

FORM 2D (See Rule 4) AS 618160

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to STATE LEGISLATIVE ASSEMBLY (name of the House) from 44-Shangus constituency (name of the constituency).

Part A

I. Ishfaq Ahmad Shah S/O Bashir Ahmad Shah Aged 31 Years, Resident of Tailwani Achabal 192201, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

. I am candidate set up by J&K NPP.

2. My name is enrolled in 44 Shangus in at S.No 535 in part No 44/29

My contact telephone number (s) is/are 9596382885 and my e-mailed is the prist for not existing and my social media accounts is ...

4. Details of permanent Account Number (PAN) and status of filing of income tax return.

| S.No | Name | PAN | | Total income sh |
|------|----------------|-----|-----------------|-----------------|
| 0 | | | year for which | own in income |
| İ | | | the last income | tax return (in |
| ı | • | | tax return has | rupees). |
| 1 | | į | been filed | |
| 1 | Self | Nil | Nil | Nil |
| 2 | Spouse | Nil | Nil | Nil |
| 3 | Dependent -1 | N/A | NA: | NA |
| 4 | Dependent -2 | N/A | NA | NA |
| 5 | Dependent No 3 | N/A | NA | NA |

5. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) the following case(s) is/are pending against me in which charges have been framed by the court

for an offence punishable with imprisonment for two years or more

Case/First information Report No/Nos together with complete details of concerned police station/District/State

Both &



| 2002 | b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | NA | AS 618161 |
|------|----------|---|-----|-----------|
| | C. | Name of the court case No and date of order taking cognizance | N/A | |
| E i | D | Court(s) which framed the charge(s) | N/A | |
| μ | E | Date(s) on which the charge(s) was/were framed. | N/A | |
| â | F | Whether all or any of the proceeding(s) have been | N/A | |
| | <u> </u> | stayed by any courts of competent jurisdiction. | | |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above

| | (omer me | at the cases mentioned in item (1) above | |
|-----|-----------|--|-----|
| | A | Name of the court case No and date of order | N/A |
| - | В | The details of cases where the court has taken cognizance section (s) of the act(s) and description. | N/A |
| 2 | C | Details of appeal(s) strike application(s) for | N/A |
| 100 | | revision (if any) filed against the above order(s) | |

6. I have been /have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-Section (2) or covered in Sub-Section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by the court of law.

| 100 | a. | The details of cases, section (s) of the concerned Act(s) and description of the offence(s) for | N/A |
|-----|----|---|-----|
| | | onence(s) ioi | 1 |
| 1 | b. | Name of the court(s) case No and date(s) of order(s) | N/A |
| ĝ | c | Punishment imposed | N/A |
| ٠. | d | Whether any appeal was/has been filed against | N/A |
| þ | | the conviction order, if so, details and the present status of the appeal | |

Contrago





- my spouse and all dependents
- 8. A. Details of moveable assets

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Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2. In case of deposit/investment, the details including serial Number, Amount, date of Deposit, the scheme name of the bank/institution and branch are to be given

Note: 3 Value of Bonds/share debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non listed companies be given.

Note 4: Dependent here has the same meaning as assigned in explanation (v) under Section 75A of the Representation of the people Act 1951

Note 5: Details including amount is to be given separately in respect of each investment

S.N. Description

Self Spous Penender Depender

| TEC 300 | S.N 0 | Description | Self | Spous e | Dependen t-1 | Depende nt -2 | Depende nt -3 |
|---------------------|----------|---|--|------------|-----------------|------------------|------------------|
| Ħ | (i) | Cash in hand | Rs10,000/ | Nil | H-4 CA | NA CH | N/A |
| (Print) total total | (ii) | Details of deposit in bank Accounts (FDRs, term Deposits and all other types of deposits including saving accounts)Institutions, Non banking Financial Companies and cooperative societies and the amount in each such deposit. | 12560401000360 40 J&K bank itd Tailwani branch of Rs70938/ b. Acc. No. 8782249 | | N/A | N/A | N/A |
| 100 mm | (iii) | Details of investment in bonds , debentures, shares and units in companies/mutual funds and others and the amount | Nil | Nil | N/A | N/A | N/A |
| E | iv) | Details of investment in NSS, postal saving insurance | Nil | Nil | Nil | NA | NA |



| | policies and investment in | C. | | | AS 618 | 63 |
|----------|---|---------------|------|--------|-----------|---------|
| | any financial instruments in post office or insurance. | Hil Mat | Whi. | CHANA! | MILL | Air Air |
| V | Personal loans /advance given to any person or entity including firm, company trust etc and other receivables from debtors and the amount. | Nil | Nil | Nil | NA | NA * |
| vi | Motor vehicles/Aircrafts/Yachts/shi ps(Details of Make, Registration number etc year of purchase and amount | Nil | Nil | N/A | NA | NA |
| vii | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Nil | N/A | N/A | N/A |
| viii | Any other assets such as value as claims/interest | Nil | Nil | N/A | NA *** | NA |
| ix | Gross Total value | ₹75938/= ANNA | | N/A | NA | NA |

B. Details of Immovable Assets
Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

| | 14016 2. | Laci latic of Juli | unig or apartificati | niouna oe n | icittotteu sepa | nately at this tot | HEAL. |
|-------|----------|-------------------------------|----------------------|-------------|-----------------|--------------------|-----------|
| | SL | | Self | spouse | Dependent | Dependent 2 | Dependent |
| , | No | Description | | | 1 | | 3 |
| ĵ | (i) | Agricultural land location(s) | Nil. | Nil | N/A | NA | NA |
| | | survey Number(s) | | | | | |
| (25g) | | Area (Total measurement in | Nil | Nil | N/A | NA | NA |
| •• | Page | acres) | | | ļ | | ļ |





| · | | | | | 10.74 | D-3 -7 - 4 |
|------|---|-----|-----|-----|-------|------------|
| | Whether inherited property (Yes or No) | Nil | No | N/A | | 8464 |
| | Date of purchase in case of self acquired | Nil | Nil | N/A | NA | NA |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | N/A | NA | NA |
| | Any investment on the land by way of development construction etc | Nil | Nil | N/A | NA | NA |
| | Approximate current market value | Nil | Nil | N/A | NA | NA |
| (ii) | Non agricultural land Location (s) survey Number (s) | Nil | Nil | N/A | NA | NA |
| | Area (Total measurement in sq ft) | Nil | Nil | N/A | NA | NA |
| | Whether inherited property (yes or No) | Nil | Nil | N/A | NA | NA |
| | | Nil | Nil | N/A | NA | ŅĀ |

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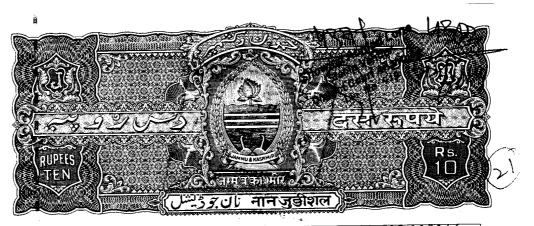
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| Cost of land (in | Nii | Nil | N/A | NA AS | 518465 |
|---|-----|------|-----|-------|----------|
| case of purchase) | | 1411 | N/A | NA AS | J GA 6 J |
| Any investment on the land by way of development construction etc | f | Nil | N/A | NA | NA |
| Approximate current market value | Nil | Nil | N/A | NA | NA |
| (iii) Commercial buildings including apartments) locations | | Nil | N/A | NA | NA |
| Area (Total measurement in sq feet) | | Nil | N/A | NA | NA |
| Built- up area (total measurement sq feet) | | Nil | N/A | NA | NA |
| Whether inherited property (yes or No) | | Nil | N/A | NA | NA |
| Date of purchase in case of self acquired property | | Nil | N/A | NA | NA |
| Cost of property (in case of purchase) at the time of | Nil | Nil | N/A | NA | NA |
| purchase) | | | | | |

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| 4 | Any investment of the property | Nil | Nil | N/A | NA AS 6 | 81.66 |
|-----------|--|-------------------------|-------|------|---------|-------|
| | by way of Approximate | Nil | Nil | N/A | NA | NA |
| DR | current market | | | | | |
| 9 (| Residential iv) buildings (| | No | N/A | NA | NA |
| 8 | including apartments(s) | my father at Tailwani). | | | | |
| 9 | location(s) survey Number(s) | | | | | |
| F | Area (Total measurement in | Nil | No | N/A | NA | NA |
| | sq feets) | | | | | |
| | | N22 | Nil | N/A | NA NA | NA NA |
| | Built up area (total measurement in | Nil | NII | N/A | NA | |
| | sq feet) Whether inherited property (yes or | Nil | Nil | N/A | NA | NA |
| | No) Date of purchase in case of self | | Nil | N/A | NA | NA |
| 9 | Cost of property (in case of | Nil | Nil | N/A | NA | NA |
| | purchase) at the time of purchase | | 1,771 | N7/A | NA NA | NA |
| 8 | Any investment on the land by way of | | Nil | N/A | INA | |

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| | development construction etc | MIL. RUMA | YIL COM | MADAI | MA DING | 3/8 AV |
|------|---|------------|---------|-------|---------|--------|
| | Approximate current market value | Nil | Nil | N/A | NA | NA |
| (v) | Others (such as interest in property) | Nil | Nil | N/A | NA | NA |
| (vi) | Total of current market value of (i) to (v) above | H/A Sexura | NAAM | N/A | N/A | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government

Note Pleas give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No | Description | Self | Spouse | Dependent- | Dependent 2 | Dependent 3 |
|------|---|------|--------|------------|----------------|----------------|
| 1 | loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, amount outstanding, nature of loan. | Nil | Nil | N/A | NA | NA |
| | Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding , nature | Nil | Nil | N/A | NA | NA |
| | Any other | Nil | Nil | N/A | NA | NA |



| (ii) | Grand total of all government dues | Nil | Nil | N/A | NA | NA T |
|---------|---|-----|-----|------|-------|--------|
| | Any other dues | NIL | NIL | N/A | MA | M/A BY |
| | Sales tax dues | Nil | Nil | N/A | NA | NA |
| | Property tax dues | | | | | |
| | Municipal | Nil | Nil | N/A | NA | NA |
| | Service tax dues | Nil | Nil | N/A | NA | NA |
| | Wealth tax dues | Nil | Nil | N/A | NA | NA |
| | Income tax dues | Nil | Nil | N/A | NA | NA |
| | including aircrafts and helicopters) | | | | | |
| | with government Transport (| | | | | |
| | Dues to department dealing | Nil | Nil | N/A | N/A | N/A |
| | telephones/mobiles | | | | | |
| | with supply of | - | | | | |
| | Dues to department dealing | Nil | Nil | N/A | NA | NA |
| <u></u> | electricity | | | | 37.4 | |
| | department dealing with supply of | Nil | Nil | N/A | NA | NA |
| | Dues to | | N13 | N7/1 | 27.4 | |
| | with supply of water | | | | | |
| | Dues to department dealing | | Nil | N/A | NA | NA |
| | dealing with Govt accommodation | | | | | |
| | Government dues : dues to departments | Nil | Nil | N/A | NA | NA |
| | Grand total of liabilities | Nil | Nil | N/A | NA | NA |
| 1 | liability | i | 1 | i i | H A S | 618168 |

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| • | (iii) | Weather any | Nil | Nil | N/A | NAAS 61 | 8NA69 |
|---|-------|-----------------------|-----|-----|-----|---------|-------|
| | | other liabilities are | , | | | | |
| ı | | in dispute, if so, | | | 1 | 1 | |
| | | mention the | | | | | |
| , | | amount involved | | | į | | |
| 1 | | and the authority | | + | | | |
| 1 | | before which it is | | | | 1 | |
| Į | | pending. | | | 1 | l | |

(9) Details of profession or occupation:

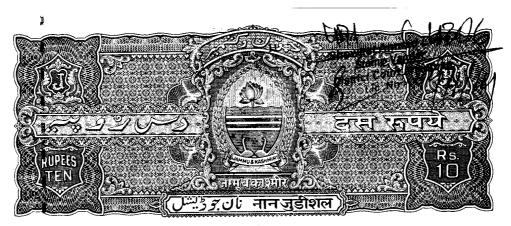
(a) Self: Business, Lawyer

(b) Spouse Lawyer N/A.

(10) My educational Qualification is as under

B.A LLB from Bundelthand University Jhansi. - 2009.

(give details of highest school /university Education mentioning the full form of the certificate/diploma/ degree course, name of the school/ college/ university and the year in which the course was completed)



AS 618170

PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

| • | | | |
|---|-----|-------------------------------------|--------------------------------|
| | 1 | Name of the candidate | Shri/smt/Kum ISHFAQ AHMED SHAH |
| ğ | 2 | Full Postal Address | TAILWANI, ANANTNG |
| - | 3 | Number and name of the | 44-SHANGUS |
| 9 | 1 | constituency and state | |
| | 4 | Name of the political party which | J&K NPP |
| | | set up the candidate (otherwise | |
| * | } { | writ Independent" | |
| _ | 5 | (1) Total number of pending cases | Nil |
| 9 | | where charges have been framed | |
| | [[| b y the court for offences | |
| ì | ì l | punishable with imprisonment for | |
| | | two years or more | |
| | | (ii) Total number of pen ding | Nil |
| | | cases where the court (s) have | |
| ı | | taken cognizance (other then the | |
| | | cases mentioned in item (i) above | |
| 1 | |). | |
| - | 6 | Total number of case in which | Nil |
| ä | | convicted and sentenced to | |
| 9 | | imprisonment for one year or | |
| | 1 | more (except for offences | |
| 8 | 1 | referred to in sub sections (1) (2) | |
| _ | 1 | or (3) of section 8 of | · |
| â | | Representation of the Peoples Act | |
| | 1 | 1951) | |

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| | | | | AS 618171 | | | | | | | |
|-------|--------------------|--|----------------|----------------|-------------------------------|----------------|-------------------|------------------|--|--|--|
| | dulus. | | NIL QUILON | | | | | | | | |
| | | | PAN | | Year for which income tax ret | | Total income show | | | | |
| | (a) ca | ndidate | Nil | | Nil | | | Nil | | | |
| | (b) Sp | | Nil | | Nil | Nil | | | | | |
| | (c) Dependents N/A | | | N/A N/A | | | N/A | | | | |
| 8 | i | Details of A | ssets and Lial | oilities in ru | dities in rupees | | | | | | |
| Α | | Description | Self | Spouse | Dependent 1 | Dependent 2 | Deponent 3 | Dependen No 4 | | | |
| В | | Moveable Assets (Total value) | Nil | Nil | N/A | N/A | N/A | N/A | | | |
| | | Immovable Assets | Nil | Nil | N/A | N/A | N/A | N/A | | | |
| | i | Purchase price of Self Acquired immovable property | Nil | Nil | N/A | N/A | N/A | N/A | | | |
| | ii | Development /construction cost of immovable property after purchase (if applicable) | Nil | Nil | N/A | N/A | N/A | N/A | | | |
| (iii) | | Approximate current market price of | NIL | NIL CH | HIL BYN | HIL KY | HIL SHA | NIL | | | |
| | | (a) Self acquired assets (total value) | Nil SA | NIL | N/Acm | N/ Rom | NAONY | NAG | | | |

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| ĝ | | (b) Inherited assets (total value | Rylind Rylind | Nil | Níl | N/A | A \$N&181 | 72 N/A |
|---|------|---|------------------|-----|-----|-----|-----------|--------|
| | 9 | Liabilities | , , | | | | | |
| Ē | (i) | Government dues (total) | Nil | Nil | Nil | Nil | Nil | Nil |
| ğ | (ii) | Loans from | Nil | Nil | N/A | N/A | N/A | N/A |
| ē | | Bank, financial institutions and other (Total) | Briting | , | | | | |

10 liabilities that are under dispute N/A N/A N/A Nil N/A government dues Loan from Nil N/A N/A N/A N/A Nil bank, financial institutions and others (Total) B

Highest educational qualification"

Engineering graduate frame Kushmir to B.A LLB from Bundelthand University Jhansi. - 2009.

(Give details of highest school/university education mentioning the full form of the certificate/diploma /degree course, name of the school/college university and the year in which the course was completed)

11

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.

(b) I my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9, and 10 of Part B above. Verified at Anantnag this the 22nd of Nov 2014 at Anantang.

Showket Ali Lone

Deponent