

FORM 2D
(see rule 4)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Tamu Alkashwari Assembly (name of the House from State constituency (Name of the constituency))

PART - A

I Subhash Chander ** son/daughter/wife of Mansi Ram Aged 59 years, resident of Post No 13, Huda Road, Samba (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under:-

- i. I am a candidate set up by Indian National Congress (name of the political party) ** am contesting as an Independent candidate.
(* ** strike out whichever is not applicable)
- ii. My name is enrolled in Samba (Name of the constituency and the State), at Serial No. 747 P 2 59 8406 - 56 M in Part No. 56 M.
- iii. My contact telephone number (s) is /are 7418202487 and my e-mail id (if any) is _____ and my social media accounts (if any) are _____.
- iv. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. NO.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	<u>AOLK 8048P</u>		
2	Spouse	<u>Mrs. Sushil Devi</u>		
3	Dependent -1...	<u>Sunil Kumar</u>		
4	Dependent-2....	<u>Maanabhis Dahi</u>		
5	Dependent-3....	<u>Surbal Kumar</u>		

I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case /First Information Report No./Nos together with complete details of concerned Police Station /District/State	<u>nil</u>
b	Section(s) of the concerned Act (s) and short description of	<u>nil</u>



	the offence(s) for which charged	nil
C	Name of the Court, Case No. and date of order taking Cognizance	nil
D	Court(s) which framed the charge(s)	nil
E	Date(s) on which the charge(s) was /were framed	nil
f	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court. (other than the cases mentioned in items (i) above)

A	Name of the Court, Case No. and date of order taking cognizance /	nil
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offences for which cognizance taken.	nil
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	nil
B	Name of the Court(s), Case No. and date(s) of order(s):	nil
C	Punishment imposed	nil
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of The Representation of the People Act, 1951. . Note: 5. Details including amount is to be given separately in respect of each investment



Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	2.00 lac	0.50 lac			
ii	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts)/	in SBI Bank A/c No 110357 Sambalpur Branch		Nil	Nil	Nil
	Deposited with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	Nil	Nil
iii	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	nil	nil	nil	Nil	Nil
iv	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company, and the amount	nil	nil	Nil	Nil	Nil
v	Personal loans/ advance given to	nil	nil	Nil	Nil	Nil



	any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.					
Vi	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount.	nil	2011 JK-21- B666 P. 541cc	nil	nil	nil
Vii	Jewellery, bullion and valuable thing(s) (give details of weight and value.	nil	nil	nil	nil	nil
Viii	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
ix	Gross Total Value	2.00	11.54lac			

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	01 Kanal	nil	nil	nil	nil
	Area (total measurement in acres)	-	-	de	de	-
	Whether inherited property (Yes or No)	-	-	de	de	de
	Date of purchase in case of self-acquired property	25.3.2011	-	de	de	-
	Cost of Land (in case of purchase) at	0.20 lac	-	de	-	de



	the/time of purchase					
	Any investment on the land by way of development, construction etc.	-	-	-	-	-
	Approximate current market value	5.00 lac	-	-	-	-
(ii)	Non-Agricultural Land:					
	Location(s)	-	-	-	-	✓
	Survey					
	Area (total measurement in sq.ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)					
	Date of purchase in case of self	-	-	-	-	-
	acquired property					
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
	Any investment on the land by way of development, construction etc.	-	-	-	-	-
	Approximate current market value	-	-	-	-	-
iii	Commercial buildings (including apartment s)	one shop situated at Bore Stone, Anko	-	-	-	✓
	-Location(s) " survey No.					
	Area (total measurement in sq.ft.)	450 sqft	-	-	-	-
	Built-up Area (total measurement in sq. ft.)	450 sqft	-	-	-	-
	Whether inherited	no	-	-	-	-



	property (Yes or No)					
	Date of purchase in case of self-acquired property	1983				
	Cost of property (in case of purchase) at the time of purchase	2.14 lac				
	Any investment on the property by way of development,	0.20 lac				
	Approximate current market value	2 lac				
iv	Residential Buildings (including apartments) :- Location(s)- Survey number(s)		10 Haveli Libas no 27 Sanku Kathmandu			
	Built up area (Total measurement in sq. ft.)		2720 sqft			
	Whether inherited property (Yes or No)		1560 sqft			
	Date of purchase in case of self-acquired property		21			
	Cost of property (in case of purchase) at the time of		1993			
	Any investment on the land by way of development, construction etc.		0.50 lac			
	Approximate current market value		5.00 lac			
V	Others (such as interest in property)		20 lac			
Vi	Total of current market value of (i) to (v) above	30.14 lac	30.14 lac			



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature	nil	SBI Samba Branch P.O. 25/10 A/c No. 1137854917			
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	nil	nil	-	-	-
	Any other liability	nil	nil	-	-	-
	Grand total of Liabilities	nil	825/00	-	-	-
ii	Government dues: Dues to departments dealing with government accommodation	nil	nil	-	-	-
	Dues to department dealing with supply of water	nil	nil	-	-	-
	Dues to department dealing with supply of electricity	nil	nil	-	-	-
	Dues to department dealing with supply of telephones/mobiles	nil	nil	-	-	-
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	-	-	-



	Income tax dues	nil	nil	-	-	
	Wealth tax dues	nil	nil	-	-	
	Service tax dues	nil	nil	-	-	
	Municipal/Property Tax Dues	nil	nil	-	-	
	Sales Tax dues	nil	nil	-	-	
	Any other dues	nil	nil	-	-	
iii	Grand total of all Government dues	nil	nil	-	-	-
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	nil	nil	-	-	-

(9) Details of profession or occupation:

(a) Self *Contractor* (b) Spouse
 *Prasanna Kumar*

(10) My educational qualification is as under: *Passed Higher Secondary School Examination*
Session 1974-75 Roll No. 4217 from T. G. B. S. S. P. H. S. School Sambalpur (Copy attached).
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl. No.	Name of the Candidates	Sh./ Smt./Kum.
1	Full postal address	<i>Subhash Chandra</i> <i>Hard no 13 Kothi Haudi Sambalpur</i>
2	Number and name of the constituency and State	<i>68-SAMBALPUR</i>
3	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Indian National Congress</i>
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>nil</i>
	(ii) Total number of pending	<i>nil</i>



	cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above] --		nil				
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to sub section (i) or (3) 24 of the J&K Representation of the people Act 1957		nil				
6		PAN of	Year for which last income Tax return filed		Total income shown		
	(a) Candidate	AOLPC 8048 P	2009-10		1.59800		
	(b) Spouse	AMAPD8252 H	2010-11		2.90998		
	(c) Dependents						
7	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	2.00 lac	11.54 lac	✓	✓		
B	Immovable Asset	5.20	0.50	—	—		
I	Purchase Price of self-immovable property	2.00	5.00	—	—		
II	Development / construction cost of immovable property after purchase (if applicable)	—	—	—	—		
III	Approximate Current market price			—	—		
	(a) self acquired assets (Total Value)	30.00	5.50	—	—		
	(b) inherited assets (Total Value)			—	—		



9 LIABILITIES							
I	Government dues (Total)	-	-	-	-	-	-
II	Loans from Bank, Financial Institutions and others (Total)	nil	8.75 lac	-	-	-	-
10 Liabilities that are under dispute							
I	Government dues (Total)	nil	nil	nil	-	-	-
II	Loans from Bank, Financial Institutions and others (Total)	nil	nil	-	-	-	-
11	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;



(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Samba this the 24/12 day OF Nov. 2014.


DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."
- Note : 5 The details of bank accounts, assets and liability to be furnished in the affidavit should be invariably indenture the details of all deposit / investment in foreign bank and any other / Institution abroad and details of all assets and liability in foreign countries.
- Note :- 6 In pursuance of the judgment dated 13-09-2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008 resurgence India Vs Election Commission of India and other regarding the filing of incomplete affidavit of candidate the candidate are required to fill up all column there in, no column can be left blank. The time filing of affidavit, RO has to check whether all columns of the affidavit filed with nomination paper are filled up if not, the RO shall gave reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item appropriate remarks such as "NIL " or "NOT APPLICABLE " or "NOT KNOWN " as may be applicable shall be indicated such columns. They should not leave any columns blank. If the candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Solemnly Affirmed / Sworn before me

Rajesh Kumar Advocata
NOTARY Distt. Court Samba
22/11/14



AT 315020

