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Raj Kapoor Son of Om Parkash



M. K. V. 1008
Stamp & number
No. LRA 412-1
P.G. Office, Jam

AR 302262



Form 2D

(see Rule 4)

Affidavit to be filed by the candidate alongwith nomination paper before the Returning

Officer for election to Legislative Assembly (name of the House) from

62-Ram Nagar constituency (Name of the constituency)

PART-A

I Raj Kapoor **son/daughter/wife of Om Parkash Aged 43 years, resident of V.P.O. Kakrai Teh. Mayalka Distt. Udhampur (mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by National Conference (**name of the political party)/ **em-
contesting as ~~an~~ Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 62-Ram Nagar (Name of the Constituency and the
State), at Serial No. 157 in Part No. 170

(3) My contact telephone Number(s) is/are 9697516754 and my e-mail id (if any) is
rajkapoor196@gmail.com and my social media accounts (if any) are

-nil-



12/11/2014
Raj Kapoor

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income - tax return has been filed	Total income shown in Income -tax return (in rupees)
1	Self	AGSPK42520	2013-2014	464335 ⁰⁰⁰
2	Spouse	-NIL-	-NIL-	-NIL-
3	Dependent -1	-NIL-	-NIL-	-NIL-
4	Dependent -2	-NIL-	-NIL-	-NIL-
5	Dependent -3	-NIL-	-NIL-	-NIL-

5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. —NIL—



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If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	- Nil -
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	- Nil -
(c)	Name of the Court, Case No. and date of order taking cognizance:	- Nil -
(d)	Court(s) which framed the charge(s)	- Nil -
(e)	Date(s) on which the charge(s) was/were framed	- Nil -
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	- Nil -

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	- Nil -
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	- Nil -
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	- Nil -

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	- Nil -
(b)	Name of the Court(s), Case No. and date(s) of order(s):	- Nil -
(c)	Punishment imposed	- Nil -
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	- Nil -



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependen t-1	Dependen t-2	Dependent- 3
(i)	Cash in hand	Rs 2,00,000=	Rs 50000=	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	JK Bank Nai Basti Jammu i) A/c No CD-1713 Rs. 146,014 = ii) -do- A/c No Saving 17290 Rs. 90,366 = iii) -do- New A/c 7-11-2014 A/c No Saving 21871 Rs 650,000 = Citizen Co-op. Bank Sheikh Nagar Jammu A/c No 3011 500 9750 Rs 89207 = Citizen Co-op Bank ware house Jammu Saving A/c No 96552 Rs 543000 =	NIL	N.A	N.A	N.A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	i) Met life Insurance Policy No 20717308 Rs 179979 = -do- Policy No 20874691 Rs. 688386 =	Met life Insurance Policy No. 20648773 Rs 196586 =	NIL	NIL	NIL



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(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Tipper No JK02 AV 2577 year 2011 Rs 10,50,000 Car No JK02 BH 2225 Year 2014 Rs 10,55,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold ornaments 3 total Rs 6000000	Gold ornaments 20 total Rs 4000000	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	44751952	646586	NIL	NIL	NIL

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL



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(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	(iii)	<u>Commercial Buildings (including apartments)</u> -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)		NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)		NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property		NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL
Approximate current market value		NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings (including apartments):</u> -Location(s) -Survey Number(s)	House No-11 Extension Tsikuta Nagar Matta Colony Jammu Rs 20.00 lac	NIL	NIL	NIL	NIL



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	Area (Total measurement in sq.ft.)	60' x 40' Ft.	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	2500 Sq. Ft. Double Story	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	On lease 06-10-2010	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs 2.00 lac	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Rs 20.00 lac House Building	NIL	NIL	NIL	NIL
	Approximate current market value	Rs 35.00 lac	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs 35.00 lac	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution. Amount outstanding. Nature of Loan	Tipper / No. Citizen Co-op. Bank Sheikh Nagar No. 472638 Car / No. Citizen Co-op. Bank 1092 Howe Jammu Rs 736040.00	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	Rs 1208678.00	NIL	NIL	NIL	NIL



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(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:-

- (a) Self Contractor
 (b) Spouse Housewife

(10) My educational qualification is as under:

12th from the Hr. Sec. School Majalga Distt Udhampur Passed year 1992

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. Raj Kapoor				
2.	Full Postal address	V.P.O. Kakrai Tehsil Majalga Distt. Udhampur				
3.	Number and name of the constituency and State	62-Ram Nagar J&K State				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	National Conference				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL				
7.		PAN of	Year for which last income Tax return filed	Total Income shown		
	(a) Candidate	ARSPK4252C	2013-14	Rs 464335=∞		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs 4751952=∞	646586=	NIL	NIL	NIL
B.	Immovable Assets	Rs 35.00lac	NIL	NIL	NIL	NIL
I.	Purchase Price of self-acquired immovable property	Plot 60'x40' Rs 2.00 lac	NIL	NIL	NIL	NIL
II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs 20.00lac	NIL	NIL	NIL	NIL



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III.	Approximate current price of-	R 35.00 lac	NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value)	R 35.00 lac	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL
9.	Liabilities			NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	R 1208678.00	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions	NIL	NIL	NIL	NIL	NIL
11.	Highest Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year)	10+2 JK Board of School Education (Jammu)				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Majalta this the 12 day of Nov 2014

Solemnly declared before me on.....

12 day of Nov 2014.....in my office at

Majalta by Sh. Raj Kishore

S/o D/o W/o Sh./Smt. Am. Prakash

R/o Kalera

District Udhampur

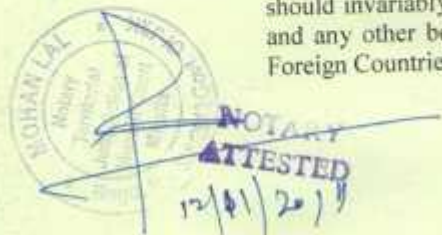
Sh./Smt. Krishan Lal

S/o W/o D/o Munish

Teh. Muzaffargarh

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".



Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."


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