



AR 351011

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to **J&K Legislative Assembly** from **Ram Nagar Constituency** constituency (Name of the constituency)



**PART-A**

I **Ranbir Singh Pathania**, \*\*son/daughter/wife of **Sh. Bhupinder Singh Pathania** Age **35** years, resident of **Vill. Kail, Teh. Majalga Distt., Udhampur** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Bhartiya Janta Party** (\*\*name of the political party)/ \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **Ram Nagar (J&K)** (Name of the Constituency and the State), at Serial No. **244** in Part No. **11**

(3) My contact telephone Number(s) is/are **9419212259/9419160313** and my e-mail id (if any) is **rspathaniapyc@gmail.com** and my social media accounts are (if a

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	ASQPP9488H	FY - 2012 - 13	2,78,122.00
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3.....	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



12/11/2014

*[Handwritten signature]*



AR 351012

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	NIL

Handwritten signature and stamp of the deponent. The stamp is circular and contains the text 'JAMMU & KASHMIR' and 'MAGISTRATE'. The date '12/11/2014' is written next to the signature.

Handwritten signature or initials at the bottom right corner of the page.





AR 351013

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	35000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/c No. 2197 JK Bank Jaspur Jammu Rs. 73750/- A/c No. 741 JK BANK Mansar Rs. 1000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL

NOTARY ATTESTED  
12/11/2014

*[Handwritten signature]*



AR 351014

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	2007 Model Bafra JUKAG-2004 worth 2.10 Lakhs 2002 Model Motorcycle JUKAG-1724 worth 2000-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Laptop 2000- Computer 2000- Law Books 1.00 Lakhs	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	4.10 Lakhs	NIL	NIL	NIL	NIL

**B. Details of Immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

ATTESTED  
12/11/2017

*[Handwritten signature]*





AR 351015

(ii)	<b>Non-Agricultural Land:</b>					
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey Number(s)					
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings (including apartments)</b>					
	-Location(s)	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)					
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings (including apartments):</b>					
	-Location(s)	NIL	NIL	NIL	NIL	NIL
	-Survey Number(s)					

ATTESTED

12/11/2018

4/4/10



AR 351016

	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL

*[Handwritten signature]*





AR 351017

(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(b)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:-

- (a) Self Lawyer  
 (b) Spouse N.A.

(10) My educational qualification is as under:

Higher Secondary (10+2) - 1995, Bachelor in Sciences from Jammu University (1999),  
 Bachelor in Law (LL.B.) from Jammu University-2003

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*[Handwritten signature]*



AR 351018

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Ranbir Singh Pathania				
2.	Full Postal address	Village Kall, Teh. Majalga Distt. Udhampur				
3.	Number and name of the constituency and State	Ram Nagar (J&K)				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bhartiya Janta Party				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL				
7.		PAN of	Year for which last income Tax return filed	Total Income shown		
	(a) Candidate	ASQPP9488H	FY 2012-2013	2,78,122.00		
	(b) Spouse	Not Applicable	Not Applicable	Not Applicable		
	(c) Dependents	Not Applicable	Not Applicable	Not Applicable		
8.	Details of Assets and Liabilities in Rupees					
A.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL
	Immovable Assets	NIL	NIL	NIL	NIL	NIL
B.	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	Approximate current market price of-	NIL	NIL	NIL	NIL	NIL

NOTARY ATTESTED

*[Handwritten signature]*





AR 351019

	(a) self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)					
9.	Liabilities	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest Educational qualification: <u>Higher Secondary (10+2) - 1995, Bachelor in Sciences from Jammu University (1999), Bachelor in Law (LL.B.) from Jammu University-2003.</u> (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mehal Majitha by me on 12 day of NOV 2014 this the 12 day of NOV 2014

S/o D/o W/o Sh./Smt. Ramesh Singh Parthama  
 R/o Kanji Bapinder Singh Parthama  
 District Kathamba Teh Miyala  
 identified by  
 Sh./Smt. Raman Kumar  
 S/o W/o D/o Krishna Lal S. Singh  
 Teh Miyala Dist Kathamba

DEPONENT

NOTARY  
 ATTY  
 Raman Kumar  
 Identity verification