

GR. No. 4277901  
dt: 08-11-2014

No! → 001/LA/57-GC/2014/R0  
Dt: 8/11/2014, time 2:45 PM

Form 2A  
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

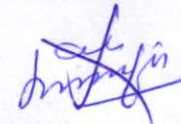
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

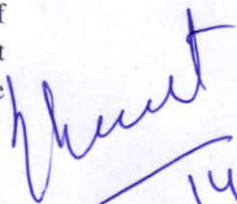
PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 57-Gulabgarh Assembly Constituency. Candidate's name Shafiqur-  
Father's/Mother's/Husband's name Haji Abdul Gani His postal address Relman  
His name is entered at SI. No. 07 in Part No. 75 M of  
the electoral roll for 57-Gulabgarh Assembly Constituency. My name is Shafiqur-Relman and it  
is entered at SI. NO. 07 in Part No. 75 M of the electoral roll for the  
57-Gulabgarh Assembly Constituency.

Date 8.11.2014

  
(Signature of the Proposer).

  
8.11.14

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the \_\_\_\_\_ Assembly Constituency. X

Candidate's name \_\_\_\_\_ Father's/mother's/ husband's name \_\_\_\_\_  
His postal address \_\_\_\_\_.

His name is entered at SI. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
the electoral roll for \_\_\_\_\_ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered  
in the Electoral Roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

SI. No.	Electoral Roll Part No. of electoral roll Constituency	No. of proposer SI. No. in that part	Full Name	Signature	Date
1	2	3	4	5	6
1.					
2.					
3.					

- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.A

N.B.: There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) That I have completed 37 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the PDP party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Peoples Democratic party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:- } \*

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in \_\_\_\_\_ (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the not applicable Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to not applicable (area) in that State. not applicable

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date \_\_\_\_\_ (Signature of Candidate). [Signature]

! Score out this paragraph, if not applicable.  
N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
  - (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or Yes/No
  - (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. nil.
- (ii) Police station(s) nil District(s) nil State(s) nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted no
- (iv) Date(s) of conviction(s) N.A
- (v) Court(s) which convicted the candidate N.A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A
- (vii) Date(s) of release from prison N.A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A  
Yes/No
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N.A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
  - (a) Date(s) of disposal N.A
  - (b) Nature of order(s) passed N.A

Place:

Date:

(Signature of the candidate).

**PART V**

\*(Authorization of agent)

I Shafiq-ur-Rahman a candidate at the above election hereby authorize Mohd Afzal (name) Shafiq (Full Postal Address) to deliver this nomination paper.

Place Mahore

Date 8-11-04

[Signature]  
Signature of candidate.

I agree to act as such authorized agent.

Place Mahore

Date 8-11-04

[Signature]  
Signature of authorized agent.

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper 001/LA/57-GG/2014/RO.

This nomination was delivered to me at my office at 2:45 P.M. (hour) on 8/xi/14 (date) by the \*candidate/authorized agent/proposer.

Date 08/xi/14

[Signature]  
Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:

Date 08/xi/14

[Signature]  
Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 001/LA/57-GG/2014/RO.

The nomination paper of Sh. Shafiq-ur-Rehman a candidate for election from the 57-Gulabgarh. Assembly Constituency was delivered to me at my office at 2:45 P.M. (hour) on 8/xi/14 (date) by the \*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11:00 AM (hour) on 15/xi/14 (date) at SDM office (Place).

Date 08/xi/14.

[Signature]

[Signature]  
Returning Officer.]

\*Score out the word not applicable



AFFIDAVIT

I, Abdul Ghani Bhat, \*\* Son/daughter /wife Abdul Ghani Bhat. Aged 37 years, resident of Mahore ( mention full postal address): A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a Candidate set up by PPP (\*\*name of the political party)/\*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- 2) My name is enrolled in 57 - Gulabgarh (Name of the Constituency and the state), at Serial NO: 07 in Part NO 75M
- 3) My contact telephone Number(s)is/are 9596737644 and my e-mail ( if any ) is Shahidghani24@gmail.com and my social media account (if any) are NA
- 4) Details of permanent Account Number ( PAN ) and Status of filing of Income-Tax return.

Sl. No	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total Income shown in Income -Tax return (In rupees)
1	Self	AHAKR6512M	2013-2014	One Lakh Eighty thousand
2	Spouse	FENBS3377N	Nil	Nil
3	Dependent -1	Nil	Nil	Nil
4	Dependent -2	Nil	Nil	Nil
5	Dependent -3....	Nil	Nil	Nil

- 5) I am / am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge (s) has /have framed by the court (s) of competent jurisdiction.  
If the deponent is accused of any such offence(s) he shall furnish the following information :-  
i. The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year or more :-

a)	Case/First information report No./Nos together with complete details of concerned Police station /District /State	NA
b)	Section (s) of the concerned Act(s) and short description of the offence (s) for which charged	NA
c)	Name of the Court, Case no and date of order taking cognizance :	NA
d)	Court(s) which framed the charges (s)	NA
e)	Date(s) on which the charges(s) was/ were framed	NA
f)	Whether all or any of the proceeding(s) have been	NA

Received  
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affidavit  
Today  
10/11/14  
at 11:55 AM  
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10/11/14



stayed by any Court(s) of competent Jurisdiction N/A AT 080448

ii. The following case(s) is are pending against me in which cognizance has been taken by the court [ other than the cases mentioned in item (i) above ]:-

a)	Name of the court, case No. and date of order taking cognizance;	N/A
b)	The detail of cases where the court has taken cognizance , section(s) of the Act(s) and Description of the offence(s) for which cognizance taken	N/A
c)	Details of Appeal(s) / Application(s) for revision ( in any ) filed against the above order(s)	N/A

6. I have been/ have not been convicted of an offence (s) [ other than any offence (s) referred to in Sub- Section ( 1) or sub- Section (2), or covered in sub- Section (3), of section 2 of the Jammu and Kashmir Representation of the People Act, 1957 ( IV of 1957 )] and sentenced to imprisonment for one year or more .

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

a)	The details of cases, section (s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
b)	Name of the court (s), case No. and date (s) of Order(s)	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was /has filed against the conviction order. If so, details and the present status of the appeal	N/A

7. That I give herein below the details of the assets ( movable and immovable etc.) of myself , my spouse and all dependents :

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given .

Note: 2. In case of deposit/ investment, the details including Serial Number , Account , date of Deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3 value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given .

Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.NO	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
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i.	Cash in hand	2.00 lac	50 thousand	nil	nil	nil
ii.	Details of deposit in Bank Account (FDRs, Term Deposit and all other types of deposit including saving account), Deposits with financial Institutions, Non Banking Financial Comparative Societies and the amount in each such deposit.	Saving account balance Rs 2 lac only	Saving Account Balance Rs 50 thousand only	nil	nil	AT 080455 nil
iii.	Details of investment in Bonds, debentures, Shares and units in companies / Mutual funds and other and amount.	nil	nil	nil	nil	nil
iv.	Details of investment in NSS, postal saving insurance policies and investment in any financial instruments in post office or insurance Company and the Amount.	nil	nil	nil	nil	nil
v.	Personal loans/ advance given to any person or	nil	nil	nil	nil	nil

NOTARY  
A. G. BHAT  
A. G. BHAT  
A. G. BHAT

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	Entity incl. firm, Company, Trust ect, and other receivables from debtors and the amount					AT 080450
vi.	Motor vehicles / Aircrafts / Yachts / Ships ( Detail of Make registration numbers ect. Year of purchase and amount )	Ford Figo Reg. No 1357 2011	Datsun G10 Reg. No	nil	nil	nil
vii.	Jewellery, bullion and valuable thing(s) ( given details of weight and value )	nil	nil	nil	nil	nil
viii.	Any other assets such as value of claims / interest	nil	nil	nil	nil	nil
ix.	Gross Total value	4650 lac	375 lac	nil	nil	nil

**B. Details of immovable Assets:-**

Note: 1 Properties in joint ownership will also have to be indicated .

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.NO	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land					
	Location(s) Survey Number (s)	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property ( yes or No)	nil	nil	nil	nil	nil
	Date of purchase	nil	nil	nil	nil	nil





In case of self-acquired property						AT 080451
Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil	nil
(ii) Non-Agricultural Land: Location (s) Survey Number(s)	nil	nil	nil	nil	nil	nil
Area (total measurement in Sq. Ft)	nil	nil	nil	nil	nil	nil
Whether inherited property (yes or No)	nil	nil	nil	nil	nil	nil
Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil	nil
Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil	nil

NOTARY  
T. BAWA  
ADVOCATE  
MADRAS

Amir



(III)	Commercial Building (including apartments) Location(s)	nil	nil	nil	nil	nil	AT 080452
	Area (total measurement in Sq. Ft)	nil	nil	nil	nil	nil	
	Built-up Area (total measurement in Sq.ft)	nil	nil	nil	nil	nil	
	Whether inherited property (yes or no)	nil	nil	nil	nil	nil	
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil	
	Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	
	Any investment on the land by way of development, construction etc,	nil	nil	nil	nil	nil	
	Approximate current market value	nil	nil	nil	nil	nil	
(IV)	Residential Building (including apartments): Location(s) Survey Numbers(s)	nil	nil	nil	nil	nil	
	Area (total measurement in Sq. Ft)	nil	nil	nil	nil	nil	

NOTARY  
A. G. Bhat

*Signature*



	Built-up Area (total measurement in Sq.ft)	NA	NA	NA	NA	AT 080453 NA
	Weather inherited property (yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc,	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(V)	Others (Such as interest in property)	NA	NA	NA	NA	NA
(VI)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA

8) I given herein below the details of liabilities / dues to public financial institutions and government:-  
 Note : Please give separate details of name of bank , intuition, entity or individual and amount before each item )

Sl.NO	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(I)	Loan or dues of Bank / financial institution (s) Name of the Bank or financial	Car Loan Bank of Baroda Nag National Jammu	Car Loan of Bank Branch Bhimtal Jammu	NA	NA	NA



	Institution					AT 080454
	Amount					
	outstaying					
	Nature of Loan					
	Loan or dues to any other Individuals / entity other than mentioned above outstanding	2.50 lac only	2.50 lac only	NA	NA	NA
	Nature of loan					
	Any other liability	NA	NA	NA	NA	NA
	Grand Total of liabilities	2.50 lac	2.50 lac	NA	NA	NA
(ii)	Govt. dues: Dues of department dealing with government accommodation	NA	NA	NA	NA	NA
	Dues of department dealing with supply of water	NA	NA	NA	NA	NA
	Dues of department dealing with supply of electricity	NA	NA	NA	NA	NA
	Dues of department dealing with supply of telephones / Mobiles	NA	NA	NA	NA	NA
	Dues of department dealing with government	NA	NA	NA	NA	NA



Transport including aircrafts and helicopters)	NA	NA	NA	NA	AT 080456 NA
Income tax dues	NA	NA	NA	NA	NA
Wealth tax dues	NA	NA	NA	NA	NA
Service Tax dues	NA	NA	NA	NA	NA
Municipal / property tax dues	NA	NA	NA	NA	NA
Sales tax dues	NA	NA	NA	NA	NA
(III) Any other dues	NA	NA	NA	NA	NA
(IV) Grand total of all Government dues	nil	nil	nil	nil	nil
Weather any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA

9) Details of profession or occupation :

- (a) Self ADVOCATE  
 (b) Spouse MUNICIPAL (T.M.C.)

10) My educational qualification is as under :-

B.A. LL.B.

( Given details of highest school / university education mentioning the full of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed .)

Part\_B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate	<u>Shafiq-ur Rehman</u>
2	Full Postal address	<u>Mohore Distt Reasi</u>
3	Number and name of the constituency and state	<u>57-Culabgarh J.K.</u>
4	Name of the political party which set up the candidate ( otherwise write Independent )	<u>Peoples Democratic Party</u>
5	(i) Total number of pending cases were charges have been framed by the court for offences punishable	<u>NA</u>



	with imprisonment for two years or more	n/a		AT 080457
	Total number of cases where the court(s) have taken cognizance [ other than the cases mentioned in item (i) above]	n/a		
6	Total number of case in which convicted and sentenced to imprisonment for one year or more [ except for offences referred to in sub section (1),(2), or (3) of section 24 of J&K Representation of the People Act, 1957	n/a		
7	PAN of	Year for which last income tax return filed	Total income shown	
a)	Candidate	AHAPR6512M	2013-14	Nil
b)	Spouse	FENPS3317N	nil	nil
c)	Dependents	nil	nil	nil
8	Details of Assets and Liabilities in Rupees 25000			

	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
A.	Moveable Assets (total value)	2 lac only Vehicle	50 thousand Vehicle	nil	nil	nil
B	Immovable Assets	n/a	n/a	nil	nil	nil
i.	Purchase price of self -acquired immovable property	nil	nil	nil	nil	nil
ii.	Development / Construction cost of immovable property after purchase ( if applicable )	nil	nil	nil	nil	nil
iii.	Approximate current market price of	nil	nil	nil	nil	nil
	(a)Self -acquired assets ( total value )	nil	nil	nil	nil	nil
	(b) inherited	nil	nil	nil	nil	nil



	assets (total value)				AT 080460	
9.	Liabilities	₹₹	₹₹	₹₹	₹₹	₹₹
(i)	Government dues (total)	nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial institutions and other (total)	2 lac only	2.50 lac only	nil	nil	nil
10	Liabilities that are under dispute	nil	nil	nil	nil	nil
(i)	Government dues (total)	nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial institutions and other (total)	2 lac only	2.50 lac only	nil	nil	nil
11	Highest Educational qualification :- ( Given details of highest school / university education mentioning the full of the certificate / diploma/ degree course, name of the school / college / university and the year in which the course was completed .)					
	B.A LLB University of Jammu & K... 2003-2004					

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of convocation or pending case against me other than those mentioned in items 5 and 6 of part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liabilities, other than those mentioned in item 7 and 8 of part A and items 8,9 and 10 of part B above .

Verification... Mahore... this the 10th day of Nov 2014...

DEPONENT



solemnly affirmed & declared before me

Notary Mahore

Identified by Farooq Ahmed 316 ch. Rasool R/O Bahari Mehara

10.11.14