

SUBSTITUTE CANDIDATE

RGPJ-617/14-2871 forms of 2 Nos.

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 57-Gulabgarh

Assembly Constituency. Candidate's Name MOHD ISRAIL

Father's/Mother's/Husband's name MAHANDIA His postal address

R/o Shikari Teh. Mahoe His name is entered at S. No. 275 in Part No. 80 of  
the electoral roll for \_\_\_\_\_ Assembly Constituency. My name is NAZIR AHMED and it

is entered at S. No. 432 in Part No. 66 of the electoral rolls for  
\_\_\_\_\_ Assembly Constituency.

Date 14-11-2019

(Signature of the Proposer)

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the \_\_\_\_\_  
Assembly Constituency.

Candidate's name \_\_\_\_\_ Father's/Mother's/Husband's name \_\_\_\_\_

His postal address \_\_\_\_\_

His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
the electoral roll for \_\_\_\_\_ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered  
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures  
below in token of subscribing to this nomination :-

**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

NA

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

- (a) that I have completed \_\_\_\_\_ years of age; 50 years
- [STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (b) (i) that I am set up at this election by the BJP <sup>substitute candidate</sup> party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-
- (i) NA (ii) NA (iii) NA
- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in NA (name of the language);
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.
- I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 14-11-2019   
(Signature of the Candidate)

! Score out the words not applicable.  
N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-


- (i) has been convicted -
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or
- Yes/No
- (b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal 14-11-14
- (b) Nature of order(s) passed \_\_\_\_\_

Place : Mahore

Date : 14-11-2014

  
(Signature of the Candidate).

**PART V**

\*(Authorization of agent)

I N/A a candidate at the above election hereby authorize  
N/A (name) N/A (Full

Postal Address) to deliver this nomination paper.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of candidate.

I agree to act as such authorized agent.

Place : \_\_\_\_\_

Date : \_\_\_\_\_ (Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper 011/LA/57-CC/2014/RO

This nomination was delivered to me at my office at 2:40 PM (hour) on 14/11/14 (date) by  
the \*candidate/authorized agent/proposer.

Date 14/11/14

Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decide as follows :-

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 011/LA/57-CC/2014/RO

The nomination paper of M. SHD. ISRAIL candidate for election from the 57-AC  
Assembly Constituency was delivered to me at my office at 2:40 P.M. (hour) on  
14/11/14 (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at 11:00 AM (hour) on 15/11/14 (date) at SDM Canteen Place.

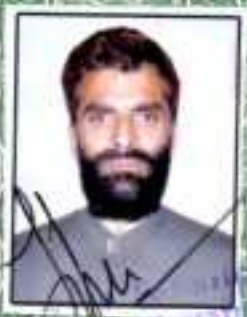
Date 14/11/14

Returning Officer [Signature]  
14/11/14

\*Score out the word not applicable

Received [Signature]

506... 560-74



Mohand Israil, \*\* Son/daughter /wife Mahandha <sup>AT 0804031</sup>  
50 year s, resident of Mahore ( mention full postal address). A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a Candidate set up by BJP (\*\*name of the political party)/\*\*am contesting as an independent candidate.  
 (\*\*strike out whichever is not applicable)
- 2) My name is enrolled in 57 Gulabgarh (Name of the Constituency and the state), at Serial No. 15A in Part NO 80
- 3) My contact telephone Number(s)is/are 9797571570 and my e-mail ( if any ) is NA and my social media account (if any ) are NA
- 4) Details of permanent Account Number (PAN) and Status of filing of income-Tax return.

Sl. No	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income -Tax return (n In rupees)
1	Self	NU	NU	NU
2	Spouse	NU	NU	NU
3	Dependent -1	NU	NU	NU
4	Dependent -2	NU	NU	NU
5	Dependent -3....	NU	NU	NU

- 5) I am / am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge (s) has /have framed by the court (s) of competent jurisdiction.  
 if the deponent is accused of any such offence(s) he shall furnish the following information:-

- i. The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year or more :-

a)	Case/First information report No./Nos together with complete details of concerned Police station /District /State	NA
b)	Section (s) of the concerned Act(s) and short description of the offence (s) for which charged	NA
c)	Name of the Court, Case no and date of order taking cognizance :	NA
d)	Court(s) which framed the charges (s)	NA
e)	Date(s) on which the charges(s) was/ were framed	NA
f)	Whether all or any of the proceeding(s) have been	NA

Deponent



stayed by any Court(s) of competent jurisdiction. **NA**  
The following case(s) is/are pending against me in which cognizance has been taken by the court [ other than the cases mentioned in item (i) above ]:-

a)	Name of the court, case No. and date of order taking cognizance;	<b>NA AT 080298</b>
b)	The detail of cases where the court has taken cognizance, section(s) of the Act(s) and Description of the offence(s) for which cognizance taken	<b>NA</b>
c)	Details of Appeal(s) / Application(s) for revision ( in any ) filed against the above order(s)	<b>NA</b>

6) I have been/ have not been convicted of an offence (s) [ other than any offence (s) referred to in Sub- Section ( 1) or sub- Section (2), or covered in sub- Section (3), of section 2 of the Jammu and Kashmir Representation of the People Act, 1957 ( IV of 1957 )] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

a)	The details of cases, section (s) of the concerned Act(s) and description of the offence(s) for which convicted	<b>NA</b>
b)	Name of the court (s), case No. and date (s) of Order(s)	<b>NA</b>
c)	Punishment imposed	<b>NA</b>
d)	Whether any appeal was /has filed against the conviction order. If so, details and the present status of the appeal	<b>NA</b>

7) That I give herein below the details of the assets ( movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/ investment, the details including Serial Number, Account, date of Deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.
- Note: 3 value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.NO	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
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*Deponent* [Signature]

[Signature]  
[Stamp]

759-64  
13/11



i.	Cash in hand	30,000/-	5,000/-	NA	NA	NA
ii.	Details of deposit in Bank Account (FDRs, Term Deposit and all other types of deposit including saving account), Deposits with Financial Institutions, Non Banking Financial Societies and the amount in each such deposit	SB, A/c J&K Bank Maharaja Bank A/c NO. 1270 Rs. 2,000/-	SB, A/c No. 3618 Rs. 15000/-	NA	NA	NA AT 080299
iii.	Details of investment in Bonds, debentures, Shares and units in companies / Mutual funds and other and amount	NA	NA	NA	NA	NA
iv.	Details of investment in NSS, postal saving insurance policies and investment in any financial instruments in post office or insurance Company and the Amount.	NA	NA	NA	NA	NA
v.	Personal loans/ advance given to any person or	NA	NA	NA	NA	NA

Deponent:

Main Branch Holder  
 Executive Magistrate 1st Class  
 Gulebgarh (J&K)



नान जूडिशल नान 351 AT						
v.	Partly incl. firm, Company, Trust etc, and other receivables from debtors and the amount	NA	NA	NA	NA	AT 080351 NA
vi.	Motor vehicles / Aircrafts / Yachts / Ships ( Detail of Make registration numbers etc. Year of purchase and amount )	NA	Sata Sumo NO. JK 20 1586, Purchased in year 2011. 6,10,000/-	NA	NA	NA
vii.	Jewellery, bullion and valuable thing(s) 9 given details of weight and value )	NA	20 grams Golden jewelry Rs. 50,000/-	NA	NA	NA
viii.	Any other assets such as value of claims / interest	NA	NA	NA	NA	NA
ix.	Gross Total value	32,000/-	6,61,500/-	NA	NA	NA

**B. Details of immovable Assets:-**

Note: 1 Properties in joint ownership will also have to be indicated .

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.NO	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey Number (s)	Shikanj 452 num	NA	NA	NA	NA
	Area (total measurement in acres)	2 Acres	NA	NA	NA	NA
	Whether inherited property ( yes or No)	Yes	NA	NA	NA	NA
	Date of purchase	NA	NA	NA	NA	NA

Deposited

Executive Magistrate 1st Class  
Gulabgarh (J&K)





In case of self-acquired property	NA	NA	नाम न देना	NA	NA
Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	AT 080386 NA
Any investment on the land by way of development, construction etc,	NA	NA	NA	NA	NA
Approximate current market value	6,40,000/-	NA	NA	NA	NA
(ii) Non -Agricultural land : Location (s) Survey Number(s)	NA	NA	NA	NA	NA
Area (total measurement in Sq. Ft)	NA	NA	NA	NA	NA
Weather inherited property ( yes or No)	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
Any investment on the land by way of development, construction etc,	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA

Deposit

*[Signature]*  
 Executive Magistrate 1st Class  
 Gulabgarh (J&K)



		نان جو ڈیشل نان جڈیشل					
(III)	Commercial Building including apartments	0	NA	NA	NA	NA	AT 080385
	Location(s)						
	Area (total measurement in Sq.Ft)		NA	NA	NA	NA	NA
	Built-up Area (total measurement in Sq.Ft)		NA	NA	NA	NA	NA
	Weather inherited property (yes or No)		NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property		NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase		NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.		NA	NA	NA	NA	NA
	Approximate current market value		NA	NA	NA	NA	NA
(IV)	Residential Building (including apartments): Location(s) Survey Numbers(s)		Shikari 452 min NA	NA	NA	NA	NA
	Area (total measurement in Sq. Ft)		3,000 Sq.Ft kacha house NA	NA	NA	NA	NA

Deponent

Executive Magistrate 1st Class  
 Gulabganj (J&K)



Plot - up Area - total	3,000 Sq.ft. NA NA NA NA				
Measurement in Sq.ft	3,000 Sq.ft. NA NA NA NA				
Weather inherited property (yes or No)	Yes	NA	NA	NA	NA
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
Approximate current market value	3 lacs.	NA	NA	NA	NA
(V) Others (Such as interest in property)	NA	NA	NA	NA	NA
(VI) Total of current market value of (i) to (v) above	3 lacs.	NA	NA	NA	NA

AT 080352

8) I given herein below the details of liabilities / dues to public financial institutions and government:-  
 Note : Please give separate details of name of bank , intuition, entity or individual and amount before each item )

Sl.NO	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues of Bank / financial institution (s) Name of the Bank or financial	NA	NA	NA	NA	NA

*Deponent*

Naib Tahsildar  
 Executive Magistrate 1st Class  
 Gulabgarh (J&K)



Institution Amount		نان جو ڈیسٹریکشن نمان جڈوشال				
Outstanding Nature of Loan	NA	NA	NA	NA	NA	NA
Loan or dues to any other individuals / entity other than mentioned above outstanding nature of loan .	NA	NA	NA	NA	NA	NA
Any other liability	NA	NA	NA	NA	NA	NA
Grand Total of liabilities	NA	NA	NA	NA	NA	NA
(ii) Govt. dues: Dues of department dealing with Government accommodation	NA	NA	NA	NA	NA	NA
Dues of department dealing with supply of water	NA	NA	NA	NA	NA	NA
Dues of department dealing with supply of electricity	NA	NA	NA	NA	NA	NA
Dues of department dealing with supply of telephones /Mobiles	NA	NA	NA	NA	NA	NA
Dues of department dealing with government	NA	NA	NA	NA	NA	NA

Deponent

Naib Tehsildar  
Executive Magistrate 1st Class  
Gulabgarh (J&K)



	transport including aircrafts and helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA
	Wealth tax dues	NA	NA	NA	NA	NA
	Service Tax dues	NA	NA	NA	NA	NA
	Municipal / property tax dues	NA	NA	NA	NA	NA
	Sales tax dues	NA	NA	NA	NA	NA
(III)	Any other dues	NA	NA	NA	NA	NA
(IV)	Grand total of all Government dues	NA	NA	NA	NA	NA
	Weather any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA

AT 080347

9) Details of profession or occupation:  
 (a) Self Retired Govt. teacher  
 (b) Spouse Housewife

10) My educational qualification is as under :-  
B.A. B.Ed.  
 ( Given details of highest school / university education mentioning the full of the certificate / diploma/ degree course, name of the school / college / university and the year in which the course was completed .)

Part\_B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate	<u>Mohd Israil</u>
2	Full Postal address	<u>R/o Shikari P/O Mahua 182315</u>
3	Number and name of the constituency and state	<u>57 Culebush</u>
4	Name of the political party which set up the candidate ( otherwise write Independent )	<u>BJP.</u>
5	(i) Total number of pending cases were charges have been framed by the court for offences punishable	<u>NA</u>

Deponed

[Signature]  
 Naib Tehsildar  
 Executive Magistrate 1st Class  
 Gulabgarh (J&K)



5	With imprisonment for two years or more	N/A	
6	Total number of cases where the courts have taken cognizance [ other than the cases mentioned in item (i) above]	N/A	
6	Total number of case in which convicted and sentenced to imprisonment for one year or more [ except for offences referred to in sub section (1),(2), or (3) of section 24 of J&K Representation of the People Act, 1957	N/A	
7	PAN of	Year for which last income tax return filed	Total income shown
a)	Candidate	N/A	N/A
b)	Spouse	N/A	N/A
c)	Dependents	N/A	N/A
8	Details of Assets and Liabilities in Rupees		

	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
A.	Moveable Assets (total value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets	land share	Nil	Nil	Nil	Nil
i.	Purchase price of self -acquired immovable property	Nil	Nil	Nil	Nil	Nil
ii.	Development / construction cost of immovable property after purchase ( if applicable )	Nil	Nil	Nil	Nil	Nil
iii.	Approximate current market price of	Nil	Nil	Nil	Nil	Nil
	(a)Self -acquired assets ( total value ) inherited	Nil	Nil		Nil	Nil

Deponent

  
 Executive Magistrate 1st Class  
 Gulabgarh (J&K)



	assets value	(total)	NA	NA	NA	NA	NA
9.	Liabilities		NA	NA	NA	NA	NA
	(i) Government dues (total)		NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial institutions and other (total)		NA	NA	NA	NA	NA
10	Liabilities that are under dispute		NA	NA	NA	NA	NA
	(i) Government dues (total)		NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial institutions and other (total)		NA	NA	NA	NA	NA
11	Highest Educational qualification :- ( Given details of highest school / university education mentioning the full of the certificate / diploma/ degree course, name of the school / college / university and the year in which the course was completed .) B. A. from Jammu University in year 1998, B. Ed. from JU year 2004.						

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there form. I further declare that :-

- (a) There is no case of convocation or pending case against me other than those mentioned in items 5 and 6 of part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liabilities, other than those mentioned in item 7 and 8 of part A and items 8,9 and 10 of part B above.

Verification at Mahara this the 14th day of Nov 2014  
 870 Mahandra A/o Shikashi  
 14-11-2014 DEPONENT

Identified by  
 M. D. Singh  
 Advocate

Identified as Nazim Ahmad A/o Ab. Radul  
 Tuleson Mah

Nazim Ahmad  
 Executive Magistrate 1st Class  
 Gulabgarh (J&K)