

11/LA/2014/RD.

Dt. 13.11.14

Time. 02:55 Pm

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 59 Gool Arnas Assembly Constituency. Candidate's Name SHAMSHEK SINGH

Father's/Mother's/Husband's name SH NIKU His postal address V.R.P. Saled Teh. Reasi His name is entered at S. No. 166 in Part No. 40 of the electoral roll for 2014 Assembly Constituency. My name is ANGREZ SINGH and it is entered at S. No. 290 in Part No. 64 of the electoral rolls for 59-Gool Arnas Assembly Constituency.

Date \_\_\_\_\_

  
(Signature of the Proposer)

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the \_\_\_\_\_ Assembly Constituency.

Candidate's name \_\_\_\_\_ Father's/Mother's/Husband's name \_\_\_\_\_  
His postal address \_\_\_\_\_

His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ Assembly Constituency.

N.A.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					N.A
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 64 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the BJP Covering Candidate party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the \_\_\_\_\_ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

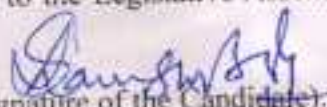
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N.A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to \_\_\_\_\_ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date \_\_\_\_\_

  
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :- N, A

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted \_\_\_\_\_
- (iv) Date(s) of conviction(s) \_\_\_\_\_
- (v) Court(s) which convicted the candidate \_\_\_\_\_
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] \_\_\_\_\_
- (vii) Date(s) of release from prison \_\_\_\_\_
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) \_\_\_\_\_ Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed \_\_\_\_\_
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed \_\_\_\_\_
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending \_\_\_\_\_
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal \_\_\_\_\_
- (b) Nature of order(s) passed \_\_\_\_\_

Place :

Date :

  
(Signature of the Candidate)

**PART V**

\*(Authorization of agent)

I \_\_\_\_\_ a candidate at the above election hereby authorize  
(name) \_\_\_\_\_ (Full

Postal Address) to deliver this nomination paper.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of candidate.

I agree to act as such authorized agent.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by  
the \*candidate/authorized agent/proposer.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_  
Assembly Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on  
\_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ Place.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable

Shamsher Singh S/o Niku R/o Sahel T. Dist. Reasi

12318  
7/11  
11/11



0 430845

FORM 2D  
(See rule 4)



Handwritten signature and stamp in blue ink over the photograph.

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to legislative assembly (Name of the House) from 59-Gool Arna's constituency (Name of the constituency)

PART-A

I, Shamsher Singh S/o Shri Niku S/o.wife of daughter/wife R/o Sahel T. Dist. Reasi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That I am a candidate set up by Bharatiya Janta Party (Name of the political party) am contesting as an Independent candidate (\*\* strike out whichever is not applicable)
2. That my name is enrolled in 59-Gool Arna's (Name of the constituency and the state), at Serial No. 166 in Part No. 40
3. That my contact telephone numbers (s) is/are 9797652447 and my e-mail id (if any) is NIL

**Form 2D**

(See rule 4)

Please affix  
your recent  
passport size  
photograph  
here

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to \_\_\_\_\_ (Name of the House) from \_\_\_\_\_ constituency (Name of the constituency)

**PART-A**

I \_\_\_\_\_, \*\*son/daughter/wife of \_\_\_\_\_ Aged \_\_\_\_\_ years, resident of \_\_\_\_\_ (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

- (1) I am a candidate set up by \_\_\_\_\_ (\*\*name of the political party)/\*\*am contesting as an independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in \_\_\_\_\_ (Name of the Constituency and the State), at Serial No. \_\_\_\_\_ in Part No. \_\_\_\_\_
- (3) My contact telephone Number(s) is/are \_\_\_\_\_ and my e-mail id (if any) is \_\_\_\_\_ and my social media accounts (if any) are \_\_\_\_\_

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return :

			The financial year for which the last incometax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	NIL	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

- (5) I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information :—

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State :	N. A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	N. A
(c)	Name of the Court, Case No. and date of order taking cognizance :	N. A
(d)	Court(s) which framed the charge(s) :	N. A
(e)	Date(s) on which the charge(s) was/were framed :	N. A
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :	N. A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	N. A
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	N. A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	N. A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	N. A.
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N. A.
(c)	Punishment imposed :	N. A.
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal :	N. A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1 Lac.	20,000/-	Nil	2 Lac.	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.					
(iii)	Details of investment in Bonds, Depentures/ Shares and units in companies/Mutual funds and others and the amount.	2 Lac	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	N.A	N.A	N.A	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A



(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	Tippet 9 Lac. 2008	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	N.A.	2 Lac.	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Gross Total Value	3 Lac	2,20,000/-	N.A.	2 Lac	N.A.

**B. Details of Immovable Assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	30 kanals	N.A.	N.A.	5 Kanals	NIL
	Area (Total measurement in areas)	30k	N.A.	N.A.	5-k.	NIL
	Whether inherited property (Yes or No)	Yes <del>No</del>	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value.	30 Lac	N.A.	N.A.	5 Lac	N.A.
(ii)	Non-Agricultural Land : Location(s) Survey Number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (Total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	N.A.	N.A.	N.A.	N.A.

	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq ft.)	N.A	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Yes	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	Aha Chakki	N.A	N.A	N.A	N.A
	Approximate current market value	1 lac	N.A	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	No	No	No	No	No
	Area (Total measurement in sq ft.)	No	No	No	No	No
	Built-up Area (total measurement in (sq ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	Yes	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	31 lac	NIL	NIL	5 Lac	No

(8) I give herein below the details of liabilities/dues to public financial institutions and Government —

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	N-A	N-A	N-A	N-D	N-D
	Grand Total of liabilities					
(ii)	Government dues : Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water					
	Dues to department dealing with supply of electricity					
	Dues to department dealing with supply of telephones/mobiles					
	Dues to department dealing with Government transport (including aircrafts and helicopters)					
	Incomes tax dues					
	Wealth tax dues					
	Service tax dues					
	Municipal/Property Tax dues					
	Sales Tax dues					
	Any other dues					
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NO	NO	NO	NO
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(9) Details of profession or occupation :—

(a) Self FARMER

(b) Spouse HOUSE WIFE

(10) My educational qualification is as under :

Under - MATRIC

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	<u>Shamsher Singh.</u>	Sh./Smt./Kum.
2.	Full Postal address	<u>V. &amp; PO Sabal Teh. Leasi</u>	
3.	Number and name of the constituency and State	<u>39 - Gool Arnas</u>	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>BTP Covering Candidate</u>	
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>NIL</u>	
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	<u>NIL</u>	
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<u>NIL</u>	
7.		PAN of	Year for which last income Tax return filed
	(a) Candidate	<u>NIL</u>	
	(b) Spouse	<u>NIL</u>	
	(c) Dependents	<u>NIL</u>	
			Total Income shown

8. Details of Assets and Labilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	3 lac	2,00,000/-	N/A	2 lac	NIL
B	Immovable Assets	3 lac	N.A	N.A.	5 lac	NIL
I.	Purchase Price of Self-acquired Immovable Property	N/A	N.A	N.A	N.A.	N.A
II.	Development/ construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
III.	Approximate current market price of—	N/A	N/A	N/A	N/A	N/A
	(a) self acquired assets (Total Value)	3 lac	2,20,000/-	N/A	2 lac	
	(b) inherited assets (Total Value)	3 lac	N.A		5 lac	N.A
9.	Liabilities					
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and other (Total)	N.A	N.A	N/A	N/A	N/A
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and other (Total)	NO	NO	NO	NO	NO
11.	Highest Educational qualification : Under- Matric - (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/Colloge/University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ARNAS this the 13th day of November-2014

Shamsher Singh S/o (A) Niku R/o Salal Teh. Roasi Dist. Reasi DEPONENT  
Dist. Reasi.

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.
- Note : 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in foreign Banks and any other body/institution abroad and details of all assets and liabilities in Foreign Countries".
- Note : 6. In pursuance of the judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C)-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

*(Signature)*  
Executive Mag. 1st Class  
ARNAS

## FORM A

### COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY OR REGISTERED UN-RECOGNISED POLITICAL PARTY.

*[See paragraph 13(c), (d) and (e) of the Election Symbols  
(Reservation and Allotment) Order, 1968]*

To,

1. The Chief Electoral Officer,

.....(State/Union Territory)

2. The Returning Officer for the

..... Constituency.

**Subject:** General/Bye Elections to ..... from  
..... (State/Union Territory)-Allotment of  
Symbols-Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person(s) has/have been authorised by the Bharatiya Janata Party, which is National Party in the State of..... to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the Party	District(s)/area(s) constituency/constituencies in respect of which he has been authorised
1	2	3
1.		
2.		
3.		

*Contd. on page 2*

2. The specimen signatures of the above mentioned person(s) so authorised are given below :-

1. Specimen signatures of Shri JUGAL KISHORE  
(i) [Signature] (ii) [Signature] (iii) [Signature]
2. Specimen signatures of Shri .....  
(i) ..... (ii) ..... (iii) .....
3. Specimen signatures of Shri .....  
(i) ..... (ii) ..... (iii) .....

Place : NEW DELHI

Date .....

Yours faithfully,

(AMIT ANILCHANDRA SHAH)  
National President  
Bharatiya Janata Party



(Seal of the Party)

**N.B. :**

1. This must be delivered to the Returning Officer and Chief Electoral Officer not later than 3.00 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc, of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.



FORM B

NOTICE AS TO NAME OF CANDIDATE SET UP BY  
THE POLITICAL PARTY

[See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) Order 1968]

To

The Returning Officer for the

.....Constituency.

**Subject:** General/Bye Elections to .....  
from ..... (Name of the Constituency)  
in ..... (State/Union Territory)--setting  
up of candidate.

Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Bharatiya Janata Party--

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency :

Name of the constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate.	Father's/ Mother's Husband' s name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7

- \*2. The notice in Form 'B' given earlier in favour of Shri/Smt./ Sushri ..... as party's approved candidate Shri/Smt./Sushri ..... as Party's substitute candidate is hereby rescinded.
3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

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(JUGAL KISHORE STATE PRESIDENT)  
(Name and Signature of the  
Authorised person of the Party)

Place .....

Date .....



\* Score off, if not applicable.

**N.B.:**

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.