

6/LA

1-30 P.M.  
1-12-14  
93

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

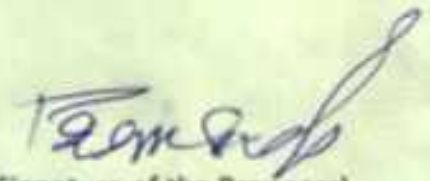
(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the 76-Suchetgarh Assembly Constituency. Candidate's name Sh. Sham Lal Choudhary Father's name Late Sh. Puran Chand. His postal address VPO Chakrohi Tehsil Suchetgarh, Dist -

Jammu. His name is entered at Sl. No. 368 in Part No. 76/35 of the electoral roll for 76-Suchetgarh Assembly Constituency. My name is Prem Singh and it is entered at

Sl. NO. 181/33 in Part No. 76/14 of the electoral roll for the 76-Suchetgarh Assembly Constituency.

Date 01-12-2014.

  
(Signature of the Proposer).

**Part II**

**(To be used by candidate not set up by recognised political party)**

We hereby nominate as candidate for election to the Legislative Assembly from the \_\_\_\_\_  
Assembly Constituency. Candidate's name \_\_\_\_\_ Father's/mother's/ husband's name  
\_\_\_\_\_ His postal address \_\_\_\_\_

His name is entered at Sl. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral roll  
for \_\_\_\_\_ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the  
Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in  
token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer	Full Name	Signature	Date	
	Part No. of electoral roll Constituency	Sl. No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.: There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) That I have completed **53+** years of age; [STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the **BHARTIYA JANTA PARTY**, which is recognized National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the \_\_\_\_\_ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in **ENGLISH** (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the \_\_\_\_\_ Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to \_\_\_\_\_ (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative

Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 01-12-2014.

  
(Signature of Candidate).

I Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**

**(To be filled by the candidate)**

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or **Yes/No**

(b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or **NO**

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. **NO**

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos **NA**

(ii) Police station(s) **NA** District(s) **NA** State(s) **NA**

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **NA**

(iv) Date(s) of conviction(s) **NA**

(v) Court(s) which convicted the candidate **NA**

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] **NA**

(vii) Date(s) of release from prison **NA**

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) **Yes/No**

(ix) Date and particulars of appeal(s)/ application(s) for revision filed **NA**

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed **NA**

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending **NA**

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal **NA**

(b) Nature of order(s) passed **NA**

Place: **SUCHETGARH, CHAKROHI (R.S.PURA)**

Date: **01.12.2014**

  
(Signature of the candidate).

**PART V**

\*(Authorization of agent)

I, Ch. S. Sham Lal a candidate at the above election hereby authorize  
Ch. Jasbir Singh alias Lucky (name) R/o Magewali (Full  
Sochetgarh.  
Postal Address) to deliver this nomination paper.

Place Sochetgarh.

Date 01-12-2014.

  
Signature of candidate. ✓

I agree to act as such authorized agent.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of authorized agent.

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by the  
\*candidate/authorized agent/proposer.

Date \_\_\_\_\_

Returning Officer.

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decided as follows:-

Date \_\_\_\_\_

Returning Officer.

(Perforation) \_\_\_\_\_



PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_ Assembly  
Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by the  
\*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at  
\_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ (Place).

Date \_\_\_\_\_

Returning Officer.



AR 086615

Form 2D

(see Rule 4)

**Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Member of Legislative (name of the House) from 76 –Suchetgarh constituency (Name of the constituency)**

**PART-A**

I, Sham Lal Choudhary, son of Late Sh.Puran Chand, Aged -53 + years, resident of V.P.O -Chakrohi, Tehsil Suchetgarh, Distt. Jammu (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bhartiya Janta Party (BJP) (\*\*name of the political party)/ \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 76 –Suchetgarh (J&K) (Name of the Constituency and the State), at Serial No. 368 in Part No. 76/35.

(3) My contact telephone Number(s) is/are 94191-84926 and my e-mail id (if any) is mlashamchoudhary@gmail.com and my social media accounts (if any) are  Facebook page and.  Whatsapp.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S.no	Name	Pan	The Financial year for which the last income tax return has been Filled	Total Income shown in Income –Tax return( in Rupees)
1	Self	AKWPC2670G	2013-2014	Rs.932686/-
2	Spouse	Nil	Nil	Nil
3	Dependent 1	BBOPC4073R	Nil	Nil
4	Dependent 2	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

*(Signature)*



(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First Information Report No./Nos. together with complete details of concerned Police Station / District / state:	Nil
(b)	Section (s) of the concerned Act(s) and short description of the Offence(s) for which Charged:	Nil
(c)	Name of the Court, case No. and date of order taking Cognizance:	N.A
(d)	Court(s) which framed the Charge (s)	N.A
(e)	Date(s) on which the charge(s) was /were framed:	N.A
(f)	Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction:	N.A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above):-

(a)	Name of the Court , case No. and Date of order taking cognizance:	N.A
(b)	The Details of cases where the court has taken cognizance section(s) of the act (s) and description of the offence (s) for which cognizance taken:	N.A
(c)	Details of appeal (s) Application for revision (if any) file against the above order(s)	N.A

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b) Name of the Court(s), Case No. and date(s) of order(s):	N.A
(c) Punishment imposed	N.A
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

*(Signature)*





**A. Details of movable assets**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Sham Lal Choudhary	Shama Choudhary	Meenakshi Choudhary	Vivek Choudhary
(i)	Cash in hand	Rs.180000/-	Rs.30000/-	Rs.30000/-	Rs.20000/-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	J&K Bank Ltd , R S Pura Jammu S.B A/c No- 29684 Amt- Rs.104929.14/-	1. J&K Grameen Bank Ltd. Sai R S Pura , S.B A/c No- 8080/62 Amt-Rs.1000/- 2. Fdr With Jammu Rural Bank,Sai R s Pura ,Bearing No- 158732/10,D t-9/5/2001 Amt- Rs.27182/- 3. J&K Grameen Bank Ltd, Sai , R S pura, S/B A/c - 247887,Dt- 15/11/2011, Amt- Rs.79586/- 4. J&K Bank Ltd,Gandhi Nagar , S/B No-35507 , Amt- Rs.483993/-	1.J&K Bank Ltd,Gandhi Nagar , S/B No-35503 , Amt- Rs.599642.27/- 2. Fdr With Jammu Rural Bank,Sai R s Pura ,Bearing No- 158750/10,D t-24/5/2001 Amt-Rs.28119/-	1.J&K Bank Ltd,Gandhi Nagar , S/B No-35504 , Amt- Rs.831627/- 2. Bank of Maharastra S/b A/c - Amt Rs.4731/-

*(Signature)*



(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1. Lic Policy No- 14249480 , Dt- 8/6/2010, Amt Paid Rs.544140-/ 2. Bajaj Allianz Policy No- 00510802 54 , Dt- 29/5/2007 , Amt Paid Rs.240000 -/-	1. Lic Policy No- 143458286 , Dt- 18/4/2012 Amt Paid Rs.85974-/- 2. Bharati Axa Policy No- 501153584 7 , Dt- 28/3/2014 Amt paid Rs.25000-/-	1. Lic Policy No- 143280729 , Dt- 24/11/2011, Amt Paid Rs.140292-/- 2. Bharati Axa Policy No- 501193492 9, Dt- 28/3/2014 Amt paid Rs.25000-/-	1. Lic Policy No- 143367804 , Dt- 28/10/2011, Amt Paid Rs.235200-/- 2. Bharati Axa Policy No- 501193430 30, Dt- 28/3/2014 Amt paid Rs.25000-/-
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Rs.300000-/- Tractor Make-Sonalika Model- JK 02 BB-9791	Nil	Nil	Nil

*Column*



(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Sham Lal Choudhary	Shama Choudhary	Meenakshi Choudhary	Vivek Choudhary
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	J&K Gramen Bank, Chakroi Amt Outstanding - Rs.279724/- against Tractor Loan	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Rs.279724/-	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil
	Municipal/ Property Tax Dues	Nil	Nil	Nil	Nil
	Sales tax Dues	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in	Nil	Nil	Nil	Nil

*Sham Lal Choudhary*

dispute, if so, mention the amount involved and the authority before which it is pending.				
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(9) Details of profession or occupation:-

(a) Self - **BUSINESSMAN, POLITICIAN, REMAINED MLA (2008-2014)**

(b) Spouse- **House Wife**

(10) My educational qualification is as under:


**B.Com (From S.P.M.R. COMMERCE COLLEGE JAMMU, JAMMU UNIVERSITY)**

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate Sh./Smt./Kum.	Sh Sham Lal Choudhary		
2.	Full Postal address	VPO Chakrohi, Teh. Suchetgarh, Distt. Jammu		
3.	Number and name of the constituency and State	76 -Suchetgarh, J&K		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bhartiya Janta Party(BJP)		
5.	(i)Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii)Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil		
7.		PAN of	Year for which last income Tax return	Total Income shown



			filed			
(a)Candidate		AKWPC2670G	2013-2014		Rs.932686/-	
(b) Spouse		Nil	Nil		Nil	
(c) Dependents		BBOPC4073R	Nil		Nil	
(d) Dependents		Nil	Nil		Nil	
<b>8. Details of Assets and Liabilities in Rupees</b>						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs.1369069.14- /-	Rs.2032735- /-	Rs.823053.27- /-	Rs.1116558- /-	
B	Immovable Assets					
I.	Purchase Price of self-acquired immovable property	1943000-/-	Nil	Nil	Nil	
II.	Development/ construction cost of immovable property after purchase (if applicable)	2200000-/-	Nil	Nil	Nil	
III.	Approximate current market price of-	14262625-/-	Nil	Nil	Nil	
	(a)self-acquired assets (Total Value)	11974500-/-	Nil	Nil	Nil	
	(b)inherited assets (Total Value)	2288125-/-	Nil	Nil	Nil	
9.	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.279724-/-	Nil	Nil	Nil	

*(Signature)*



10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	
11.	Highest Educational qualification: <b>B.Com From S.P.M.R. COMMERCE COLLEGE, JAMMU, JAMMU UNIVERSITY IN THE YEAR 1981.</b> (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

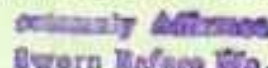
(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **R S Pura** this the **1<sup>ST</sup>** day of **December 2014**

  
[DEPONENT]

(SHAM LAL CHOUDHARY)

  
Oath Commissioner  
Sworn Before Me

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

Note: 6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008-Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates,

the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with

the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

*CSM*

solemnly Affirmed  
 Sworn Before Me  
 *[Signature]*  
 Raj Kamal Tripathi  
 Notary Public  
 S. P. Chandra



*[Signature]*  
 Idulidat  
 Pradyot Sr  
 Advocate  
 *[Signature]*

01/12/11

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Sham Lal Choudhary										Sham Choudhary	Meenakshi Choudhary	Vivek Choudhary									
(i)	Agricultural Land Location(s) Survey Number(s)	Jajowal Kh.No- 37,180	Jajowa 1 Kh No- 51,52	Chak Jawala Kh. No-11	Jajowa 1 Kh No- 75	Harpia 1 Kh No- 291,29	Chak Jawala Kh. No-2 Min	Chak Jawala Kh. No-9	Chakrol Kh.No- 407,40 8,409,4 10,410 Min														
		Area (total measurement in acres)	22 K 16 M	16 K 14 M	17 K 10 M	8 K 7 M	24 K 14 M	1 K 15 M	3 K 1 M	1/2 share = 10 K													
		Whether inherited property (Yes or No)	No	No	No	No	No	No	No	Yes													
		Date of purchase in case of self acquired property	4/7/2012	11/6/20 12	20/5/20 05	17/11/2 002	9/5/200 1	25/8/20 05	13/9/20 05	N.A													



*Sham*



Cost of land (in case of purchase) at the time of purchase	760000/-	730000/-	980000/-	450000/-	1660000/-	1200000/-	240000/-	N.A	N.A	N.A	N.A	N.A	N.A	N.A
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	N.A	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	1440400/-	1049100/-	1925000/-	5500000/-	2470000/-	2000000/-	3400000/-	7500000/-	N.A	N.A	N.A	N.A	N.A	N.A
(ii) Non-Agricultural Land: Location(s) Survey Number(s)	NIL													
Area (total measurement in sq.ft.)	N.A													
Whether inherited property (Yes or No)	N.A													



*3/11/12*

	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, Construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A



*B. M. M.*

	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location(s) -Survey Number(s)	1. Sanjay Nagar, Kh No-15 Min, 2. Chakrol Kh.No-407,408,409,410	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft.)	1. 8 Marlas 2. 7 K 3.5 Marlas (including Saw Mill)	N/A	N/A	N/A	N/A



*Sumit*

	Built up area (Total measurement in sq.ft.)	1. 2500 sq feet (Approx.) 2. 1700 sq feet (Approx.)	N.A	N.A	N.A
	Whether inherited property (Yes or No)	1. No 2. Yes	N.A	N.A	N.A
	Date of purchase in case of self acquired property	1. Acquired vide Through Mutation No-121 2. N/A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	1. Nil 2. N/A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	1. Rs.22000000/- 2. N/A	N.A	N.A	N.A
	Approximate current market value	1. Rs.4000000/- 2. Rs.1538125/-	N.A	N.A	N.A
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.14262625/-	Nil	Nil	Nil



*BLM*