



FORM 2D

(see Rule 4)

MS 031745



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **J&K Legislative Assembly** (name of the House) from **69-Vijaypur** constituency (Name of the constituency)

PART-A

1. Surjit Singh Slathia son of Late Sh. Natha Singh Aged 59 years, resident of Gurah Morh, Vijaypur, Samba, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by National Conference.
- (2) My name is enrolled in 69-Vijaypur, J&K, at Serial No 56 in Part No, 10
- (3) My contact telephone Number(s) is 94191-86458 and my e-mail id (if any) is slathia.surjitsingh@gmail.com & surjitsinghslathia@gmail.com and my social media accounts (if any) are Nil
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Surjit Singh Slathia	AGHPS0057Q	2013-2014	RS.17,70,253.00
2.	Smt Trishla Slathia (Spouse)	AGHPS0678Q	2013-2014	RS. 6,42,656.00
3.	Ms Shivangi Slathia (Dependent) daughter	CVPPS5194F	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil



*Slathia*

Solemnly Affirmed / Sworn before me!

*[Signature]*  
22/11/14  
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Jammu City

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are Pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:-

(a)	Name of the court, case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which Cognizance taken:	Nil
(c)	Details of Appeal(s)/Application(s) for revision(if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s)[other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3),of section 24 of the Jammu and Kashmir Representation of the People Act, 1957(IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the court(s), case No. and date(s) of order(s):	Nil
(c)	Punishment Imposed	Nil
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal	Nil

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*[Signature]*  
25/11/14  
Entry  
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable Assets**

Sno	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	200000/-	1,50,000/-	10,000/-	Nil	Nil
(ii)	Details of deposit in Bank accounts ( FDR, Term Deposits and all other types of deposits including saving accounts, deposits with financial institutions Non Banking Financial Institutions, Non- Banking Financial Companies and Cooperative Societies and the amount in each such deposit	1. J&K Bank- Trikuta Nagar, Jammu, S/B- 037504010000287 7, -Balance Rs. 4,32,014.45 2. J&K Bank- Moving Sectt. S/B- 011004010001180 0, -Balance Rs. 15,72,263.00 3. PNB- Trikuta Nagar, Jammu Joint with wife S/B- 396200010020530 9, -Balance Rs. 3,49,628.64 4. J&K Bank- Vijaypur, S/B- 003204010003199 0, -Balance Rs. 6,20,000/-	1. PNB- Trikuta Nagar, Jammu S/B- 3962000100213 788-balance- Rs. 20,66,075.02 2. SBI- Trikuta Nagar- S/B- 32728298854- Balance Rs. 3,22,501.00	1. PNB- Trikuta Nagar, Jam mu S/B- 396200150 0002806- balance Rs. 15,605.00 2. SBI Trikuta Nagar S/B- 32728400303- Balance Rs. 2,52,384/-	Nil	Nil
(iii)	Details of Investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	J&K Bank Ltd. Share 13900 @ 132.55 Rs. 18,42,445/-	Nil	Nil	Nil	Nil
(iv)	Details of Investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	1. LIC Policy No. 142051130-Rs. 87,641 p/a 2. LIC Policy No. 141405564- Rs. 38,639/- p/a 3. LIC Policy No. 141677424- Rs. 16,509/- p/a 4. Aviva Life Int.- LSP-1664322- Rs. 15,000/- p/a Total Premium per annum Rs. 1,57,789/-	1. LIC Policy No. 141425916- Rs. 14,224/- p/a      Total premium per annum Rs. 14,224/-	Nil	Nil	Nil

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(v)	Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships Details (of Make, registration number etc. year of purchase and amount).	Maruti Swift Car bearing No. JK02AC-7000 Model 2006 Rs.5,50,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Gold Jewellery 10 Tolas Value Rs.3,80,000/-	Gold and Diamond Jewellery 80 Tolas value Rs.30,00,000/-	Gold and Diamond Jewellery 20 Tolas Value Rs.8,00,000/-	Nil	Nil
(viii)	Any other assets such as value of claims/ interest.	Partner Capital Tripple S Associates Rs.36,88,000/-	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	97.92 lacs	55.53 lacs	10.78 lacs	Nil	Nil

**B. DETAILS OF IMMOVABLE ASSETS:**

Sl no.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s), Survey Number(s)	(1)Khasra no.226, 237 khata no.193, Khewat no.24, Mutation no.170 Vill.Pakhri Teh. Samba J&K (2)ancestor Land at Gurah Slathian	(1)Khasra no.227, khata no.193, Khewat no.24, Mutation no.170 Vill.Pakhri Teh. Samba J&K	Nil	Nil	Nil
	Area (Total measurement in areas)	(1)29 kanals 13 marlas (2) 8 Acres	(1)6 Kanals 16 Marlas	Nil	Nil	Nil
	Whether inherited property (Yes or No)	(1) No (2) Yes	(1) No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	(1)03/03/2010 & 05/04/2003	(1)03/03/2010 & 05/04/2003	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	(1) 24,000/-	(1) 7,000/-	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	(1) Nil (2) Nil	(1) Nil	Nil	Nil	Nil

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	Approximate current Market Value	(1)23,60,000/- (2)64,00,000/-	(1)7,10,000/-	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land ( in case of purchase ) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments ) Location(s) Survey number(s)	Residential cum Office 51 sector 1-A Trikuta Nagar Jammu	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	2800 sq ft	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)	1730 sq ft	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No)	No	Nil	Nil	Nil	Nil
	Details of purchase in case of self acquired property	31/03/1992	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	20,000/-	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	5,00,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	45,00,000/-	Nil	Nil	Nil	Nil
(iv)	Residential Buildings ( including apartments Location(s) Survey Number(s)	(1) Ancestral house at Mandi Garh Gurah Slathian (2) Ancestral house at Gurah Morh Vijaypur. (3) House at 280 Sector 1A Trikuta Nagar Jammu.	Nil	Nil	Nil	Nil

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*A. Jaiswal*  
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Area (Total measurement in sq. ft.)	(1)7500 sq ft (2)21000 sq ft (3)6000 sq ft	Nil	Nil	Nil	Nil
Built-up area (total measurement in sq. ft.)	(1)2000 sq ft (2)1300 sq ft (3)6840 sq ft	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	(1) Yes (2) Yes (3) No	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	(1) Ancestral (2) Ancestral (3) 31/03/1991	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	(1) Nil (2) Nil (3) 50,000/-	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	(1) Nil (2) Nil (3) 20,00,000/-	Nil	Nil	Nil	Nil
Approximate current market value	(1) 6,00,000/- (2) 40,00,000/- (3) 1,13,00,000/-	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi) Total of current Market Value of 1 to 5 above	291.60 Laes	7.10 Laes	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Sl.No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan	Nil	Nil	Education Loan PNB Bank Trikuta Nagar Jammu Amount outstanding 6,80,949/-	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name (s). Amount outstanding nature of Loan	J&K Legislative assembly Housing Loan Amount outstanding 2,00,000/-	Nil	Nil	Nil	Nil
	Any other Liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	2,00,000/-	Nil	6,80,949/-	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department	Nil	Nil	Nil	Nil	Nil

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*Aarti Jaiswal*  
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	dealing with supply of telephones/mobiles.					
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of all Government dues	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

- a) Self Member Legislative Assembly/Business  
b) Spouse House Wife/Business

(10) My educational qualification is as under Passed Matriculation Examination from JKBOSE Govt. High school Gurah Slathian Annual 1971 under Roll number 16050.

(Give details of highest school/University Education mentioning the full form of the certificate/Diploma/Degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Surjit Singh Slathia
2.	Full Postal address	Gurah Morh Vijaypur Samba
3.	Number and name of the constituency and state	69- Vijaypur Jammu and Kashmir
4.	Name of the political party which set up the candidate (other wise write 'Independent')	National Conference
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with Imprisonment for two years or more.	Nil
	(ii) Total number of pending cases where the court(s) have Been (ii) (ii) Total number of pending cases where the court(s) have Been taken cognizance [other than the cases mentioned in item (i) above]	Nil
6.	Total number of cases in	Nil



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*[Signature]*  
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	which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2), or (3) of section 24 of J&K Representation of the People Act, 1957]			
7.	PAN of	Year for which last income Tax return filed	Total Income shown	
	(a) Candidate	AGHPS0057Q	2013-2014	Rs 17,70,253.00
	(b) Spouse	AGHPS0678Q	2013-2014	Rs 6,42,656.00
	(c) Dependents	CVPPS5194F	Nil	Nil

8. Details of assets and liabilities in Rupees

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Movable Assets (Total Value)	97.92 Lacs	55.53 Lacs	10.78 Lacs	Nil	Nil
B. Immovable Assets					
(i) Purchase Price of self-acquired immovable property	0.94 Lacs	0.07 Lacs	Nil	Nil	Nil
(ii) Development/ Construction cost of immovable property after purchase (if applicable)	25.00 Lacs	Nil	Nil	Nil	Nil
(iii) Approximate current market price of---		Nil	Nil	Nil	Nil
(a) self acquired assets (Total Value)	181.60 Lacs	7.10 Lacs	Nil	Nil	Nil
(b) inherited assets (Total Value)	110.00 Lacs				
9. Liabilities					
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii) Loan from Bank, Financial institutions and other (Total)	2.00 Lacs	Nil	6.80 Lacs	Nil	Nil
10. Liabilities that are under dispute					
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii) Loan from Bank, Financial institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11. Highest Educational qualification: <u>Passed Matriculation Examination from JKBOSE Govt. High school Gurah Slathian Annual 1971 under Roll number 16050.</u> (Give details of highest school/University Education Mentioning the full form of the certificate/Diploma/Degree course, name of the School/College/University and the year in which the course was completed.)					

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*[Signature]*  
 25/11  
 Srinagar City



VERIFICATION

I, Surjit Singh Slathia S/o Late Shri Natha Singh R/o Gurah Morh Vijaypur Samba the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-


- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Vijaypur this the 25th day of November, 2014

  
DEPONENT



Solemnly Affirmed / Sworn before me

  
25/11/14  
Notary  
Jammu City