



FORM 2D

AT 884826

Affidavit along with nomination paper before the returning officer for election to **J&K**

Legislative Assembly from **43- Kokernag** constituency

Part -A

I, **Ghulam Hassan Khanday** son of **Abdul Rashid Khanday** aged **62 Years** R/o **Narupora Watnard Tehsil Kokernag District Anantnag** a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am an independent candidate
2. My name is enrolled in **43- Kokernag Constituency (J&K)** at serial No **. 187** in part No **.30-M**
3. My contact telephone Number is **9419950301** and my e-mail id is **ghhassan2002@yahoo.co.in** and my social media accounts are **not existing**.

Farooq Ahmad Wani
ADVOCATE
PUBLIC NOTARY

4) Details of permanent Account Number (PAN) and status of filing of income tax return .

| | | | The financial year for which the last income tax return has been filed | Total income shown in the income tax return (in rupees) |
|---|--------------|------------|--|---|
| 1 | Self | AOTPK2635J | nil | nil |
| 2 | Spouse | nil | nil | nil |
| 3 | Dependent -1 | NA | NA | NA |
| 4 | Dependent -2 | NA | NA | NA |
| 5 | Dependent -3 | NA | NA | NA |

5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction .

If the deponent is accused of any such offence (s) he shall furnish the following information -

(i) The following (s) is / are pending against me in which charges have been framed by the court for offence punishable with imprisonment for two years or more :-

| | | |
|-----|---|----|
| (a) | Case / First information report No / No's together with complete details of concerned police station / District / State | NA |
| (b) | Section(s) of the concerned Act(s) and short description of the offence (s) for which charged | NA |
| (c) | Name of the court case No and date of order taking cognizance | NA |
| (d) | Court (s) which framed the charge (s) | NA |
| (e) | Date (s) on which the charge (s) was / were framed | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction | NA |

(ii) The following case (s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above :-

| | | |
|---|---|----|
| A | Name of the court case No and date of order taking cognizance | NA |
| B | The details of cases where the court has taken cognizance Section (s) of the Act (s) and description of the offence(s) for which cognizance taken | NA |
| C | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s) | NA |

(6) I have been / have not been convicted of any offence (s) { other than any offence (s) referred to in sub -section(1) or sub -section (2) or covered in sub -section (3) of Section 24 of the Jammu and Kashmir Representation of the People Act , 1957 (IV of 1957) } and sentenced to imprisonment for one year or more
If the deponent is convicted and punished as aforesaid he shall furnish the following information .

In the following cases , I have been convicted and sentenced to imprisonment by a court of law .

| | | |
|---|--|----|
| A | The details of cases , Section (s) of the concerned Act (s) and description of the offence (s) for which convicted | NA |
| B | Name of the court (s) , case No and date (s) of order (s) | NA |
| C | Punishment imposed | NA |
| D | Whether any appeal was / has filed against the conviction order if so details and the present status of the appeal . | NA |

(7)

That I give herein below the details of the assets (movable and immovable etc) of myself , my spouse and all dependents .

A. Details of movable assets

Note :1 Assets in joint name indicating the extent of joint ownership will also have to be given .

Note 2: In case of deposit / investment , the details including Serial Number , Amount , date of deposit , the scheme . Name of the Bank / Institution and Branch are to be given .

Note :3. Value of Bonds / Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given .

Note :4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act . 1951

Note :5. Details including amount is to be given separately in respect of each investment .

| Sl. No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|----------|----------|--------------|--------------|--------------|
| (i) | Cash in hand | 30,000/- | 10,000/- | NA | NA | NA |

| | | | | | | |
|-------|---|---|------------|-----------|-----------|-----------|
| (ii) | <p>Details of deposit in bank accounts (FDR,s , Term deposits and all other types of deposits including saving accounts) Deposits with financial Institutions , Non - Banking financial Companies and cooperative Societies and the amount in each such deposit</p> | <p>As on 31.12.2007 of Rs. 14.72 lacs in SBI Bank and all other banks No. 2007624- 5751</p> | <p>nil</p> | <p>NA</p> | <p>NA</p> | <p>NA</p> |
| (iii) | <p>Details of investment in bonds , Debentures' / Shares and units in companies / Mutual funds and others and the amount</p> | <p>nil</p> | <p>nil</p> | <p>NA</p> | <p>NA</p> | <p>NA</p> |
| (iv) | <p>Details of investment in NSS , Postal saving Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount</p> | <p>nil</p> | <p>nil</p> | <p>NA</p> | <p>NA</p> | <p>NA</p> |
| (v) | <p>Personal loans / advance given to any person or entity including firm , company , trust etc and other receivables from debtors and the amount .</p> | <p>nil</p> | <p>nil</p> | <p>NA</p> | <p>NA</p> | <p>NA</p> |
| (vi) | <p>Motor vehicles / Aircrafts / Yachts / ships (details of Make , registration Number etc year of purchase and</p> | <p>DL9CL/2007 2007 3.00 lacs</p> | <p>nil</p> | <p>NA</p> | <p>NA</p> | <p>NA</p> |

5

| | | | | | | |
|--------|--|------------|-----------------------------------|----|----|----|
| (vii) | Jewelry , bullion and valuable thing(s) (give details of weight and value) | nil | 308gms of Gold with Rs; 7.00 lacs | NA | NA | NA |
| (viii) | Any other assets such as value of claims / interest . | nil | nil | NA | NA | NA |
| (x) | Gross Total value | 18.02 lacs | 7.10 lacs | NA | NA | NA |

(B) Details of Immovable Assets .

Note -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format .

| SL No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|-------|---|--|--------|--------------|--------------|--------------|
| (i) | Agricultural land location (s) survey Number (s) | Inkemmoo 935/157, 999/150. | nil | NA | NA | NA |
| | Area (Total measurement in areas) | 1 1/2 kanal | nil | NA | NA | NA |
| | Whether inherited property (Yes or No) | NO | nil | NA | NA | NA |
| | Date of purchase in case of self acquired property | 1973 | nil | NA | NA | NA |
| | Cost of land (in case of purchase) at the time of purchase | Rs; 3,000 | nil | NA | NA | NA |
| | Any investment on the land by way of development construction etc | nil | nil | NA | NA | NA |
| | Approximate current market value | 7.50 lacs | nil | NA | NA | NA |
| (ii) | Non - Agricultural land , Location (s) survey number (s) | Narupora 1090, 1092, 1094, 1097, 1033/1093, 1106 | nil | NA | NA | NA |
| | Area (total measurement in Sq.ft) | 1 1/2 of 176400 sq.ft | nil | NA | NA | NA |
| | Whether inherited property (Yes or No) | NO | nil | NA | NA | NA |

| | | | | | | |
|-------|---|----------------|-----|----|----|----|
| | Date of purchase in case of self acquired property | nil | nil | NA | NA | NA |
| | Cost of land (in case of purchase) at the time of purchase | nil | nil | NA | NA | NA |
| | Any investment on the land by way of development construction etc | nil | nil | NA | NA | NA |
| | Approximate current market value | 3.00 lacs | nil | NA | NA | NA |
| (iii) | Commercial buildings (including apartments) location(s) survey No (s) | nil | nil | NA | NA | NA |
| | Area (total measurement in Sq. ft) | nil | nil | NA | NA | NA |
| | Built up areas(total measurement in sq. ft) | nil | nil | NA | NA | NA |
| | Whether inherited property (Yes for No) | nil | nil | NA | NA | NA |
| | Date of purchase in case of self acquired property | nil | nil | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | nil | nil | NA | NA | NA |
| | Any investment on the property by way of development , construction etc | nil | nil | NA | NA | NA |
| | Approximate current market value | nil | nil | NA | NA | NA |
| (iv) | Residential buildings (including apartments) location(s) survey Number(s) | krak road 110B | nil | NA | NA | NA |
| | Area (total measurement in Sq. ft) | 7390 sq. ft | nil | NA | NA | NA |

| | | | | | | |
|------|---|------------------|-----|----|----|----|
| | total measurement in sq. ft) | Residential Home | nil | NA | NA | NA |
| | Whether inherited property (Yes or No) | Yes | nil | NA | NA | NA |
| | Date of purchase in case of self acquired property | nil | nil | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | nil | nil | NA | NA | NA |
| | Any investment on the property by way of development , construction etc | nil | nil | NA | NA | NA |
| | Approximate current market value | 6.00 lacs | nil | NA | NA | NA |
| (v) | Others (such as interest in property) | nil | nil | NA | NA | NA |
| (vi) | Total of current market value of (1) to (v) above | 16.50 lacs | nil | NA | NA | NA |

(8) I give herein below the details of liabilities / dues to public financial institutions and Government .

(Note : Please give separate details of name of bank , institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--|------|--------|--------------|--------------|--------------|
| (i) | Loan or dues to bank / financial institution (s) name of the bank or financial institution , Amount outstanding , nature of loan | nil | nil | NA | NA | NA |
| | Loan or dues to any other individuals / entity other than mentioned above , Name (s) Amount outstanding nature of loan | nil | nil | NA | NA | NA |
| | Any other liability | nil | nil | NA | NA | NA |
| | Grand total of liability | nil | nil | NA | NA | NA |

| | | | | | | |
|-------|--|-----|-----|----|----|----|
| | Dues to departments dealing with Government accommodation | nil | nil | NA | NA | NA |
| | Dues to department dealing with supply of water | nil | nil | NA | NA | NA |
| | Dues to department dealing with supply of electricity | nil | nil | NA | NA | NA |
| | Dues to department dealing with supply of telephone / mobiles | nil | nil | NA | NA | NA |
| | Dues to department dealing with Government transport (including aircrafts and helicopters) | nil | nil | NA | NA | NA |
| | Income tax dues | nil | nil | NA | NA | NA |
| | Wealth tax dues | nil | nil | NA | NA | NA |
| | Service tax dues | nil | nil | NA | NA | NA |
| | Municipal property Tax dues | nil | nil | NA | NA | NA |
| | Sales Tax dues | nil | nil | NA | NA | NA |
| | Any other dues | nil | nil | NA | NA | NA |
| (iii) | Grand total of all Government dues | nil | nil | NA | NA | NA |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | nil | nil | NA | NA | NA |

(9) Details of profession or occupation

(a) Self Police & Social Service

(b) Spouse House wife

(10) My educational qualification is as under

Matric Pass from Govt. High School Kolam

(Give details of Highest school / University Education mentioning the full form of the certificate / Diploma / Degree Course, name of the school / college / University and the year in which the course was completed. in 1970.

PART -B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

| | | |
|---|---|--------------------------------------|
| 1 | Name of the candidate | Sh/Smt/ Kum GHULAM HASSAN KHANDAY |
| 2 | Full Postal Address | NARUDORA NATNARD |
| 3 | Number and name of the constituency and state | 43- KOKERNAG J&K |
| 4 | Name of the political party which set up the candidate (otherwise write independent) | Independent |
| 5 | (i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | NA |
| | (ii) Total number of pending cases where the court (s) have been taken cognizance (other than the cases mentioned in item (i) above | NA |
| 6 | Total number of cases in convicted and sentenced to imprisonment for one year or | NA |

| | | | | |
|---|-----|--|--|--|
| for offences referred to in sub-section (1), (2) or (3) of Section 24 of J&K Representation of the People Act 1957. | N/A | | | |
|---|-----|--|--|--|

| | | | | |
|---|----------------|-----------|---|--------------------|
| 7 | | Pan of | Year for which last income tax return filed | Total income shown |
| | (a) Candidate | AP7PK2625 | nil | nil |
| | (b) Spouse | nil | nil | nil |
| | (c) Dependents | NA | NA | NA |

| | | | | | | |
|--|---|--------|--------|--------------|--------------|--------------|
| 8) Details of Assets and liabilities in Rupees | | | | | | |
| | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
| A | Moveable assets (total Value) | 31000 | nil | NA | NA | NA |
| B | Immovable Assets | | | | | |
| i | Purchase price of self acquired immovable property | 31,000 | nil | NA | NA | NA |
| ii | Development / Construction const of Immovable property after purchase (if applicable) | nil | nil | NA | NA | NA |
| iii | Approximate current market price of - | | | | | |
| | (a) Self acquired assets (total value) | 7,500 | nil | NA | NA | NA |
| | (b) Inherited assets (total value) | 9,500 | 7,000 | NA | NA | NA |
| 9 | Liabilities | | | | | |
| I | Govt dues (total) | nil | nil | NA | NA | NA |
| ii | Loans from bank / financial intuitions and other (total) | nil | nil | NA | NA | NA |

| | | | | | | | |
|--|----|--|-----|-----|----|----|----|
| 10. Liabilities that are under dispute . | | | | | | | |
| | I | Govt dues (total) | nil | nil | NA | NA | NA |
| | II | Loans from bank , financial institutions and other (total) | nil | nil | NA | NA | NA |

| | | | | | | |
|----|---|--|--|--|--|--|
| 11 | Highest educational qualification : <i>matric pass from</i> | | | | | |
|----|---|--|--|--|--|--|

11

[Handwritten signature]

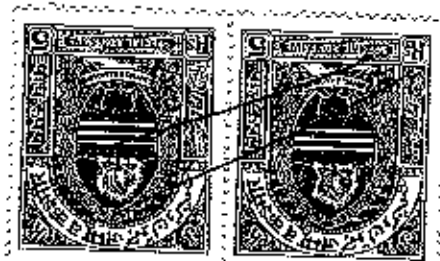
[Handwritten signature]
25/11/14

[Handwritten signature]

~~ADVOCATES
NOTARY~~

The contents of the document
deposited by the deponent, except as
before me, may be taken to be
correctly stated by the deponent
to the best of his knowledge
Hence attested

[Handwritten signature]
25/11/14
DEPONENT



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-
a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and Part B above.
b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and Items 8,9, and 10 of part B above.
Verified at Anantnag court Premises this 25th day of November 2014

VERIFICATION

| | |
|--|--|
| | |
|--|--|