

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE****PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 54-Bhadarwah  
J&K Assembly Constituency. Candidate's Name Sheikh Mehboob Iqbal  
 Father's/Mother's/Husband's name Sheikh Mohd Iqbal His postal address  
Nowabad, Chaka Bhadarwah His name is entered at S. No. 021 in Part No. 224 of  
 the electoral roll for 54-Bhadarwah JK Assembly Constituency. My name is Shokat Ali Malik and it  
 is entered at S. No. 209 in Part No. 26 of the electoral rolls for  
54-Bhadarwah Assembly Constituency.

Date 3-11-2014

M. Iqbal  
 (Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the  
NA Assembly Constituency.

Candidate's name NA Father's/Mother's/Husband's name

NA His postal address NA

His name is entered at S. No. NA in Part No. NA of  
 the electoral roll for NA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered  
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures  
 below in token of subscribing to this nomination :—

**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.		<u>N/A</u>			

1	2	3	4	5	6
3.					
4.					
5.					
6.		N.A.			
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 62 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Peoples Democratic party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) NA (ii) NA (iii) NA


(c) that my name and my father's/~~mother's~~/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 31/11/14

  
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.



**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted - NO

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or NA

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. NA

(ii) Police station(s) NA District(s) NA State(s) NA

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA

(iv) Date(s) of conviction(s) NA

(v) Court(s) which convicted the candidate NA

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA

(vii) Date(s) of release from prison NA

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No ☒

(ix) Date and particulars of appeal(s)/application(s) for revision filed NA

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA


(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal NA

(b) Nature of order(s) passed NA

Place : Bhadarwah

Date : 3-11-2014

  
(Signature of the Candidate).

**PART V**

\*(Authorization of agent)

I Sheikh Mehboob Iqbal a candidate at the above election hereby authorize  
Prilam Kotwal (name) Chakrabati Bhadramah (Full  
Postal Address) to deliver this nomination paper.  
Place : Bhadramah  
Date : 3-11-2014

Signature of candidate.

I agree to act as such authorized agent.

Place : Bhadramah

Date : 3-11-2014

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/R0-54/08

This nomination was delivered to me at my office at 02:50 PM (hour) on 03-11-2014 (date) by  
the \*candidate/authorized agent/proposer.

Date 03-11-2014

Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper LA/R0-54/08

The nomination paper of Sheikh Mehboob Iqbal a candidate for election from the 54 - Bhadramah  
Assembly Constituency was delivered to me at my office at 02:50 PM (hour) on  
03-11-2014 (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at 1100 Hours (hour) on 07-11-2014 (date) at SOM office Place.

Date 03-11-2014

Returning Officer.

\*Score out the word not applicable





AR 232092

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to legislative Assembly (name of the House) from 54-Bhadarwah.

J & K constituency (Name of the constituency)

PART-A

I Sheikh Mehboob Iqbal \*\* son/daughter/wife of Sheikh Mohd Iqbal Aged 62 yrs 11 months years, resident of Nowabad Chaka Bhadarwah Tdk (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

I am a candidate set up by People's Democratic Party (\*\* name of the Political party)/\*\* am contesting as an independent candidate.

(\*\* strike out whichever is not applicable)

My name is enrolled in 54-Bhadarwah Tdk (Name of the Constituency and the State), Serial No. 621 in part No. 224

(1) My contact telephone Number (s) is/are 9419190706 and my e-mail id (if any) is nil and my social media accounts (if any) are nil

(2) Details of permanent Account Number (PAN) and status of filling of Income Tax return.

			The financial year for which the last Income tax return has been filed	Total income shown in income-tax return (in rupees)
1.	Self	<u>ANSPS 5697K</u>	<u>2013-14</u>	<u>81352693/-</u>
2.	Spouse	<u>ACKPN 8662M</u>	<u>2013-14</u>	<u>360410/-</u>
3.	Dependent-1	<u>NA</u>	<u>NA</u>	<u>nil</u>
4.	Dependent-2	<u>NA</u>	<u>NA</u>	<u>nil</u>
5.	Dependent-3	<u>NA</u>	<u>NA</u>	<u>nil</u>

(3) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge 9s) has/have been framed by the court(s) has/have been framed by the court(s) of competent jurisdiction.

Solemnly affirmed and sworn before me

S. K. Gupta  
Advocate Notary  
Bhadarwah

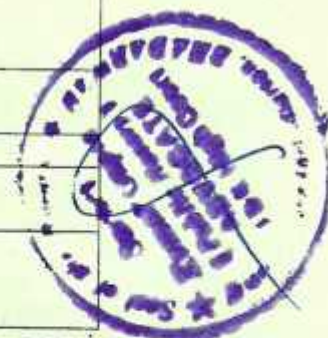
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If the deponent is accused of any such offence(s), he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a) Case/first information Report No./Nos. together with complete details of concerned Police Station/District/State.	NA
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NA
(c) Name of the court, Case No. and date of order taking cognizance:	NA
(d) court(s) which framed the charge(s):	NA
(e) Date(s) on which the charge(s) was/were framed:	NA
(f) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction	NA



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item(i) above):-

(a) Name of the court, Case No. and date of order taking cognizance:	Additional Session Judge Baramulla 09/2009 VOK 26th Sept 2012
(b) The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Section 5(1) & 2(2) PC Act 2006 Section 30 B, 468, 471 & section 17 of J&K State Vesting of ownership Rights to occupants Act 2001
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s):	nil

(5) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in Sub-section(1) or sub-section(2), or covered in Sub-section(3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	NA
(b) Name of Court(s), Cases No. and date(s) of order(s):	NA
(c) Punishment imposed:	NA
(d) Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:	NA



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of moveable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 30,000/-	Rs 80,000/-	NA	NA	NA
(ii)	Details of deposit of Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	<p>① JK Bank Greater Kailash Jammu A/c no 053956242 b1220320/-</p> <p>ii) FDRs dt 25.4.14 05390506500011 Rs 10 lakhs 05390506500012 Rs 10 lakhs 05390506500013 Rs 10 lakhs 05390506500014 Rs 10 lakhs 05390506500015 Rs 10 lakhs</p> <p>② Corporation Bank Railway head Jammu CLSB/01/030108 Rs 55640/-</p> <p>③ SBI Trikuta Nagar Jammu A/c no 10026795232 Rs 1759766/-</p> <p>④ SBI PPF Rs 204017/-</p>	<p>JK Bank G.K. Jammu. 053956242 Rs 47036</p> <p>ii) FDR 053905030000149 Rs 25000/-</p> <p>⑤ Corp. Bank Railway head Jammu CLSB/01/030056 Rs 190285638</p> <p>⑥ SBI Trikuta Nagar Jammu FDRs dt 7.14 339604800839 Rs 5 lakhs 33960482168 Rs 5 lakhs 33960483161 Rs 5 lakhs 33960490076 Rs 5 lakhs 33960490940 Rs 5 lakhs 33960483966 Rs 5 lakhs 33819102374 Rs 10 lakhs</p> <p>SBI Saving A/c 32275007721 Rs 398570420</p>	NA	NA	NA
iii	detail of investment in Bonds	<p>i) UTI Mutual Funds Cement value Rs 35440.25 I - NO 55920399412 March 2003</p>	<p>UTI Mutual funds Folio no 510230200181 Rs 70619141 F.no 510230200247 Rs 53201.5</p>	NA	NA	NA





<p>penture s/shares and units in companies /mutual funds and others and the amount</p>		<p>SBI Mutual funds Policy no 70342585 C-value Rs 175061.78 HDFC Mutual funds F.M 5066054613/55 Rs 170236</p>			
<p>iv Details of investmen t in NSS, Posta l saving, Insurance Policies and investmen t in any Financial instrumen ts in post office or insurance company and the amount.</p>	<p>Lic Policy no 14272386 Rs 393440/- 143312517 Rs 591830/- 143499874 Rs 18208/- 143561319 Rs 999982/-</p>	<p>Lic Policy no 14356129 Rs 1002845 143321235 Rs 70,000 143312516 Rs 409146 143306050 Rs 45000 143305729 Rs 80,000 143305781 Rs 55000 140920812 Rs 92746</p>	NA	NA	NA
<p>Personal Loans/adv ance given to any person or entity including firm, Comp any, Trust etc. and</p>	nil	nil	NA	NA	NA





(vi)	Motor Vehicles/Aircrafts/Yachts/ships (Details of Make, registration number etc. year of purchase and amount).	① Alto Car Regn JK025 2552 Amount 3.84 lacs Purchased in 2002 ② Tata Safari JK 0264 7227 Year 2013 Amount 14.85 lacs.	nil	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	nil	Jewellery 679.59 gms Value Rs 16 lacs app.	NA	NA	NA
(viii)	Any other assets such as value of claims/interest.	nil	nil	NA	NA	NA
(ix)	Gross Total value	1.926 Gross app.	1.5877 Gross app.	NA	NA	NA

**B.Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture land location(s) Survey Number(s)	not known	nil	NA	NA	NA
	Area (total measurement in areas)	nil	nil	NA	NA	NA
	Whether inherited property (yes or no)	nil	nil	NA	NA	NA
	Date of purchase in case of self-acquired property.	nil	nil	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA
(ii)	Non-Agriculture land: Location(s) Survey Number(s)	Plot no 559 Sector 4 Chani Himmat	Rakrapora Dist Badgam KL NO 946 H/a	NA	NA	NA
	Area (total measurement in sq. ft.)	3355 Sq/ft.	5400 Sq/ft	NA	NA	NA
	Whether inherited property (yes or No)	NO	NO	NA	NA	NA
	Date of purchase in case of self acquired property	17-7-90	2-12-2006	NA	NA	NA



	Cost of land (in case of purchase) at the time of purchase.	Rs 42460/-	Rs 1 Lac	NA	NA	NA
	Any investment on the land by way of development construction etc.	nil	nil	NA	NA	NA
	Appropriate current market value	Rs 35.75 lacs	Rs 40 lacs	NA	NA	NA
(iii)	Commercial building (including apartments) (including apartments) locations(s) Survey number(s)	nil	nil	NA	NA	NA
	Area (total in measurement in sq.ft.)	nil	nil	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	nil	nil	NA	NA	NA
	Whether inherited property (yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development construction etc.	NA	NA	NA	NA	NA
	Approximately current market value	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) locations(s) Survey Number(s)	1/ House at T. Nagarjamma Plot no 78 Sector 6, 2/ House Greater Kailash Plot no 90/101 Min	nil	NA	NA	NA
	Area (total measurement in sq.ft.)	1/ 3200 sq ft 2/ 12760 sq ft	nil	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	1/ 4356 sq ft 2/ 6047 sq ft	NA	NA	NA	NA
	Whether inherited property (yes or No)	NO	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	1/ 1989 2/ 2010	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	1/ Rs 19000/- 2/ Rs 2.50 lacs	NA	NA	NA	NA
	Any investment on the land by way of development construction etc.	1/ Const Rs 2.98 lacs 2/ Const Rs 43.16 lacs	NA	NA	NA	NA
	Approximately current market value	1/ 90.07 lacs 2/ 156.56 lacs	NA	NA	NA	NA
(v)	Others (such as interest in property)	House at Chakka Narsimha belonging to my mother Plot no 541 Min. B5055 sq ft House 1503 sq ft cost 15 lacs Invest = 1/4 th 4.75 lacs	nil	NA	NA	NA
(vi)	total of current market value of (i) to (v) above	2.85 crores	Rs 40 lacs	NA	NA	NA





(8) I give herein below the details of liabilities/dues to public financial institutions and Government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s). Name of the Bank or financial institution, Amount outstanding Nature of Loan	Car loan from SBI Rs. 6.13 lacs	nil	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of Loan	nil	nil	NA	NA	NA
	Any other liability	nil	nil	NA	NA	NA
	Grand Total of liabilities	Rs 6.13 lacs	nil	NA	NA	NA
(ii)	Government dues : Dues to departments dealing with Government accommodation	nil	nil	NA	NA	NA
	Dues to department dealing with supply of water	nil	nil	NA	NA	NA
	Dues to department dealing with supply of electricity	nil	nil	NA	NA	NA
	Dues to department dealing with supply of telephones/mobiles	nil	nil	NA	NA	NA
	Dues to department dealing with Government transport (including aircrafts and helicopters)	nil	nil	NA	NA	NA
	Incomes tax dues	nil	nil	NA	NA	NA
	Wealth tax dues	nil	nil	NA	NA	NA
	Service tax dues	nil	nil	NA	NA	NA
	Municipal/Property Tax dues	nil	nil	NA	NA	NA
	Sales Tax dues	nil	nil	NA	NA	NA
	Any other dues	nil	nil	NA	NA	NA
	Grand total of all Government dues	nil	nil	NA	NA	NA



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	NA	NA	NA.
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(9) Details of profession or occupation :—

(a) Self Retired JAS officer.

(b) Spouse House wife

(10) My educational qualification is as under :

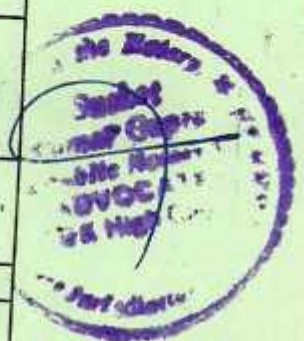
M.Sc in chemistry from JAMMU University - in 1973

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <u>Sheikh Hebbab Zaid</u>		
2.	Full Postal address	<u>Mowabad - Chakra</u> <u>Badkhal</u>		
3.	Number and name of the constituency and State	<u>54- Badkhal</u> <u>J&amp;K</u>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Peoples Democratic Party</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>nil</u>		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	<u>one</u>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<u>nil</u>		
7.	PAN of	Year for which last income Tax return filed	Total Income shown	
	(a) Candidate	<u>ANSPS 5697 K</u>	<u>2013-14</u>	<u>INR 1352693/-</u>
	(b) Spouse	<u>ALKPN 0662 M</u>	<u>2013-14</u>	<u>INR 360410/-</u>
	(c) Dependents	<u>NA</u>	<u>NA</u>	<u>NA</u>





## 8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs 128.87 lacs	Rs 138.77 lacs	NA	NA	NA
B.	Immovable Assets					
I.	Purchase Price of Self- acquired Immovable Property	Rs 3.11 lacs	Rs 1 lac	NA	NA	NA
II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs 46.14 lacs	nil	NA	NA	NA
III.	Approximate current market price of—	Rs 280.38 lacs				
	(a) self acquired assets (Total Value)	Rs 280.38 lacs	Rs 40 lacs	NA	NA	NA
	(b) inherited assets (Total Value)	Rs 4.75 lacs (Self interest)				
9.	Liabilities					
(i)	Government dues (Total)	nil	nil	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and other (Total)	Rs 6.13 lacs	nil	NA	NA	NA
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	nil	nil	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and other (Total)	nil	nil	NA	NA	NA
11.	Highest Educational qualification : M. Sc in chemistry Jammu University - 1973 (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/Colloge/University and the year in which the course was completed.)					



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Bhadarnah this the 3rd day of November 2014.  
DEPONENT] [Signature]

