

Form 2D
(See rule 4)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Assembly Elections 37-Noorabad constituency

PART-A

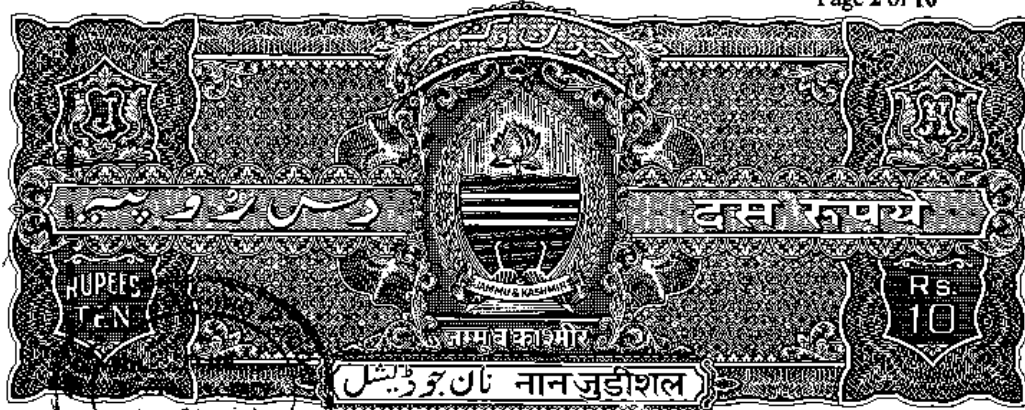
I, **Mushtaq Ahmad S/O: Mir Mohammad** aged: 44 Years R/O; **Bathian Moriyan Tehsil: Thana Mundi District: Rajouri** candidate at the above election, do hereby solemnly affirm and declare on oath as under:-

1. That I am a candidate set up by **National Panthers Party**
2. That my name is enrolled in **83- Rajouri J&K**, at Serial No. 29 in Part No. 155-M
3. My contact telephone number/s is/are **9797651511** and my e-mail (if any) is Nil and my social media account (if any) are Nil
4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	AHMPA9798C	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependant No 1	Nil	Nil	Nil
4	Dependant No 2	Nil	Nil	Nil
5	Dependant No 3	Nil	Nil	Nil

5. I am/ am not accused of any offence/s punishable with imprisonment for two years or more in a pending case/s in which a charge/s has/ have been framed by the court/s of competent jurisdiction. If the deponent is accused of any such offence/s, he shall furnish the following information:

The following case/s is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



For District
Kulgam

AG 390922

A	Case/ First Information Report No/ No's together with complete details of concerned Police Station / District/ State	Nil
B	Section/s of the concerned Act/s and short description of the offence/s for which charged	N/A
C	Name of the Court, Case No and date of taking cognizance	N/A
D	Court/s which framed the charge/s	N/A
E	Date/s on which the charge/s was /were framed:	N/A
F	Whether all or any of the proceeding/s have been stayed by any court/s of competent jurisdiction:	N/A

ii. That the following case/s is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in items (i) above):-

Name of the court, case No and date of order taking cognizance.	N/A
The details of case where the court has taken cognizance, section/s of the Act/s and description of the offence/s for which cognizance taken.	N/A
	N/A
Details of appeal(s)/ application(s) for revision (if any), filed against above order/s	N/A

6. I have been /have not been convicted of an offence /s other than any offence/s referred to sub-section (1) or sub-section(3), or covered in subsection (3), of section 24 of Jammu and Kashmir Representation Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more

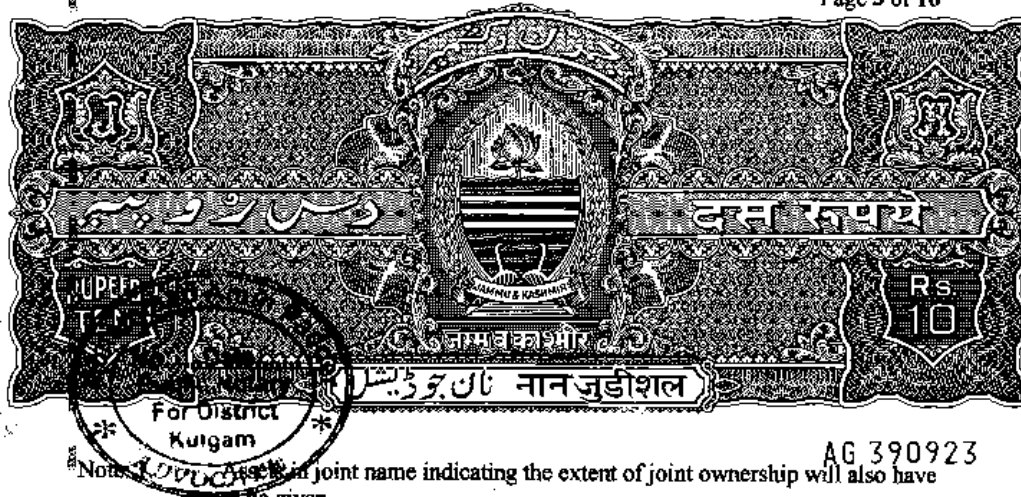
If the deponent is convicted and punished as offence, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a.	The details of cases, section/s of the Act/s and description of the offence/s for which convicted	Nil
b.	Name of the Court/s, case No and date/s of Order/s	N/A
c.	Punishment Imposed	N/A
d.	Whether any appeal was/ has filed against the conviction order. If so, details and the present status of the appeal.	N/A

7. That I given here below the details of the assets (movable immovable etc.) of myself, my spouse and all dependents

A. Details of Movable assets



Note: 1. ~~Assets~~ in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank institution and Branch are to be given.

Note: 3. Value of Bonds/ Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of on-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v under section 75A of the Representation of the People Act 1951

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	20000	5000	Nil	Nil	Nil
ii	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposit which financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
iii	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in post Office or Insurance Company and the	Nil	Nil	Nil	Nil	Nil

[Handwritten signature]



				AG 416808		
V	Personal Loans/ advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
Vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year if Purchase and amount)	Nil	Nil	Nil	Nil	Nil
Vii	Jewelry, Bullion and valuable thing/s (given details of weight and value)	Nil	Nil	Nil	Nil	Nil
7	Any other assets such as value of Claims/ interest	Nil	Nil	Nil	Nil	Nil
	Gross Total Value	N/A	N/A	N/A	N/A	N/A

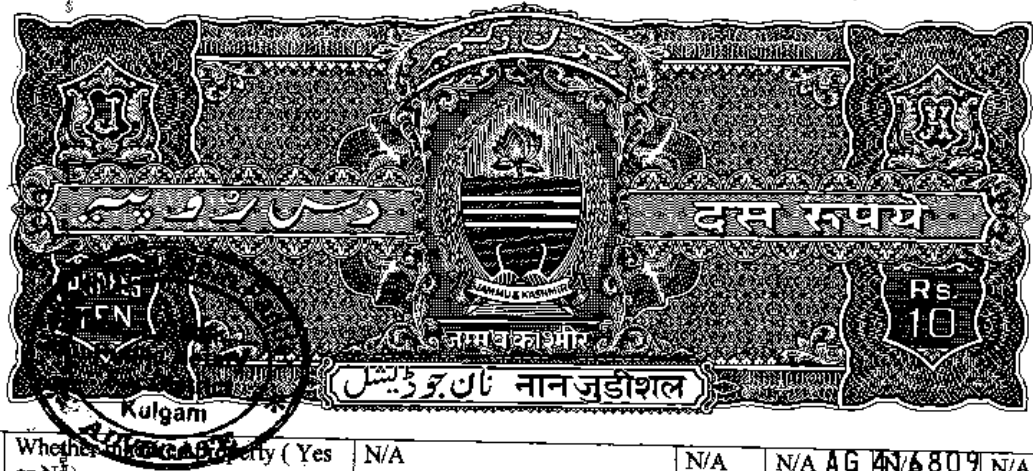
B. Details of Immovable Assts

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

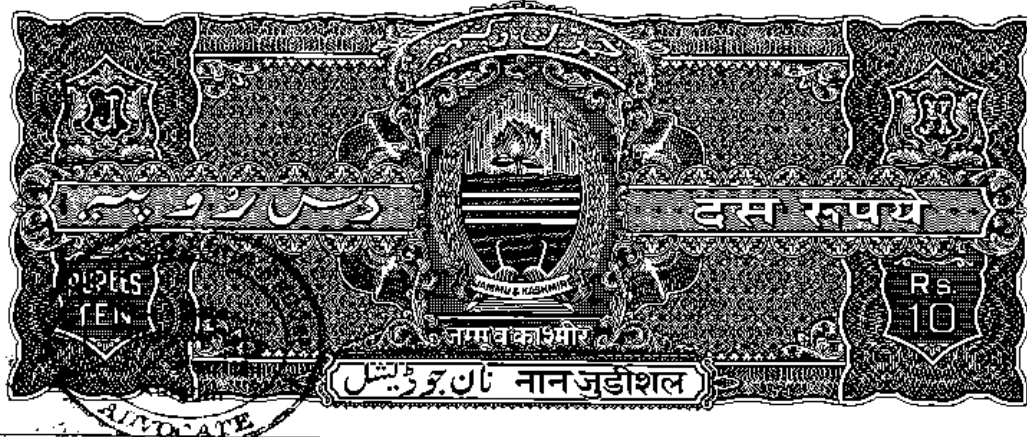
S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent
I	Agriculture Land Location/s Survey Number	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A

Handwritten signature or initials.



	Whether inherited property (Yes or No)	N/A	N/A	N/A AG	N/A 809	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
II	Non Agriculture Land Location/s Survey Numbers	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
III	Commercial Buildings (including apartments) Locations/s Survey number/s	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in Sq ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A

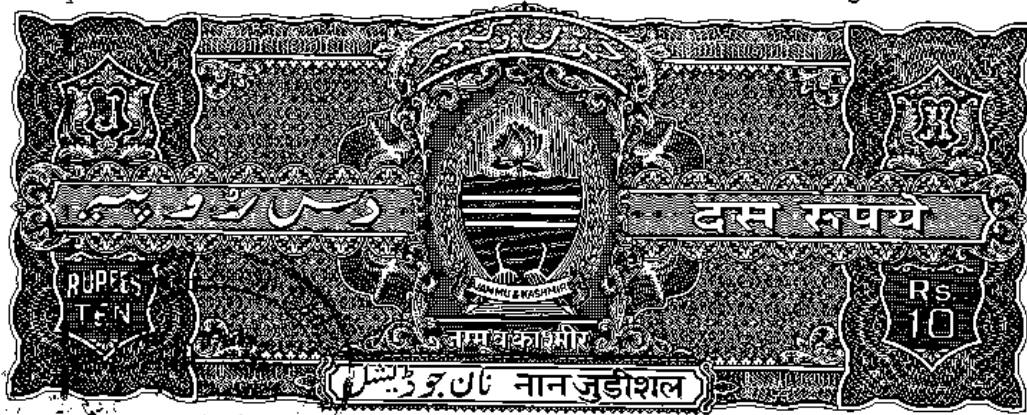
M



	Date of purchase in case of self-acquired property	N/A	N/A	N/A	AG	4/1/81	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
IV	Residential Buildings (including apartments) Survey Numbers Extent, (total measurement) Current Market Value	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Buildup Area (total measurement in Sq ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
V	Others(Such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

8. I give herein below the details of liabilities / dues to public financial institution and Government:-

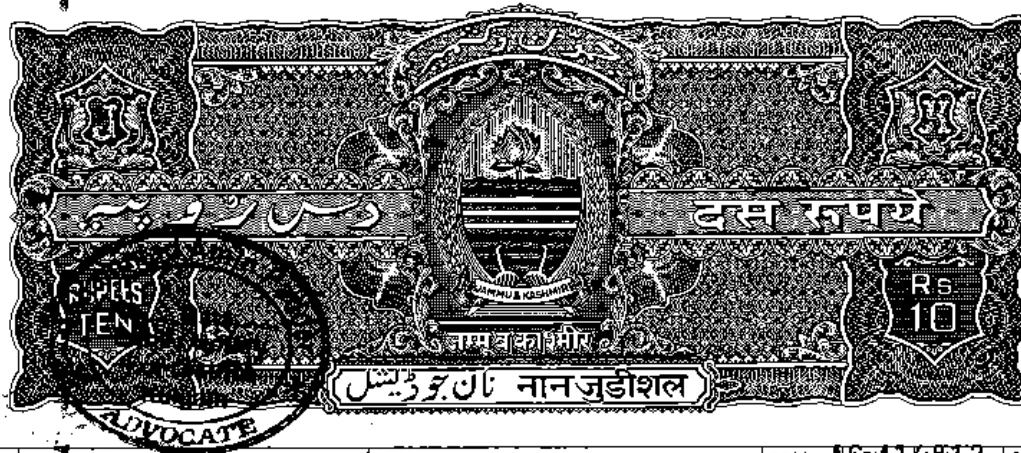
[Handwritten signature]



(Note: Please give separate details of name of bank, institution entity AG 416811 individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Loans or dues to Bank/ financial Institutions. Name of the Bank or financial institution. Amount outstanding. Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals. Entity other than mentioned above. Names. Amount of outstanding nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities					
ii.	Government dues. Dues to department dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of Telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing government Transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Weather tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil

H



	Any Other dues	N/A	N/A	AG/AT/6/8/2	N/A
iii.	Grand Total of all Government dues	Nil	Nil	Nil	Nil
iv.	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil

9. Details of profession or occupation:-

- (a) Self: Ex-serviceman
(b) Spouse : House Wife

10. My educational qualification is as under:-

10 th (Matriculation Class) J&K BOSE Jammu, Govt Hr. Sec. School, Gumbir Mughlan, Rajouri, 1990

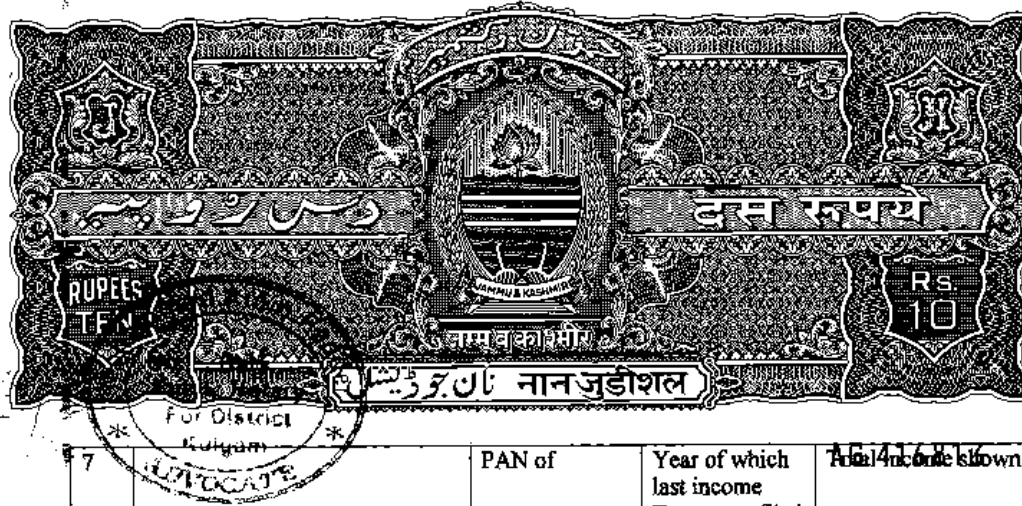
(Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)

PART-B

11. ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

1	Name of the candidate	Mushtaq Ahmad
2	Full postal Address	Mir Mohammad
3	Number and name of the constituency and state	37-Noorabad
4	Name of the political party which set up the candidate (otherwise write "independent")	National Panthers Party
5	(i). Total number of pending cases where charges have been framed by the Court offences punishable with imprisonment for two years or more	Nil.
	(ii). Total number of pending cases where the court/s have been taken cognizance (other than the cases mentioned in item (i) above	Nil
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]	Nil

(Handwritten signature)



7		PAN of	Year of which last income Tax return filed	Total Income shown		
	(a). Candidate	AHMPA9798C	Nil	Nil		
	(b). Spouse	Nil	Nil	Nil		
	(c). Dependents	Nil	Nil	Nil		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependant No 1	Dependant No 2	Dependant No 3
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil
	I Purchase Price or self acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III Approximate current market price of-					
	(a). self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b). inherited assets (Total value)	Nil				
9	Liabilities	Nil	Nil	Nil	Nil	Nil
	I Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	II Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest Education Qualification: 10 th (Matriculation Class) J&K BOSE Jammu, Govt Hr. Sec. School, Gumbir Mughian, Rajouri, 1990 (Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)					



AG 116814
Deponent

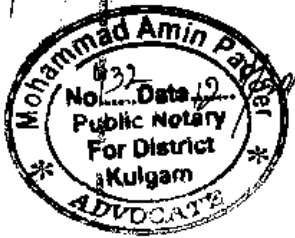
VERIFICATION:-

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependants do not have any assets or liability, other those mentioned in items 7, 8 of Part A and items 8,9 and 10 of Part B above.
- c) Verified at Kulgam this the 11th day of November, 2014.



[Signature]
Deponent



Contents of this affidavit Document, have been admitted by the Deponent/ Executant, who is identified by Sh. *[Signature]* Sl. No. *[Signature]* R/O. *[Signature]* Hence attested *[Signature]*

Mohammad Amin Padder
ADVOCATE
Public Notary
District Court Kulgam

12/11/2014

Identified by:
[Signature]
No. *[Signature]*
R/O. *[Signature]* (Suhra)

Deponent:
[Signature]