Date - 03/12/2014 L 4/ RO171-014/2014/13

RGPJ--617/14--2871 forms of 2 lvs.

### FORM-2A

(See Rule 4)

#### **Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

# STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

| Father's/Mother's/Husband'  | s name   |   | stal address   |
|---|--|---|--|
|   | His name is entered at \$. No.   | in Part No.   | of   |
| the electoral roll for  | Assembly Constituency  | . My name is  | and it   |
| is entered at S. No   | Assembly Constituency in Part No.  | of the electe   | oral rolls for   |
| Assembly Constituency.  |  |   |  |
| Date  |  |   |  |
| Date  |  | (Signature of th  | e Proposer).   |
| ,   |  |   |  |
|   | Dout II  |   |  |
|   | rattii   |   |  |
| (To be t  | used by candidate not set up by recog  | nised political party)  |  |
|   |  |   |  |
| We hereby nominate  | as candidate for election to the   | Assembly Constituend  | cy from the  |
|   |  | Assembly Constituend  | cy from the  |
| DHI NAGAR Assembly C  | onstituency.   | 57 W  |  |
| Candidate's name 50   | onstituency.   | Father's/Mother's/Hus   | hand's name  |
| Candidate's name St   | onstituency.  NH. KANCHAN SHARMA  CHAND His postal address H.N.  | Father's/Mother's/Hus   | band's name  |
| Candidate's name St<br>Wo SH. LAKHMI<br>His name is entered at  | onstituency.  NH. KANCHAN SHARMA  CHAND His postal address H.N.  S. No. 633 in Pa  | Father's/Mother's/Hus<br>o: 100/S, MODEL'<br>rt No. 87 M  | band's name  |
| Candidate's name Some Some Some Some Some Some Some So  | onstituency.  NH. KANCHAN SHARMA  CHAND His postal address H.N.  S. No. 633 in Parametric in Paramet | Father's/Mother's/Hus<br>o: 100/S, MODEL<br>rt No. 87-M   | band's name TOWN, Di                                   |
| Candidate's name Some Some Some Some Some Some Some So  | onstituency.  NH. KANCHAN SHARMA  CHAND His postal address H.N.  S. No. 633 in Parametric in Paramet | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. 87-4<br>cy.<br>stituency and our name                                  | band's name TOWN, Di of s are entered                  |
| Candidate's name 50  Candidate's name 50  Wo SH. LAKHMI  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the 1  | onstituency.  No. Kanchan Shakma Chand His postal address H.N. S. No. 633 in Pa Nohi Nak · Assembly Constituency electors of the above Assembly Con Assembly Constituency as indicated by  | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. 87-4<br>cy.<br>stituency and our name                                  | band's name TOWN, Di of s are entered                  |
| Candidate's name 50  Candidate's name 50  Wo SH. LAKHMI  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the Abelow in token of subscribing   | onstituency.  No. Kanchan Shakma Chand His postal address H.N. S. No. 633 in Parametric National Assembly Constituency as indicated by the state of the above Assembly Configuration in the some state of the some indicated by the state of the s | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. 87-4<br>cy.<br>stituency and our name                                  | band's name TOWN, Di of s are entered                  |
| Candidate's name 50  Candidate's name 50  Wo SH. LAKHMI  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the 1  | onstituency.  No. Kanchan Shakma Chand His postal address H.N. S. No. 633 in Parametric National Assembly Constituency as indicated by the state of the above Assembly Configuration in the some state of the some indicated by the state of the s | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. 87-4<br>cy.<br>stituency and our name                                  | band's name TOWN, Di of s are entered                  |
| Candidate's name 50  Candidate's name 50  Wo SH. LAKHM'I  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the below in token of subscribing the proposed.   | onstituency.  No. Kanchan Shakma Chand His postal address H.N. S. No. 633 in Parametric National Assembly Constituency as indicated by the state of the above Assembly Configuration in the some state of the some indicated by the state of the s | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. 87-4<br>cy.<br>stituency and our name                                  | band's name TOWN, Di of s are entered                  |
| Candidate's name 50  Candidate's name 50  Wo SH. LAKHM'I  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the below in token of subscribing the proposed.   | onstituency.  No. Kanchan Sharma Chand His postal address H.N. S. No. 633 in Parametric National Assembly Constituency as indicated by the state of the above Assembly Conference of the above Assembl | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. <u>87-M</u><br>cy.<br>stituency and our name<br>below and we append or | band's name TOWN, Di of s are entered                  |
| Candidate's name 50  Candidate's name 50  Wo SH. LAKHMI  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the below in token of subscribing Particulars of the propose S. No.  Electoral Roll Part No. of                  | onstituency.  No. Kanchan Shakma Chand His postal address H.N. S. No. 633 in Parametric National Assembly Constituency as indicated by the state of the above Assembly Conference of the signatures of the signatures of the signatures of the signatures of No. of Proposer   | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. <u>87-M</u><br>cy.<br>stituency and our name<br>below and we append o  | band's name TOWN, Di of of s are entered ur signatures |
| Candidate's name 50  Candidate's name 50  Wo SH. LAKHMI  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the Abelow in token of subscribing Particulars of the propose  S. No. Electoral Roll  Part No. of electoral roll | onstituency.  NH. KANCHAN SHARMA  CHAND His postal address H.N.  S. No. 633 in Parametric in Paramet | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. <u>87-M</u><br>cy.<br>stituency and our name<br>below and we append o  | band's name TOWN, Di of of s are entered ur signatures |
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| Candidate's name 50  Candidate's name 50  Wo SH. LAKHMI  His name is entered at the electoral roll for 71-64  We declare that we are in the electoral roll for the Abelow in token of subscribing Particulars of the propose  S. No. Electoral Roll  Part No. of electoral roll | onstituency.  No. Kanchan Sharma Chand His postal address H.N. S. No. 633 in Parametric No. Assembly Constituency electors of the above Assembly Constituency as indicated by the stand their signatures oll No. of Proposer  Full Nam S. No. in   | Father's/Mother's/Hus<br>o: 100/S, Model<br>rt No. <u>87-M</u><br>cy.<br>stituency and our name<br>below and we append o  | band's name TOWN, Di of of s are entered ur signatures |

| 1   |     | 2               | 3 0. | 4         | 5         | 6                |
|-----|-----|-----------------|------|-----------|-----------|------------------|
| 3.  | 226 | GLANDHI MACHAR  | 13   | KIRAN THA | KYAL      | MIBNA 03         |
| 4.  | 57  | GAHOHIMAGAR     | 704. | KEWAL KI  | RISHAN    | Klareghu to      |
| 5.  | 58  | GANDHIMAGAR     | 705  | MAHINDE   | r Kuman   | 2 Marhielesk its |
| 6.  |     | CHAMBHI MAGIA R | 695  | SHAM LA   | <u>L.</u> | शामलाल के        |
| 7.  | 60  | CHANDHI NACIAK  | 6910 | GOPALD    | ass o     | Les com          |
| 8.  |     | C- AMOHIMEHERMA | 697  | BALNINO   | er Ras    | 13.1 mm          |
| 9.  | 75  | GANDHINAGAR     | 698  | JAGDISH   | LAL-      | AST STONE OF     |
| 10. | 80  | CHANDHINAGAR    | 700  | RAJ KUN   | MAR 1     | Ray Kamor of     |

N.B.: There should be ten electors of the constituency as proposers.

|           | PART III  |
|-----------|---|
| NOT nomin | , the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nation and hereby declare :—  |
| · ~ (     | (a) shar I have completed 45 years of age;  |
| 2         | TSTRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]  |
| JAN       | that I am set up at this election by the 8.8.P. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.   |
|           | (ii) that I am set up at this election by the   |
|           | (i) Sewing Mach(ii) Rising Sun (iii) Ballery To och   |
| Atum &    | (c) that my name and my father s/mother s/husband's name have been correctly spelt out above in ENGLISH (name of the language);   |
| tum &     | (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for<br>being chosen to fill the scat in the Legislative Assembly of this State.   |
| V.        | ! I further declare that I am a member of the Caste which is a duled Caste of the State of Jammu and Kashmir in relation to (area) of that  |
| prese     | I also declare that I have not been, and shall not be nominated as a candidate at the ent general election/the bye-elections being held simultaneously, to the Legislative Assembly mmu and Kashmir from more than two Assembly Constituency. |
| Date      | (Signature of the Candidate).   |

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

| Whethe | er the Candidate :-  |
|--------|--|
| (i)    | has been convicted –   |
| (a)    | of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957; or  |
|        | Yes/No   |
| (b)    | for contravention of any law specified in previso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts; or |
| (ii)   | has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.   |
| If the | e answer is "Yes", the candidate shall furnish the following information:  |
| (i)    | Case/First information report No./Nos N . A .  |
| (ii)   | Police station(s) N.A. District(s) N.A. State(s) N.A.  |
| (iii)  | Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted   |
| (iv)   | Date(s) of conviction(s)   |
| (v)    | Court(s) which convicted the candidate N. A  |
| (vi)   | Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]   |
| (vii)  | Date(s) of release from prison   |
| (viii) | Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No  |
| (ix)   | Date and particulars of appeal(s)/application(s) for revision filed  |
| (x)    | Name of the court(s) before which the appeal(s)/application(s) for revision filed $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  |
| (xi)   | Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending $\mathcal{N} \cdot \mathcal{A}$ .  |
| (xii)  | If the said appeal(s)/application(s) for revision has/have been disposed of —  |
|        | (a) Date(s) of disposal N·A.  (b) Nature of order(s) passed N·A.   |
|        | (b) Nature of order(s) passed N. A.  |
| Place: | Jammen.  |
| Date:  |  |

#### PART V

\*(Authorization of agent) a candidate at the above election hereby authorize (name) Postal Address) to deliver this nomination paper. Date: Signature of candidate. I agree to act as such authorized agent. Place: Date: (Signature of the authorized agent) \*Score out this paragraph if not applicable PART VI (To be filled by the Returning Officer) Serial No. of nomination paper LA/RD/71-614/2014/13 This nomination was delivered to me at my office at 12 the \*candidate/authorized agent/proposer. Date 03/12/2014 Returning Officer. \*Score out the word not applicable PART VII Decision of Returning Officer Accepting or Rejecting the Nomination Paper I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows:-Date Returning Officer. (Perforation) PART VIII Receipt for Nomination Paper and Notice of Scrutiny (To be handed over to the person presenting the Nomination Paper) Serial No. of nomination paper LA RD 71-GN 2114/13 . The nomination paper of KANCITAN SHARMandidate for election from the gardhingwate. Assembly Constituency was delivered to me at my office at 12 (hour) on date) by the \*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11 (hour) on ou 12/2014 (date) at gand him Place. Returning Officer. \*Score out the word not applicable



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to <u>J&K Legislative Assembly</u> (name of the House) from <u>71 - Gandhi Nagar, Jammu</u> constituency (Name of the constituency)

#### PART-A

- I, KANCHAN SHARMA Wife of SH. LAKHMI CHAND Aged 45 years, resident of H.No. 100/5, MODEL TOWN DIGIANA, NEAR POOJA SWEET SHOP, TEHSIL & DASTRICT JAMMU, J&K (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
  - (1) I am a candidate set up by <u>BHARTIYA BAHUJAN PARTY</u> (\*\*name of the political party)/ \*\*am contesting as an Independent candidate.(\*\*strike out whichever is not applicable)
    - (2) My name is enrolled in <u>Inderwal, Distt. Doda (J&K)</u> (Name of the Constituency and the State), at Serial No. /o\_ in Part No. <u>87</u>
      - My contact telephone Number(s) is/are 8716879999, 9086019999 and my e-mail id (if any) is Nil and my social media accounts (if any) are \_\_\_\_\_\_Nil.
      - Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| 8E. | Names          | PAN        | The financial year<br>for which the last<br>Income tax return<br>has been filed | Total income<br>shown in Income-<br>tax return (in<br>rupees) |
|-----|----------------|------------|---|---|
| 1.  | KANCHAN SHARMA | EMSPS3333G | Nil   | Nil   |
| 2   | LAKHMI CHAND   | AGMPC4249H | Nil   | Nil   |
| 3   | ANJU SHARMA    | Nil        | NIL   | NIL   |
| 4   | ADITYA SHARMA  | Nil        | NIL   | NIL   |
| 5   | N.A.           | N.A.       | N.A.  | N.A.  |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- N/A

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NIL |
|-----|--|-----|
| (b) | Section(s) of the concerned Act(s) and short<br>description of the offence(s) for which charged                  | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| (d) | Court(s) which framed the charge(s)  | NIL |
| (e) | Date(s) on which the charge(s) was/were framed   | NIL |
| (f) | Whether all or any of the proceeding(s) have been<br>stayed by any Court(s) of competent jurisdiction            | NIL |

(ii) The following case(s) is/arc pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NIL               |
|-----|--|-------------------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | 177<br>177<br>178 |
| (c) | Details of Appeal(s)/ Application(s) for<br>revision (if any) filed against the above order(s)   | NIL               |

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s)<br>and description of the offence(s) for which convicted        | NIL  |
|-----|--|------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s):  | NIL  |
| (c) | Punishment imposed   | NIL  |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| SI.  | Description  | Self (in Rs.)   | Spouse(in Rs.) | Dependant-1<br>(in Rs.) | Dependant-2 | Dependant-3 |
|------|--|---|----------------|-------------------------|-------------|-------------|
| (i)  | Cash in hand   | 55000.00  | 60000.00       | N.A                     | MAC.        | N.A.        |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | UCO Bank Digiona 500.00<br>Saving A/c<br>No.06820110020937<br>(Special Election<br>Account) | Nil            | Nil                     | Nil         | N.A.        |



| (iii) | Details of investment<br>in Bonds, debentures/<br>shares and units in<br>companies/Mutual<br>funds and others and<br>the amount   | NIL | NIL | NIL   | NIL | N.A. |
|-------|---|-----|-----|-------|-----|------|
| (iv)  | Details of investment<br>in NSS, Postal Saving,<br>Insurance policies and<br>investment in any<br>Financial instruments<br>in Post office or<br>Insurance Company<br>and the amount | NIL | NIL | Nil . | Nil | N.A. |

| (v)   | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil  | Nil                                  | Nil                                   | N.A. | N.A. |
|-------|--|--|--------------------------------------|---------------------------------------|------|------|
| (vi)  | Motor vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)                              | Hyundai JK02 110000.00<br>Santro T<br>Car 0003<br>(2003) | Nil                                  | Nil                                   | Nil  | N.A. |
| (vii) | Jewellery, bullion and<br>valuable thing(s) (give<br>details of weight and<br>value)   | Gold 130000.00<br>Jewellery<br>(50gm)                    | Gold 78900000<br>Jenetlery<br>(30gm) | Gold 52000.0<br>Jewellery 0<br>(20gm) | N.A. | N.A. |



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| (viii) | Any other assets such<br>as value of<br>claims/interest | Nil       | Nil       | Nil      | N.A.     | N.A. |
|--------|---|-----------|-----------|----------|----------|------|
| (ix)   | Gross Total Value                                       | 295500.00 | 138000.00 | 72000.00 | 15000,00 | N.A. |

#### B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

| SI. | Description  | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|-----|--|------|--------|-------------|-------------|-------------|
| No. |  |      |        |             |             |             |
| (i) | Agricultural Land<br>Location(s)<br>Survey Number(s)             | Nil  | Nil    | Nil         | Nil         | N.A.        |
|     | Area (total measurement<br>in acres)                             | Nil  | Nil    | Nil         | Nil         | N.A.        |
|     | Whether inherited<br>property (Yes or No)                        | No   | No     | No          | No          | N.A.        |
|     | Date of purchase in<br>case of self acquired<br>property         | Nil  | Nil    | Nil         | Nil         | N.A.        |
|     | Cost of land (in case<br>of purchase) at the<br>time of purchase | Nil  | Nil    | Nil         | Nil         | N.A.        |

|      | Any investment on<br>the land by way of<br>development,<br>construction etc. | Nil | Nil | Nil | Nil | N.A. |
|------|--|-----|-----|-----|-----|------|
|      | Approximate current<br>market value  | Nil | Nil | Nil | Nil | N.A. |
| (ii) | Non-Agricultural  Land:  Location(s)  Survey Number(s)                       | Nil | Nil | Nil | Nil | N.A. |



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|       | Area (total<br>measurement in sq.ft.)  | Nil | Nil | Nil | Nil | N.A. |
|-------|--|-----|-----|-----|-----|------|
|       | Whether inherited<br>property (Yes or No)                                    | No  | No  | No  | Nil | N.A. |
|       | Date of purchase in<br>case of self acquired<br>property                     | Nit | Nil | Nil | Nil | N.A. |
|       | Cost of Land (in case of purchase) at the time of purchase                   | Nil | Nil | Nil | Nil | N.A. |
|       | Any investment on<br>the land by way of<br>development,<br>construction etc. | Nil | Nil | Nil | Nil | N.A. |
|       | Approximate current<br>market value  | Nil | Nil | Nil | Nil | N.A. |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)   | Nil | Nil | Nil | Nil | N.A. |
|       | Area (total<br>measurement in sq.ft.)  | Nil | Nil | Nil | Nil | N.A. |
|       | Built-up Area (total<br>measurement in sq.ft.)                               | Nil | Nil | Nil | Nil | N.A. |
|       | Whether inherited<br>property (Yes or No)                                    | No  | No  | No  | No  | N.A. |
|       | Date of purchase in<br>case of self acquired<br>property                     | Nil | Nil | Nil | Nil | N.A. |
|       | Cost of property (in   | Nil | Nil | Nil | Nil | N.A. |
|       | case of purchase) at<br>the time of purchase                                 |     |     |     |     |      |



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|      | Any investment on<br>the property by way<br>of development,<br>construction etc. | Nil   | Nil | Nil | Nil  | N.A. |
|------|--|---|-----|-----|------|------|
|      | Approximate current<br>market value  | Nil   | Nil | Nil | Nil  | N.A. |
| (iv) | Residential Buildings (including apartments): -Location(s) -Survey Number(s)     | Three storeyed<br>Residential house<br>Situated at H.No.<br>100/5 Model Town<br>Digiana, Jammu,<br>falling under<br>Khasra No.37. | Nil | Nil | Nil  | N.A. |
|      | Area (Total<br>measurement in<br>sq.ft.)   | 675 sqft.   | Nil | Nil | Nil  | N.A. |
|      | Built up area (Total<br>measurement in<br>sq.ft.)                                | 2000 sqft.  | Nil | Nil | Nil  | N.A. |
|      | Whether inherited<br>property (Yes or No)  | No  | No  | No  | No   | N.A. |
|      | Date of purchase in<br>case of self acquired<br>property                         | March 2012  | Nil | Nil | Nil  | N.A. |
|      | Cost of property (in<br>case of purchase) at<br>the time of purchase             | 3.00 Lacs   | Nil | Nil | Nil  | N.A. |
|      | Any investment on<br>the land by way of<br>development,<br>construction etc.     | 1.00 Lacs   | Nil | Nil | Nil  | N.A. |
|      | Approximate current<br>market value  | Rs.7.00 Lacs  | Nil | Nil | N.A. | N.A. |
| (v)  | Others (such as<br>interest in property)   | Nil   | Nil | Nil | N.A. | N.A. |
| (vi) | Total of current<br>market value of (i)<br>to (v) above                          | 7.00 Lacs   |     | Nil | N.A. | N.A. |



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(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SL No. | Description   | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan     | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Loan or dues to any other<br>individuals/entity other than<br>mentioned above Name(s),<br>Amount outstanding, nature<br>of loan | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Any other liability   | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Grand Total of liabilities  | Nil  | Nil    | Nil         | Nil         | N.A.        |
| (ii)   | Government dues: Dues to departments dealing with government accommodation  | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Dues to department<br>dealing with supply of water  | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Dues to department<br>dealing with supply of<br>electricity   | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Dues to department<br>dealing with supply of<br>telephones/mobiles  | Nil  | Nil    | NiI         | Nil         | N.A.        |
|        | Dues to department dealing with government transport (including aircrafts and helicopters)                                      | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Income tax dues   | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Wealth tax dues   | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Service tax dues  | Nil  | Nil    | Nil         | Nil         | N.A.        |
|        | Municipal/ Property   | Nil  | Nil    | Nil         | Nil         | N.A.        |



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|       | Tax dues   |     |     |     |     |      |
|-------|--|-----|-----|-----|-----|------|
|       | Sales Tax dues   | Nil | Nil | Nil | Nil | N.A. |
|       | Any other dues   | Nil | Nil | Nil | Nil | N.A. |
| (iii) | Grand total of all<br>Government dues  | Nil | Nil | Nil | Nil | N.A. |
| (iv)  | Whether any other liabilities<br>are in dispute, if so, mention<br>the amount involved and the<br>authority before which it is<br>pending. | Nil | Nil | Nil | Nil | N.A. |

(9) Details of profession or occupation:-

(a) Self:

Social Worker

(b) Spouse:

Un-employed.

(10) My educational qualification is as under:

| S. No.          | Qualification | School/Board/College/University | Year of Passing |  |
|-----------------|---------------|---------------------------------|-----------------|--|
| 1 Matriculation |               | IGNOU                           | 2010            |  |

#### PART-B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| Name of the candidate  | SMT. KANCHAN SHARMA  |
|--|--|
| Full Postal address  | H.NO. 100/5, MODEL TOWN<br>DIGIANA, NEAR POOJA SWEET SHOP<br>JAMMU, J&K.   |
| Number and name of the constituency and<br>State                                       | 71 – Gandhi Nagar, Jammu   |
| Name of the political party which set up the candidate (otherwise write 'Independent') | Bhartiya Bahujan Party   |
| (i)Total number of pending cases where<br>charges have been framed by the Court for    | Nil  |
|  | Full Postal address  Number and name of the constituency and State  Name of the political party which set up the candidate (otherwise write 'Independent')  (i)Total number of pending cases where |



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|    | offences punishabl<br>two years or more                              | e with imprisonment for  |   |                       |
|----|--|--|---|-----------------------|
|    | The said the first of the said of the said.                          | f pending cases where the<br>cognizance [other than the<br>item (i) above]   | Nil   |                       |
| 6. | and sentenced to it<br>or more [except for<br>subsection (1), (2) or | cases in which convicted<br>imprisonment for one year<br>or offences referred to in<br>or (3) of section 24 of J&K<br>ne People Act, 1957] | Nil   |                       |
| 7. |  | PAN No.  | Year for which last income Tax return filed | Total Income<br>shown |
|    | (a)Candidate   | EMSPS3333G   | Nil   | Nil                   |
|    | (b) Spouse   | AGMPC4249H   | Nil   | Nil                   |
|    | (e) Dependents   | Nil  | Nil   | Nil                   |

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|   |     | Description   | Self       | Spouse   | Dependant-I | Dependant-2 | Dependant-3 |
|---|-----|---|------------|----------|-------------|-------------|-------------|
| Α |     | Movable Assets  | 55000.00   | 60000.00 | 20000.00    | 15000.00    | N.A.        |
| В |     | Immovable Assets  |            |          |             |             |             |
|   | I   | Purchase Price of self<br>acquired immovable<br>property                            | 3.00 Lacs  | Nil      | Nil         | Nil         | N.A.        |
|   | II. | Development/ construction cost of immovable property after purchase (if applicable) | 1.00 Lacs  | Nil      | Nil         | Nil         | N.A.        |
|   | Ш   | Approximate current market of price   | 7.00 Lacs  | Nil      | Nil         | Nil         | N.A.        |
|   |     | (a) Self Acquired assets<br>(Total Value)   | 10.00 Lacs | Nil      | Nil         | Nil         | N.A.        |



|    |      | (b) Inherited assets (total value) (land/house)                  |             |              |      |     |      |  |  |
|----|------|--|-------------|--------------|------|-----|------|--|--|
| 9  |      | Liabilities  | Nil         | Nil          | Nil  | Nil | N.A. |  |  |
|    | (i)  | Government dues (total)  | Nil         | Nil          | Nil  | Nil | N.A. |  |  |
|    | (ii) | Loans from Bank,<br>Financial Institutions and<br>others (Total) | Nil         | Nil          | Nil  | Nil | N.A. |  |  |
| 10 |      | Liabilities that are under dispute                               |             |              |      |     |      |  |  |
|    | (i)  | Government dues (total)  | Nil         | Nil          | Nil  | Nil | N.A. |  |  |
|    | (ii) | Loans from Bank,<br>Financial Institutions and<br>others (Total) | Nil         | Nil          | Nil  | Nil | N.A. |  |  |
| 11 |      | Highest Education Qu   | alification | n: Matricula | tion |     |      |  |  |

#### VERIFICATION

I. KANCHAN SHARMA do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no ease of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at JAMMU this the. Q.J. day of December 2014.

Augleur Sto She Mattan Ch Out 16 ald Jani for

[DEPONENT]