

05/11/14, 12.15 a.m. PK

S. No. 04/LA/2014/47-Nubra

6

RGPJ-617/14-2871 forms of 2 lvs.

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the \_\_\_\_\_  
Assembly Constituency. Candidate's Name \_\_\_\_\_  
Father's/Mother's/Husband's name \_\_\_\_\_ His postal address \_\_\_\_\_  
His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
the electoral roll for \_\_\_\_\_ Assembly Constituency. My name is \_\_\_\_\_ and it  
is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral rolls for  
\_\_\_\_\_ Assembly Constituency.

Date \_\_\_\_\_

(Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the  
47-Nubra Assembly Constituency.  
Candidate's name TSEWANG RIGZIN Father's/Mother's/Husband's name  
TSEWANG WANGDUS His postal address \_\_\_\_\_  
His name is entered at S. No. 15 in Part No. 56M of  
the electoral roll for 47-Nubra Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered  
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures  
below in token of subscribing to this nomination :—

**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	55M	58	Tsering Norphel		05/11/14
2.	55M	105	Tigmel Lhundup		

Navinder Kaur-165  
Returning Officer  
47-Nubra A/C  
(SDM Nubra)



1	2	3	4	5	6
3.	56M	76	Rinden Dadul		05/11/14
4.	55M	189	Tsewang Namgyal		
5.	56M	36	Tsewang Tulepa		
6.	26M	649	Sonam Norphel		
7.	54M	62	Tsering Angchuk		
8.	54M	69	Tashi Dorjny		
9.	57M	64	Sonam Rinchen		
10.	57M	05	Tsewang Rinchen		

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 36 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the NA party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the \_\_\_\_\_ party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Scissors (ii) Kettle (iii) Gas Cylinder

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the BDT Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Ladakh (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05/11/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.



**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A.
- (ii) Police station(s) N.A. District(s) N.A. State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.
- (iv) Date(s) of conviction(s) N.A.
- (v) Court(s) which convicted the candidate N.A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A.
- (vii) Date(s) of release from prison N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal N.A.
- (b) Nature of order(s) passed N.A.

Ravinder Kumar IAS  
Returning Officer  
47- Nubra A/C  
(SDM Nubra)

Place : District Nubra

Date : 05/11/2014

  
(Signature of the Candidate).

**PART V**

\*(Authorization of agent)

I \_\_\_\_\_ a candidate at the above election hereby authorize \_\_\_\_\_ (name) \_\_\_\_\_ (Full

Postal Address) to deliver this nomination paper.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of candidate.

I agree to act as such authorized agent.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper 04 / LA / 2014 / 47-Nobra.

This nomination was delivered to me at my office at 12.15 (hour) on 5/11/14 (date) by the \*candidate/authorized agent/proposer.

Date 05/11/14

Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 04 / LA / 2014 / 47-Nobra.

The nomination paper of Tsewang Rigzin a candidate for election from the 47-Nobra Assembly Constituency was delivered to me at my office at 12.15 a.m (hour) on 05/11/14 (date) by the \*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 12.00 (hour) on 07/11/14 (date) at Disctd Place.

Date 05/11/14.

Ravinder Kumar IAS

Returning Officer

Returning Officer.

\*Score out the word not applicable

47- Nubra A/C

(SDM Nubra)



48ny Rigzin of Jammu and Kashmir

1387  
S/W



**CANCELLED**

AL 819082

**Form 2-D**  
[Refer rule 4A]



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION BEFORE THE RETURNING OFFICER FOR ELECTION TO J&K LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 47-NUBRA CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I, **Tsewang Rigzin** son of **Tsering Wangdus** aged **36** years, resident of **Khardong Nubra-Ladakh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an independent candidate.
- (2) My name enrolled in **47-Nubra, J&K AT** (Name of the constituency and the State), at Serial No 15 in Part No 56M
- (3) My contact telephone number(s) is/are **9419179035** and my e-mail ID (if any) is **rigzinhimalaya@gmail.com** and my social media accounts are (if any) **www.facebook.com/rigzinhimalaya**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

*(Handwritten signature)*



S.No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	Nil	NA	NA
2.	Spouse	Nil	NA	NA
3.	Dependent-1	Nil	NA	NA
4.	Dependent-2	Nil	NA	NA
5.	Dependent-3.....	Nil	NA	NA

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s), he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which cognizance has been taken by the court for an offence with imprisonment for two years or more:-

(a)	Case/ First Information Report No./ Nos. together with complete details of concerned Police Station/ District / State.	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NA
(c)	Name of Court, Case No. and date of order taking cognizance.	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/ were framed	NA
(f)	Whether all or any of the proceeding(s) had been stayed by any Court(s) of competent Jurisdiction.	NA

(ii) The following cases is/ are pending against me in which cognizance has been taken by the court [other than cases mentioned in item (i) above]

(a)	Name of Court, case No. and date of order taking cognizance.	NA
(b)	The Details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of offences for which cognizance taken.	NA
(c)	Details of appeals /applications for revision if any filed against the above orders.	NA

(6) I have been / have not been convicted of an offences other than any offences referred to in sub section (1) or sub section (2) or covered in sub section (3) of section 24 of Jammu and Kashmir Representation of people Act 1957(IV of 1957) and sentenced to imprisonment one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information :- IN the following cases I have been convicted and sentenced to imprisonment by a court of law:



(a)	The detail of cases, section(s) of the concerned Acts and description of offences for which convicted:	Nil
(b)	Name of courts, case No. and dates of orders :	Nil
(c)	Punishment imposed	NA
(d)	Whether any appeal was/ has filed against the conviction order. If so details and present status of appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets

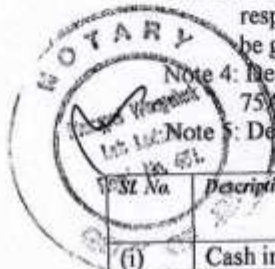
Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note 3: Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.



Sl No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 50,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	1/ JK Bank Leh Ac No. 44153 Rs. 24121/-	JK Bank Leh A/c No. 44463 Rs. 30031/-	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Officer or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil



(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	One Santro bearing No. HR03H-6899 worth Rs. 2.50 Lacs.	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) ( give details of weight and value)	Nil	Gold rings and chain Rs. 50,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	3,24,121/-	80,031/-	nil	Nil	Nil

**B. Details of Immovable Assets**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agriculture Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA
(ii)	Non-Agriculture Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development const. etc.	Nil	Nil	Nil	Nil	Nil



*[Handwritten signature]*



	Approximate current market value	NA	NA	NA	NA	NA
(iii)	Commercial Building (including apartments): -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Building - up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA

	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
	Residential Building (including apartment): -Location(s) -Survey number(s)	NA	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase)	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(v)	Other (such as interest in property)	NA	NA	NA	NA	NA



*[Handwritten signature]*



(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA
------	---	----	----	----	----	----

8. I give herein below the details of liabilities/ dues to public financial institutions and government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s), Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above, Name(s), Amount outstanding, nature of loan	Nil	NA	NA	NA	NA
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liability	NA	NA	Nil	Nil	Nil
	Government dues:	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income-tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil



*[Handwritten signature]*



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil
------	---	-----	-----	-----	-----	-----

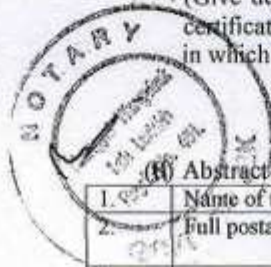
(9) Details of profession or occupation:

- (a) Self: Councilor, LAHDC, LEH and freelance journalist.  
(b) Spouse: Govt. Teacher

(10) My educational qualification is as under:-

1. Post Graduate Diploma in Journalism from Indian Institute of Journalism & New Media Bangalore in 2004
2. Graduation in Arts from Punjab University Chandigarh in 2003

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College University and the year in which the course was completed.)



**PART B**

(B) Abstract of the details given in (1) to (10) of Part A

1.	Name of the candidate	Sh. TSEWANG RIGZIN	
2.	Full postal address	Khardong-Nubra, Leh-Ladakh.	
3.	Number and name of the constituency and State	47-Nubra, Legislative Assembly Constituency of J&K state.	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT	
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two year or more	Nil	
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil	
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	Nil	
7.	PAN of	Year for which last income-tax return filed	Total income shown
	(a) Candidate	NA	NA
	(b) Spouse	NA	NA
	(c) Dependents	NA	NA



8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II. Development/ Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III. Approximate current market price of ----- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) NIL (b) Nil	Nil	Nil	Nil	Nil
9.	Liabilities (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and other (Total)	(a) Nil (b) nil	(a) Nil (b) nil	Nil	Nil	Nil
	Liabilities that are under dispute (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)	<b>1. Post Graduate Diploma in Journalism from Indian Institute of Journalism &amp; New Media Bangalore in 2004</b> <b>2. Graduation in Arts from Punjab University Chandigarh in 2003</b>				



*[Handwritten signature]*

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Del. this the 3<sup>rd</sup> day of November, 2014.

*[Signature]*  
DEPONENT



- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before Notary Public.
- Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4: The Affidavit should be either typed or written legibly and neatly.)
- Note 5: The details of Bank account, assets and liabilities to be furnish in the affidavit should invariably include "the detail of all deposit/ investment in foreign Banks and any other body/ institution abroad and details of all assets and liability in foreign countries.
- Note 6: In pursuance of the judgment dated 13-09-2013 of the Hon'ble Supreme Court in WP (C) No. 21 of 2008 Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidate are required to fill up all columns therein no column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of affidavit filed with nomination paper are filed up. If not the RO shall give a reminder to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnish against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'not known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

That the above statement was declared on oath before me

*[Signature]*  
Who is identified by *[Signature]*

Namgyal Wangchuk  
NOTARY PUBLIC

*[Signature]*  
*[Signature]*