

11-58 A.M.
2-12-14
MGP

7/LA

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
Assembly Constituency. Candidate's Name _____

Father's/Mother's/Husband's name _____ His postal address _____
His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it
is entered at S. No. _____ in Part No. _____ of the electoral rolls for
_____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
76-SUCHETGARH Assembly Constituency.

Candidate's name BHUPINDER SINGH Father's/Mother's/Husband's name
LATE SARDAR SINGH His postal address Sec-7 Ext, Channi Himmat, Jmu.
His name is entered at S. No. 311 in Part No. 88 of
the electoral roll for 69-VIJAYPUR Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	22	841	DAYAL SINGH		02-12-14
2.	22	843	PRAMOD KUMAR		02-12-14

(P.T.O)

1	2	3	4	5	6
3.	22	844	VINOD KUMAR	Vinod Kumar	02-12-14
4.	22	845	MANOJ KUMAR	Manoj Kumar	02-12-14
5.	22	837	LAL CHAND	Lal Chand	02-12-14
6.	22	842	SWARNA DEVI	Swarna Devi	02-12-14
7.	22	846	KIRAN KUMARI	Kiran Kumari	02-12-14
8.	22	834	KENAL KRISHAN	Kewal KRISHAN	02-12-14
9.	22	838	RAJENDRA KUMAR	Rajendra Kumar	02-12-14
10.	22	836	SHIV RAM	Shiv Ram	02-12-14

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 59 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the NA party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) ~~that I am set up at this election by the _____ party, which is a registered/unrecognised political party~~/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) AUTO RICKSHAW (ii) SCISSORS (iii) CUP & SAUCER

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 02-12-14

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : SUCHETGARH

Date : 02-12-14


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
_____ (name) _____ (Full
Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable

Bhupinder son of Sardar Singh

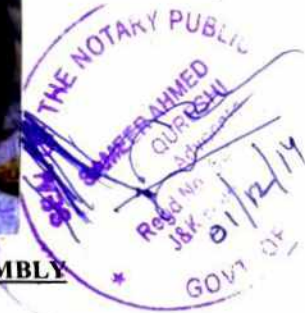
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AR 373421

Form 2-D
[Refer rule 4A]



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION BEFORE THE RETURNING OFFICER FOR ELECTION TO J&K LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 76- SUCHETGARH CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, **BHUPINDER SINGH** son of **LATE SARDAR SINGH** aged **59** years, resident of **SECTOR 7-EXT, CHANNI HIMMAT, JAMMU**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an INDEPENDENT candidate.
- (2) My name is enrolled in 69- Vijaypur, J&K at Serial No 311 in Part No 88.
- (3) My contact telephone number(s) is/are 9419118424 and my e-mail ID is bhupinder.jkp@gmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return

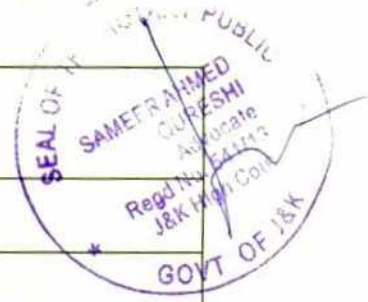
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S.No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AFQPS5929D	2013-14	7,92,480/-
2.	Spouse	CNQPK3544L	NA	NA
3.	Dependent-1	NA	NA	NA
4.	Dependent-2	NA	NA	NA
5.	Dependent-3.....	NA	NA	NA

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s), he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which cognizance has been taken by the court for an offence with imprisonment for two years or more:-

(a)	Case/ First Information Report No./ Nos. together with complete details of concerned Police Station/ District / State.	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NIL
(c)	Name of Court, Case No. and date of order taking cognizance.	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/ were framed	NIL
(f)	Whether all or any of the proceeding(s) had been stayed by any Court(s) of competent Jurisdiction.	NIL



(ii) The following cases is/ are pending against me in which cognizance has been taken by the court [other than cases mentioned in item (i) above]

(a)	Name of Court, case No. and date of order taking cognizance.	NIL
(b)	The Details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of offences for which cognizance taken.	NIL
(c)	Details of appeals /applications for revision if any filed against the above orders.	NIL

(6) I have been / have not been convicted of an offences other than any offences referred to in sub section (1) or sub section (2) or covered in sub section (3) of section 24 of Jammu and Kashmir Representation of people Act 1957(IV of 1957) and sentenced to imprisonment one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information :- IN the following cases I have been convicted and sentenced to imprisonment by a court of law:

(a)	The detail of cases, section(s) of the concerned Acts and description of offences for which convicted:	NIL
(b)	Name of courts, case No. and dates of orders :	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/ has filed against the conviction order. If so details and present status of appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ institution and Branch are to be given.

Note 3: Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 75000/-	Rs. 10000/-	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	JK BANK A/C Sb 0596 - Rs.19,41,848 INDIAN BANK A/C 869730201- Rs. 45000/- PB&SIND BANK A/C 01731000008349 - Rs. 25000/-	JK BANK A/C Sb 7969- Rs. 3356/-	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Officer or Insurance Company and the amount.	NIL	NIL	NA	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	NIL	NIL	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	MAHINDRA SCORPIO of 2009 MODEL WITH REG. NO. JK02AK-4455 @ 7.65 LAKHS.	NIL	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	GOLD- 05 TOLAS	GOLD- 15 TOLAS	NA	NA	NA
(viii)	Any other assets such as value of claims/interest.	NIL	NIL	NA	NA	NA
(ix)	Gross Total Value	Rs. 30 LAKHS (APPROX)	Rs. 5 LAKHS (APPROX)	NA	NA	NA



[Handwritten Signature]

B. Details of Immovable Assets

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agriculture Land Location(s) Survey number(s)	KH. No. 978,979, 981 IN VILLAGE CHAK CHATTAKA, DISTT. SAMBA	NIL	NA	NA	NA
	Area (Total measurement in acres)	46 KANALS 18 MARLAS	NIL	NA	NA	NA
	Whether inherited property (Yes or No)	YES	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NA	NA	NA	NA
	Approximate current market value	Rs. 48 LAKHS	NA	NA	NA	NA
(ii)	Non-Agriculture Land Location(s) Survey number(s)	NIL	NIL	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development const. etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iii)	Commercial Building (including apartments): -Location(s) -Survey number(s)	NIL	NIL	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Building - up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA

Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA



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(iv)	Residential Building (including apartment): -Location(s) -Survey number(s)	NIL	KH. No. 814,815,816 MIN IN VILLAGE DEELI, JAMMU.	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	2 KANALS 2 MARLAS	NA	NA	NA
	Built-up Area (Total measurement in sq.ft.)	NA	4500	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NO	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	02/09/2011	NA	NA	NA
	Cost of property (in case of purchase)	NA	26 LAKHS	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	YES	NA	NA	NA
	Approximate current market value	NA	90 LAKHS	NA	NA	NA
(v)	Other (such as interest in property)	NA	NIL	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 48 LAKHS	Rs. 90 LAKHS	NA	NA	NA

8. I give herein below the details of liabilities/ dues to public financial institutions and government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s), Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Rs. 49 LAKHS SBI HOUSING	NIL	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above, Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NA	NA
	Any other liability	NIL	NIL	NA	NA	NA
	Grand total of liability	Rs. 49 LAKHS	NIL	NA	NA	NA
(ii)	Government dues:	NIL	NIL	NA	NA	NA
	Dues to departments dealing with government accommodation	NIL	NIL	NA	NA	NA
	Dues to department dealing with supply of water	NIL	NIL	NA	NA	NA
	Dues to department dealing with supply of electricity	NIL	NIL	NA	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NA	NA	NA
	Income-tax dues	NIL	NIL	NA	NA	NA
	Wealth tax dues	NIL	NIL	NA	NA	NA
	Service tax dues	NIL	NIL	NA	NA	NA



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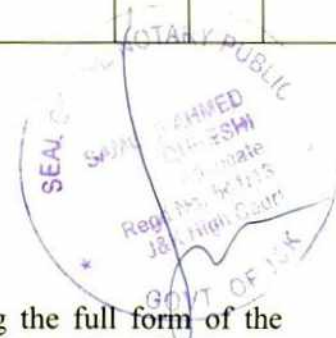
	Municipal/Property tax dues	NIL	NIL	NA	NA	NA
	Sales tax dues	NIL	NIL	NA	NA	NA
	Any other dues	NIL	NIL	NA	NA	NA
(iii)	Grand total of all Government dues	NIL	NIL	NA	NA	NA
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NA	NA	NA

- (9) Details of profession or occupation:
 (a) Self: Retired Police Officer
 (b) Spouse : Housewife

- (10) My educational qualification is as under:-

Master of Science in Physics from Jammu University.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College University and the year in which the course was completed.)



PART B

- (11) Abstract of the details given in (1) to (10) of Part A

1.	Name of the candidate		Bhupinder Singh			
2.	Full postal address		Sector-7 ext, Channi Himmat, Jammu			
3.	Number and name of the constituency and State		76- Suchetgarh (J&K)			
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT			
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two year or more		NIL			
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)		NIL			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951)		NIL			
7.	PAN of	Year for which last income-tax return filed	Total income shown			
	(a) Candidate- AFQPS5929D	2013-14	7,92,480			
	(b) Spouse CNQPK3544L	NA	NA			
	(c) Dependents	NA	NA			
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets (Total value)	Rs. 30 LAKHS	Rs. 5 LAKHS	NA	NA	NA
B.	Immovable Assets					
	I. Purchase Price of self-acquired immovable property	NA	Rs. 26 LAKHS	NA	NA	NA
	II. Development/ Construction cost of immovable property after purchase (if applicable)	NA	RS. 49 LAKHS(THROUGH LOAN	NA	NA	NA

			OF SPOUSE)			
	III. Approximate current market price of ----- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(b)Rs. 48 LAKHS	(a) RS. 90 LAKHS	NA	NA	NA
9.	Liabilities (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and other (Total)	(ii) Rs. 49 LAKHS	NIL	NA	NA	NA
10.	Liabilities that are under dispute (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NA	NA
11.	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)	SELF- MASTER OF SCIENCE IN PHYSICS FROM JU SPOUSE - HOUSEWIFE.				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-


- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

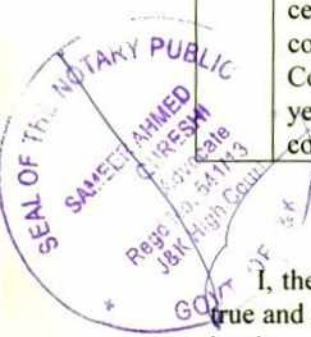
Verified at Jammu this the First day of December, 2014


DEPONENT

- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.
- Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before Notary Public.
- Note 3: All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either " Nil" or " Not applicable", as the case may be, should be mentioned.
- Note 4: The Affidavit should be either typed or written legibly and neatly.
- Note 5: The details of Bank account, assets and liabilities to be furnished in the affidavit should invariably include "the detail of all deposit/ investments in foreign Banks and any other body/ institution abroad and details of all assets and liability in foreign countries.
- Note 6: In pursuance of the judgment dated 13-09-2013 of the Hon'ble Supreme Court in WP (C) No. 21 of 2008 Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidate are required to fill up all columns therein no column can be left

Solemnly Affirmed/Sworn before me


Notary Public
District Court, Jammu



blank. At the time of filing of affidavit, RO has to check whether all columns of affidavit filed with nomination paper are filled up. If not the RO shall give a reminder to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'not known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

