



FORM 2D

AT 884115

Affidavit along with nomination paper before the returning officer for election to **J&K Legislative Assembly** from **42-Doru constituency**.

Part-A

I, **Suhail Malik son of Bashir Ahmad Malik** aged 25 years R/o **Batpora Shivpora Tehsil Srinagar** a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

1. I am a candidate set up by **J&K peoples' Conference (JKPC)**.
2. My name is enrolled in **- 24-Sonwar Constituency (J&K)** at serial No 408 in part No. 28M
3. My contact telephone Number is **9622440261** and my e-mail id is **chambersofsuhailmalik@gmail.com** and my social media account is existing on Facebook.



S.No-18
Dt: 21/11/2014

This document has been presented by the executant on 21/11/2014 contents were read over and explained to the executant/deponent, who has admitted its execution. This deponent is identified. Hence attested.

[Signature]
Deponent

[Signature]
Farooq Ahmad Wani
ADVOCATE
PUBLIC NOTARY

[Signature]
Deputy

4) Details of permanent Account Number (PAN) and status of filing of income tax return .

			The financial year for which the last income tax return has been filed	Total income shown in the income tax return (in rupees)
1	Self	BGMPM9640R	2012-2013	7.00 lacs .
2	Spouse	nil	nil	nil
3	Dependent -1	NA	NA	NA
4	Dependent -2	NA	NA	NA
5	Dependent -3	NA	NA	NA

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5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction .

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- (i) The following (s) is / are pending against me in which charges have been framed by the court for offence punishable with imprisonment for two years or more :-

(a)	Case / First information report No / No's together with complete details of concerned police station / District / State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence (s) for which charged	NA
(c)	Name of the court case No and date of order taking cognizance	NA
(d)	Court (s) which framed the charge (s)	NA
(e)	Date (s) on which the charge (s) was / were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction	NA

- (ii) The following case (s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above :-

A	Name of the court case No and date of order taking cognizance	NA
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B	The details of cases where the court has taken cognizance Section (s) of the Act (s) and description of the offence(s) for which cognizance taken	NA
C	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s)	NA

(6) I have been / have not been convicted of any offence (s) { other than any offence (s) referred to in sub -section(1) or sub -section (2) or covered in sub -section (3) of Section 24 of the Jammu and Kashmir Representation of the People Act , 1957 (IV of 1957) } and sentenced to imprisonment for one year or more
 If the deponent is convicted and punished as aforesaid he shall furnish the following information .

In the following cases , I have been convicted and sentenced to imprisonment by a court of law .

A	The details of cases , Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	NA
B	Name of the court (s) , case No and date (s) of order (s)	NA
C	Punishment imposed	NA
D	Whether any appeal was / has filed against the conviction order if so details and the present status of the appeal .	NA

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(7)

That I give herein below the details of the assets (movable and immovable etc) of myself , my spouse and all dependents .

A. Details of movable assets

Note :1 Assets in joint name indicating the extent of joint ownership will also have to be given .

Note 2: In case of deposit / investment , the details including Serial Number , Amount , date of deposit , the scheme . Name of the Bank / Institution and Branch are to be given .

Note :3. Value of Bonds / Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given .

Note :4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act . 1951

Note :5. Details including amount is to be given separately in respect of each investment .

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	30000/-	NA	NA	NA	NA
(ii)	Details of deposit in bank accounts (FDR,s , Term deposits and all other types of deposits including saving accounts) Deposits with financial Institutions , Non - Banking financial Companies and cooperative Societies and the amount in each such deposit	<p>An amount of Rs; 250479/- lying in JK bank branch No. Cargo Sgr vide account no. 02520101 00004489</p> <p>An amount of Rs; 1.71 lac/- lying in SBID bank vide account no. 20171819235</p>	NA	NA	NA	NA
(iii)	Details of investment in bonds , Debentures' / Shares and units in companies / Mutual funds and others and the amount	nil	NA	NA	NA	NA
(iv)	Details of investment in NSS . Postal saving Insurance policies and investment in any Financial instruments in Post office or	nil	NA	NA	NA	NA

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	company and the amount					
(v)	Personal loans / advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount.	Nil	NA	NA	NA	NA
(vi)	Motor vehicles / Aircrafts / Yachts / ships (details of Make, registration Number etc year of purchase and amount	<i>Figjo bearing</i> <i>Registration</i> <i>DL10CF/15886</i> <i>26-12-012</i> <i>S. B. Das.</i>	NA	NA	NA	NA
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	Nil	NA	NA	NA	NA
(viii)	Any other assets such as value of claims / interest.	Nil	NA	NA	NA	NA
(x)	Gross value Total	<i>8;</i> <i>10,31,479/-</i>	NA	NA	NA	NA

(B) Details of Immovable Assets.

Note -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format.

SL No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural land location (s) survey Number (s)	Nil	NA	NA	NA	NA

Nil

	Area (Total measurement in areas)	<i>nil</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
	Whether inherited property (Yes or No)	<i>nil/NO</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
	Date of purchase in case of self acquired property	<i>nil</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
	Cost of land (in case of purchase) at the time of purchase	<i>nil</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
	Any investment on the land by way of development construction etc	<i>nil</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
	Approximate current market value	<i>nil</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>

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(ii)	Non Agricultural land , Location (s) survey number (s)	^{1/2} of Land measuring 1 Kanal, (Bomalis Al Shingora Bomalis undr survey no:- 60/19 min	NA	NA	NA	NA
	Area (total measurement in Sq.ft)	9777 sq feet C.T.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA
	Date of purchase in case of self acquired property	Nil	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA

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	Any investment on the land by way of development construction etc	Nil	NA	NA	NA	NA
	Approximate current market value	50.00 lacs	NA	NA	NA	NA
(ii)	Commercial buildings (including apartments) location(s) survey No (s)	Nil	NA	NA	NA	NA
	Area (total measurement in Sq. ft)	Nil	NA	NA	NA	NA
	Built up areas (total measurement in sq. ft)	Nil	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	NA	NA	NA	NA

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	Date of purchase in case of self acquired property	nil	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	nil	NA	NA	NA	NA
	Any investment on the property by way of development construction etc	nil	NA	NA	NA	NA
	Approximate current market value	nil	NA	NA	NA	NA
(iv)	Residential buildings including apartments location(s) survey Number(s)	<p>1 of store out of residential building at HAKURA enclave survey no. 395/1/1/1</p>	NA	NA	NA	NA

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	Area (total measurement in Sq. ft)	9230 sq ft	NA	NA	NA	NA
	Built up areas(total measurement in sq. ft)	1050 sq ft	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA
	Date of purchase in case of self acquired property	30-09-02.	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	5.22 lac	NA	NA	NA	NA
X	Any investment on the property by way of development , construction etc	nil	NA	NA	NA	NA

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	Approximate current market value	50.00 lacs	NA	NA	NA	NA
((v)	Others (such as interest in property)	nil	NA	NA	NA	NA
(vi)	Total of current market value of (1) to (v) above	100.00 lacs	NA	NA	NA	NA

(8) I give herein below the details of liabilities / dues to public financial institutions and Government .

(Note : Please give separate details of name of bank , institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to bank / financial institution (s) name of the bank or financial institution , Amount outstanding nature of loan	Car loan of B; 91672 taken from ICICI Bank, Delhi.	NA	NA	NA	NA
	Loan or dues to any other individuals / entity other than mentioned above , Name (s) Amount outstanding nature of loan	nil	NA	NA	NA	NA
	Any other liability	nil	NA	NA	NA	NA
	Grand total of liability	B; 91672	NA	NA	NA	NA

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(ii)	Government dues : Dues to departments dealing with Government accommodation	nil	NA	NA	NA	NA
	Dues to department dealing with supply of water	nil	NA	NA	NA	NA
	Dues to department dealing with supply of electricity	nil	NA	NA	NA	NA
	Dues to department dealing with supply of telephone / mobiles	nil	NA	NA	NA	NA
	Dues to department dealing with Government transport (including aircrafts and helicopters	nil	NA	NA	NA	NA
	Income tax dues	nil	NA	NA	NA	NA
	Wealth tax dues	nil	NA	NA	NA	NA
	Service tax dues	nil	NA	NA	NA	NA

	Municipal property Tax dues	nil	NA	NA	NA	NA
	Sales Tax dues	nil	NA	NA	NA	NA
	Any other dues	nil	NA	NA	NA	NA
(iii)	Grand total of all Government dues	nil	NA	NA	NA	NA
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	nil	NA	NA	NA	NA

(9) Details of profession or occupation

(a) Self Politics & Social Service & Advocate & Journalist

(b) Spouse NA

(10) My educational qualification is as under

B.A.LL.B from SYMBIOSIS INTERNATIONAL UNIVERSITY,
PUNE (Give details of Highest school / University Education mentioning the full form of the certificate / Diploma / Degree Course, name of the school / college / University and the year in which the course was completed. in April 2011.

PART -B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1	Name of the candidate	Sh/Smt/ Kum SUHAIL MALIK
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2	Full Postal Address	BATAPORA SHIVPORA SRINAGAR AT PRESENT HAKURA DOORU.
3	Number and name of the constituency and state	42-DOORU J & K
4	Name of the political party which set up the candidate (otherwise write independent)	JK PEOPLE'S CONFERENCE.
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	— Nil —
	(ii) Total number of pending cases where the court (s) have been taken cognizance (other than the cases mentioned in item (i) above	— Nil —
6	Total number of cases in convicted and sentenced to imprisonment for one year or more { except	— Nil —

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7	referred to in sub-section (1), (2) or (3) of Section 24 of J&K Representation of the People Act 1957.	- nil -		
		Pan of	Year for which last income tax return filed	Total income shown
	(a) Candidate	BGMPPM96-40R	2012-13	7.00 lacs.
	(b) Spouse	NA	NA	NA
	(C) Dependents	NA	NA	NA

8) Details of Assets and liabilities in Rupees

	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
A	Moveable assets (total Value)	Fig 0 Car	NA	NA	NA	NA
B	Immovable Assets					
i	Purchase price of self acquired immovable property	5.22 lacs	NA	NA	NA	NA
ii	Development / Construction const of Immovable property after purchase (if applicable)	Residential House	NA	NA	NA	NA
iii	Approximate current market price of -		NA	NA	NA	NA
	(a) Self acquired assets (total value)	5.22 lacs	NA	NA	NA	NA
	(b) Inherited assets (total value)	5.22 lacs	NA	NA	NA	NA
9	Liabilities					
i	Govt dues (total)	nil	NA	NA	NA	NA
ii	Loans from bank / financial institutions and other (total)	91672	NA	NA	NA	NA

10. Liabilities that are under dispute .

I	Govt dues (total)	nil	nil	NA	NA	NA
II	Loans from bank, financial institutions and other (total)	nil	NA	NA	NA	NA

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11		Highest educational qualification : <i>B.A.LL.B from Anantnag</i> { Give details of Highest school / University education mentioning the full form of the certificate / Diploma / Degree Course , name of the school , college , University and the year in which the course was completed. <i>in April 2011.</i>
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and Part B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and Items 8,9, and 10 of part B above.

Verified at Anantnag court Premises this _____ day of November 2014


 DEPONENT


 WITNESS