



FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 52-Indermal Assembly Constituency. Candidate's Name Tanveer Hussain
Father's/Mother's/Husband's name Mohd Iqbal Babzada His postal address Sigdi
His name is entered at S. No. 473 in Part No. 24 M of the electoral roll for 52-Indermal Assembly Constituency. My name is Balwan Singh and it is entered at S. No. 134 in Part No. 32/M of the electoral rolls for 52-Indermal Assembly Constituency.

Date 5-11-2014

(Signature of the Proposer)

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 52 Indermal Assembly Constituency.

Candidate's name TANVEER HUSSAIN Father's/Mother's/Husband's name Mohd. Iqbal Babzada His postal address SIGDI

His name is entered at S. No. 473 in Part No. 24 M of the electoral roll for 52 Indermal Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Table with 6 columns: S. No., Electoral Roll No. of Proposer, Full Name, Signature, Date. It lists two proposers: Mohd Iqbal Babzada and Samera Fatima.

1	2	3	4	5	6
3.	24/M	478	Rafia Akter		5/11/2014
4.	24/M	477	Ansari		5/11/2014
5.	24/M	476	Mansoor Ahmed		5/11/2014
6.	24/M	475	Abid Hussain		5/11/2014
7.	24/M	479	Nazia Begum		RH19
8.	24/M	472	Zakira Begum		Zakira Begum 5/11/2014
9.	24/M	480	Khatoun Begum	Khatoun	5/11/2014
10.	24/M	456	Mohd. Jagan		5/11/2014

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 35 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the \_\_\_\_\_ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Rashtriya Krantikar Samyuki Party party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Rail Engine (ii) Pen Nib with Sevenray (iii) Pen Stand

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N/A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 5/11/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.



**PART V**

\*(Authorization of agent)

I Tanveer Hussain a candidate at the above election hereby authorize  
BHALWAN SINGH (name) GUNDRNA, 7th (Full  
Postal Address) to deliver this nomination paper.

Place : Kishtwar

Date : 5/11/2014

[Signature]  
Signature of candidate.

I agree to act as such authorized agent.

Place : Kishtwar

Date : 5/11/2014

[Signature]  
(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper 10/LA/2014/RO(AC-52)

This nomination was delivered to me at my office at 12:04 (hour) on 05/11 (date) by  
the \*candidate/authorized agent/proposer.

Date 05-11-2014

[Signature]  
Returning Officer  
Kishtwar

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_  
Assembly Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on  
\_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ Place.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable

Tanveer Hussain s/o Mohd Iqbal R/o Sigdi

116  
3-1  
Mohd-Sharif-Zaidi  
84-K/15110-4  
No-24/P/17/13/100/DC



Form 2D

(See Rule 4)

AFFIDAVIT

AR 696231

Before the Returning Officer for Election to

From 52-Indrawal

J&K Legislative Assembly



PART-A

I, Tanveer Hussain son of Mohd Iqbal Raabzade Aged 35 years, resident of Sigdi Tehsil Chatrao District of Kashmir a candidate at the above election, do hereby solemnly affirm and state on oath as under :

(1) I am candidate set up by Rastriya Krantikari Samajwadi Party am-contesting as an Independent candidate

(2) My name is enrolled in 52-Indrawal Constituency of J&K State at Serial No. 473 in Part No. 24M

(3) My contact telephone Number(s) are 9469226880, 7298059790 and my e-mail id is Tanveerhussain@gmail.com and my social media accounts are Tanveer Hussain

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

S.No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-tax return ( in Rupees)
1.	Self <u>Tanveer Hussain</u>	<u>AHRPH1065L</u>	<u>nil</u>	<u>nil</u>
2.	Spouse <u>Sumeera</u> <u>Tanveer Hussain Fatima</u>	<u>ABVPPF7852K</u>	<u>nil</u>	<u>nil</u>
3.	Dependent -1 (son) <u>Umaid Tanveer</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
4.	Dependent-2 (son) <u>Umas Tanveer</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
5.	Dependent -3 <u>Ufara Tanveer</u> (daughters)	<u>nil</u>	<u>nil</u>	<u>nil</u>

*[Handwritten signature]*

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(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which the charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

(a)	Case /First Information Report No./Nos together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	nil
(c)	Name of the Court Case No. and date of order taking cognizance .	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was /were framed	nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases/mentioned in item(i) above }:-

(a)	Name of the Court Case No. and date of order taking cognizance :	N/A
(b)	The details of cases where the court has taken cognizance , section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	N/A



I have been/have not been convicted of an offence(s) {other than any offence(s) referred to in sub-section (1) or sub-section (2) , or covered in sub-section (3) , of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted .	nil
(b)	Name of the Court(s) , Case No. and date(s) of order(s) :	nil
(c)	Punishment imposed	nil
(d)	Whether any appeal was /has been filed against the conviction order. If so , details and the present status of the appeal	nil

(7) That I give herein below the details of the assets ( movable and immovable etc.) of myself , my spouse and all dependents :

A. Details of moveable assets

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent No:-3

*[Handwritten signature]*

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(i)	Cash in hand	Rs. 45,000/-	20,000/-	nil	nil	nil
(ii)	Details of deposits in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions, Non-Banking Financial companies and cooperative societies and the amount in each such deposits	Rs. 2000/- in S/B A/c 17319 at J&K Bank Branch Medical College Jammu.  Rs. 500/- in S/B A/c 0654040100001749 at J&K Bank B/U Mughal median	nil	nil	nil	nil
(iii)	Detail of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil
(vi)	Motor vehicles/ Aircrafts /Yachts/Ships (Details of Make	nil	nil	nil	nil	nil



*[Handwritten signature]*

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	registration number etc. year of purchase and amount	nil	nil	nil	nil	nil
(vii)	Jewellery, bullion and value able; things ( detail of weight and value )	20 grams of Gold ornaments valuing to Rs. 52,000/-	40 grams of Gold ornaments valuing to Rs. 1,00,000/- <i>one lac Forty Thousand</i>	nil	nil	nil
(viii)	Any other assets such value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	99,500/-	104000/-	nil	nil	nil

**B. Details of Immoveable Assets**

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent -2	Dependent No:-3
(1)	Agricultural Land Location(s) Survey Number(s)	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property ( Yes or No)	nil	nil	nil	nil	nil
	Date of Purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of land (in case of purchase ) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(2)	Non-Agricultural Land	nil	nil	nil	nil	nil



*[Handwritten signature]*



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Location(s) Survey Number(s)	nil	nil	nil	nil	nil
Area (total measurement in acres)	nil	nil	nil	nil	nil
Whether inherited property ( Yes or No)	nil	nil	nil	nil	nil
Date of Purchase in case of self- acquired property	nil	nil	nil	nil	nil
Cost of land (in case of purchase ) at the time of purchase	nil	nil	nil	nil	nil
Any investment on the land by way of development, construction etc	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil
Commercial Building (including apartments) Location(s) Survey number(s)	nil	nil	nil	nil	nil
Area ( Total Measurement in Sq.ft)	nil	nil	nil	nil	nil
Built-up Area (total measurement in Sq.ft)	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
Date of purchase in case of Self acquired property.	nil	nil	nil	nil	nil
Cost of property in case of purchase ) at the time purchase	nil	N/A	nil	nil	nil
Any Investment on the property by way of development construction etc.	nil	nil	nil	nil	nil
Approximate current market	nil	N/A	nil	nil	nil



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value.						
Residential Buildings ( Including apartments. Location(s) Survey Number(s)	nil	nil	nil	nil	nil	nil
Area ( Total Measurement in Sq.ft)	nil	nil	nil	nil	nil	nil
Built-up Area (total measurement in Sq.ft)	nil	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
Date of purchase in case of Self acquired property.	nil	nil	nil	nil	nil	nil
Cost of property in case of purchase ) at the time purchase	nil	nil	nil	nil	nil	nil
Any Investment on the property by way of development construction etc.	nil	nil	nil	nil	nil	nil
Approximate current market value.	nil	nil	nil	nil	nil	nil
Other ( such as interest in property)	nil	nil	nil	nil	nil	nil
Total of current market value of (i) to (v)	nil	nil	nil	nil	nil	nil



8. I give herein below the details of liabilities/dues to public financial institutions and government :

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent -2	Dependent No:-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding Nature of Loan.	nil	nil	nil	nil	nil
	Loan or dues to any other	nil	nil	nil	nil	nil

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	individuals/ entity other than mentioned above Name(s) Amount outstanding nature of loan.	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand Total of Liabilities	nil	nil	nil	nil	nil
(ii)	Government dues					
	Due to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones /mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport ( including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income Tax dues	nil	nil	nil	nil	nil
	Wealth Tax dues	nil	nil	nil	nil	nil
	Service Tax Dues	nil	nil	nil	nil	nil
	Municipal / Property Tax dues	nil	nil	nil	nil	nil



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	Any other dues					
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil

9. Details of Profession or occupation:-

- (a) Self Businessman  
 (b) Spouse House hold

10. My Educational qualification is as under :

10th class form J&K State Board of School Education Jammu.

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1.	Name of the candidate	Tamveer Hussain				
2.	Full Postal Address	Sigedi - Chattru				
3.	Number and name of the constituency and State	52. Indrawal of J&K.				
4.	Name of the Political party which set up the candidate	Rashtriya Kargulikari Samajwadi Party				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance ( other than the cases mentioned in item (i) above }	nil				
6.	Total Number of pending cases in which convicted and sentenced to imprisonment for one year or more ( except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957 }	nil				
7.		PAN of	Year for which last income tax return filed	Total Income shown		
	(a) Candidate	AHRPH 1065 L	nil	nil		
	(b) Spouse	ABVPP 7952 K	nil	nil		
	(c) Dependents	nil	nil	nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent -1	Dependant -2	Dependent-3
A.	Moveable Assets ( Total value)	99,500/-	104,000/-	nil	nil	nil
B.	Immovable	nil	nil	nil	nil	nil



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	Assets					
I.	Purchase Price of self-acquired immoveable property	nil	nil	nil	nil	nil
II.	Development/ construction cost of immovable property after purchase ( if applicable )	nil	nil	nil	nil	nil
III.	Approximate current market price of	nil	nil	nil	nil	nil
	(a) Self - acquired assets (Total value)	nil	nil	nil	nil	nil
	(b) inherited assets ( Total value)	nil	nil	nil	nil	nil
9.	Liabilities					
(i)	Government dues (Total)	nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	nil				
(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
11.	( Highest Educational Qualification: 10th from J&K Board of School Education Jammu )					

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above .

(b) I, my spouse, or my dependents do not have any assets or liabilities, other than those mentioned in items 7 and 8 of Part A and items 8, 9, and 10 of Part B above.

Verified at Kishanpur this the 5th day of Nov. 2014

  
DEPONENT  
