

FORM 2D

AU 068618

Affidavit along with nomination paper before the returning officer for election to J&K

Legislative Assembly from 42 - Dora constituency

Part - A

I, **Farooq Ahmad Gashroo** son of **Gh. Qadir Gashroo** aged 34 yrs. R/o **Deer Bagh Baramullah** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **Hindustan Janta Party**
2. My name is enrolled **13 - Baramulla Constituency (J&K)** at serial No. **650**
in part No. **157**
3. My contact telephone Number is **9906770941** and my e-mail id is **not existing** and my social media accounts are **not existing**.

4) Details of permanent Account Number (PAN) and status of filing of income tax return .



			The financial year for which the last income tax return has been filed	Total income shown in the income tax return (in rupees)
1	Self	BFPPA 9036K	nil	nil
2	Spouse	nil	nil	nil
3	Dependent -1	nil	nil	nil
4	Dependent -2	nil	nil	nil



5	Dependent -3	nil	nil	nil



5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction . If the deponent is accused of any such offence (s) he shall furnish the following information -

- (i) The following (s) is / are pending against me in which charges have been framed by the court for offence
- (ii) punishable with imprisonment for two years or more :-

(a)	Case / First information report No / No's together with complete details of concerned police station / District / State	nil
(b)	Section(s) of the concerned Act(s) and short description of the offence (s) for which charged	nil
(c)	Name of the court case No and date of order taking cognizance	nil
(d)	Court (s) which framed the charge (s)	nil

(e)	Date (s) on which the charge (s) was / were framed	nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction	nil



(iii) The following case (s) is / are pending against me in which cognizance has been taken by the court
 (iv) (other than the cases mentioned in item (i) above :-

	Name of the court case No and date of order taking cognizance	nil
B	The details of cases where the court has taken cognizance Section (s) of the Act (s) and description of the offence(s) for which cognizance taken	nil
C	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s)	nil

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(6) I have been / have not been convicted of any offence (s) { other than any offence (s) referred to in sub -section(1) or sub -section (2) or covered in sub -section (3) of Section 24 of the Jammu and Kashmir Representation of the People Act , 1957 (IV of 1957) } and sentenced to imprisonment for one year or more
If the deponent is convicted and punished as aforesaid he shall furnish the following information .

In the following cases , I have been convicted and sentenced to imprisonment by a court of law .

A	The details of cases , Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	nil
B	Name of the court (s) , case No and date (s) of order (s)	nil
C	Punishment imposed	nil
D	Whether any appeal was / has filed against the conviction order if so details and the present status of the appeal .	nil

(7)

That I give herein below the details of the assets (movable and immovable etc) of

my spouse and all dependents .

A. Details of movable assets

Note :1 Assets in joint name indicating the extent of joint ownership will also have to be given .

Note 2: In case of deposit / investment , the details including Serial Number , Amount , date of deposit , the scheme . Name of the Bank / Institution and Branch are to be given .

Note :3. Value of Bonds / Share debentures as per current market value in stock exchange in respect of listed companies

and as per books in case of non listed companies should be given .

Note :4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the

Representation of the People Act . 1951

Note :5. Details including amount is to be given separately in respect of each investment .

Sl. No	Description	Self Rs	Spouse Rs	Dependent -1	Dependent -2	Dependent - 3
(i)	Cash in hand	10,000	2,000	nil	nil	N/A
(ii)	Details of deposit in bank accounts (FDR,s , Term deposits and all other types of deposits including saving accounts SB Deposits with financial Institutions , Non Banking financial Companies and cooperative Societies and the amount in each such deposit	J & K BANK DORU 0044040 100016/66	nil	nil	nil	N/A
(iii)	Details of investment in bonds , Debentures / Shares and	nil	nil	nil	nil	N/A



	companies / Mutual funds and others and the amount					
(iv)	Details of investment in NSS Postal saving Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount	nil	nil	nil	nil	nil
(v)	Personal loans / advance given to any person or entity including firm , company , trust etc and other receivables from debtors and the amount .	nil	nil	nil	nil	nil
(vi)	Motor vehicles / Aircrafts / Yachts / ships (details of Make , registration Number etc year of purchase and amount	nil	nil	nil	nil	nil



	bullion and valuable thing(s) (give details of weight and value)					
(viii)	Any other assets such as value of claims / interest.	nil	nil	nil	nil	nil
(x)	Gross Total value	Rs. nil	nil	nil	nil	nil

(B) Details of Immovable Assets .

Note -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format .

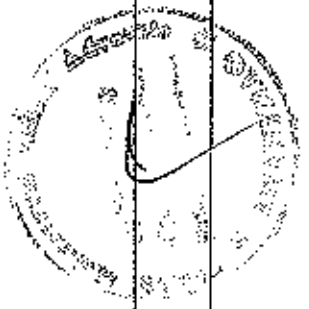
Sl No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural land location (s) survey Number (s)	nil	nil	nil	nil	nil
	Area (Total measurement in areas)	nil	nil	nil	nil	nil
	Whether inherited	nil	nil	nil	nil	nil



	Yes or No)					
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development construction etc	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(ii)	Non Agricultural land Location (s) survey number (s)	nil	nil	nil	nil	nil



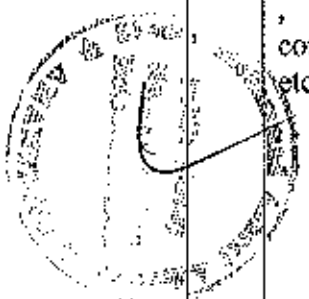
Area (total measurement in Sq.ft)	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
Any investment	nil	nil	nil	nil	nil



	by way of development construction etc					
	Approximate current market value	nil	nil	nil	nil	nil
(iii)	Commercial buildings (including apartments) location(s) survey No (s)	nil	nil	nil	nil	nil
	Area (total measurement in Sq. ft)	nil	nil	nil	nil	nil
	Built up areas(total measurement in sq . ft)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in	nil	nil	nil	nil	nil



acquired property	nil	nil	nil	nil	nil
Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
Any investment on the property by way of development , construction etc	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil



buildings (including apartments) location(s) survey Number(s)	nil	nil	nil	nil	nil
Area (total measurement in Sq. ft)	nil	nil	nil	nil	nil
Built up areas(total measurement in sq . ft)	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
Date of purchase in case of self	nil	nil	nil	nil	nil



	property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development construction etc	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
((v)	Others (such	nil	nil	nil	nil	nil

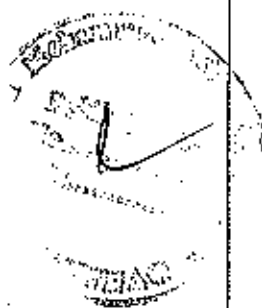


	property)					
		nil	nil	nil	nil	nil
(vi)	Total of current market value of (1) to (v) above	nil	nil	nil	nil	nil

(8) I give herein below the details of liabilities / dues to public financial institutions and Government .

(Note : Please give separate details of name of bank , institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to bank / financial institution (s) name of the bank or financial institution , Amount outstanding , nature of loan	nil	nil	nil	nil	nil
	Loan or dues to any other individuals / entity other than mentioned above , Name (s) Amount outstanding nature of loan	nil	nil	nil	nil	nil



	Any other liability	nil	nil	nil	nil	nil
	Grand total of liability	nil	nil	nil	nil	nil
(ii)	Government dues : Dues to departments dealing with Government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephone / mobiles	nil	nil	nil	nil	nil



	Dues to department dealing with Government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and	nil	nil	nil	nil	nil



before which it is pending .					
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(9) Details of profession or occupation

(a) Self Political worker

(b) Spouse House wife

(10) My educational qualification is as under

Matric through JKBOSE Baramulla in 1992

(Give details of Highest school / University Education mentioning the full form of the certificate / Diploma / Degree Course , name of the school / college / University and the year in which the course was completed .

PART -B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1	Name of the candidate	Sh/Smt/ Kum <u>Farooq Ahmad Gashroo</u>
2	Full Postal Address	<u>Deewan bagh Baramulla</u>
3	Number and name of the constituency and state	<u>13 - Baramulla</u>
4	Name of the political party which set up the candidate (otherwise write independent)	<u>Hindustan Janta Party</u>
5	(i) Total number of pending cases where charges have been framed by the court for	<u>Nil</u>



	punishable with imprisonment for two years or more	
	(ii) Total number of pending cases where the court (s) have been taken cognizance (other than the cases mentioned in item (i) above	nil
6	Total number of cases in convicted and sentenced to imprisonment for one year or more { except for offences referred to in sub -section (1) , (2) or (3) of Section 24 of J&K Representation of the People Act 1957.	nil

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7		Pan of BFPPA 9036 K	Year for which last income tax return filed	Total income shown
	(a) Candidate	BFPPA 9036 K	nil	nil
	(b) Spouse	nil	nil	nil
	(C) Dependents	nil	nil	nil

8) Details of Assets and liabilities in Rupees						
	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
A	Moveable assets (total Value)	nil	nil	nil	nil	nil

B	Immovable Assets	nil	nil	nil	nil	nil
I	Purchase price of self acquired immovable property	nil	nil	nil	nil	nil
II	Development / Construction const of Immovable property after purchase (if applicable)	nil	nil	nil	nil	nil
iii	Approximate current market price of -	nil	nil	nil	nil	nil
	(a) Self acquired assets (total value)	nil	nil	nil	nil	nil
	(b) Inherited assets (total value)	nil	nil	nil	nil	nil
9	Liabilities	nil	nil	nil	nil	nil
I	Govt dues (total)	nil	nil	nil	nil	nil
ii)	Loans from bank /					



	and other (total)		nil	nil	nil	nil	nil
10 . Liabilities that are under dispute .							
	I	Govt dues (total)	nil	nil	nil	nil	nil
	II	Loans from bank financial institutions and other (total)	nil	nil	nil	nil	nil
11		Highest educational qualification : <i>Matric through JK BOSE in 1992</i> (Give details of Highest school / University education mentioning the full form of the certificate / Diploma / Degree Course , name of the school college , University and the year in which the course was completed .					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and Part B above .

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and Items 8,9, and 10 of part B above .

Verified at Anantnag court Premises this 26 day of November 2014



[Signature]
DEPONENT



The contents of the document
 attested by the deponent's executant
 are true and correct to the best of my
 knowledge and belief and no part of it is
 false and nothing material has been
 concealed there from.
[Signature]
 Hence attested