the details including serial Number amount date of deposit, the scheme name of the Bank/Institution and Branch are to be given.

**Note: 3.** Value of Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note: 4.** Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the people Act 1951.

**Note: 5.** Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i	Cash in hand	2 Lac	50,000/-	Nil	Nil	Nil
ii	Details of deposit in Bank Accounts (FDRs Term Deposits including saving accounts) Deposits with financial institution. Non Banking Financial Companies and cooperative Societies and the amount in each such deposit.	20,000/- in SBI, Branch Patta Bhor, Jammu a/c 20091173444	Nil	Nil	Nil	Nil
iii	Details of investment in bonds debentures/shares and units in companies /mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iv	Details of investment in NSS Postal saving insurance Policies and investment in any Financial instrument in Post Office of insurance company and	Policy No. 19273601 premium annual Rs.	Nil	Nil	Nil	Nil



*[Handwritten signature]*



	the amount.	30000/- for Reliance Life Insurance Policy No. 19261450 premium Rs. 30008 annual reliance life insurance.				
v	Personal loans/advance given to any person or entity including firm company trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
vi	Motor Vehicles /Aircrafts/yachts/Ships (Details of make, Registration Number etc year of purchase and amount.	Scorpio JK02BC9010 Model: 2014 Of Rs.11,5000/-	Nil	Nil	Nil	Nil
vii	Jewellery, Bullion and valuable thing(s) give details of weight and value	10 gm Rs.25,000/-	125 gm Rs.2,75,000/-	Nil	Nil	Nil
viii	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
ix	Gross total Value	13,95,000/-	3,25,000/-			

*Handwritten signature/initials*

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this Format

S. NO.	Description	Self	Spouse	Deponent 1	Deponent 2	Deponent 3
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	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
ii	Non-Agricultural Land: Location(s) Survey number(s)	Plot situated at Sari Rakwal Kh. No. 397	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	12 Marla	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	20-4-12	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	1.8 Lac	Nil	Nil	Nil	Nil



	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	3.5 Lac	Nil	Nil	Nil	Nil
iii	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iv	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Ancestral House at Gole Gujral Munshi Chak, Jammu Kh. No. 304	Nil	Nil	Nil	Nil

*ASR*



	Area (total measurement in sq.ft.)	10 Marla	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	1500 Sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Joint with father	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	12 Lac	Nil	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	13.00 lacs	Nil	Nil	Nil	Nil

**(8)** I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. NO.	Description	Self	Spouse	Deponent 1	Deponent 2	Deponent 3
	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution,	Car Loan for Rs. 3.00 lac of Central co. Bank Talab Tillo Jammu	Nil	Nil	Nil	Nil



	Amount outstanding, Nature of Loan					
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities		Nil	Nil	Nil	Nil
ii	Government dues: Dues to departments dealing with Government accommodation	Nil				
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	3.00 laacs				

*ASH*



Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

(a) Self : Business

(b) Spouse : House Wife

(10) My educational qualification is as under:-

10<sup>th</sup> Matric from JKBOSE in 1994 High School Nowabad, Jammu.

[Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.]

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:-

1	Name of the Candidate	Ashok Kumar
2	Full postal address	Munshi Chak Gole Gujral lane-1 Talab Tillo, Jammu
3	Number and name of the constituency and State	77 Marh, J&K State
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Bahujan Samaj Party
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil
6	Total number of cases in which	Nil



	convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 24 J&K Representation of the People Act.1951].					
7		Pan of	Year for which Income tax Return filed 2013-14	Total income shown 2,80,420		
	a. Candidate	A1JPK5165F				
	b. Spouse	nil				
	c. Dependents	nil				
8	Details of assets and liabilities in Rupees		Nil			
	Description	Self	Spouse	Deponent 1	Deponent 2	Deponent 3
A	Movable assets total value	14.55 lacs	3.25 lacs	Nil	Nil	Nil
b	Immovable asset	13.00 lacs	Nil	Nil	Nil	Nil
	i	Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil
	ii	Development / construction cost of immovable property after purchase (if	Nil	Nil	Nil	Nil



	iii	Approximate Current market price of -	Nil	Nil	Nil	Nil	Nil
		(a) self acquired assets (Total value) (b) inherited assets (Total value)	Nil	Nil	Nil	Nil	Nil
9		Liabilities	Car loan 3.00 lacs	Nil	Nil	Nil	Nil
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and Page 10 of 10 others (Total)	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute					
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11		Highest educational qualifications:- 10 <sup>th</sup> from J&K BOSE in 1994 High School Nowabad, Jammu (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

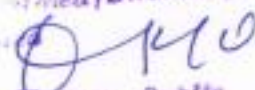
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Jammu on 26<sup>th</sup> day of November 2014.

  
**DEPONENT**



301-  
Menu  
Sworn Before  
  
26/11/2014  
Notary, Public  
JAMMU-CITY