



Form 2D
(see Rule 4)

AU 177418

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Jammu and Kashmir Legislative Assembly from 30 – Charari-Sharief constituency

PART-A

I, Ghulam Nabi Lone son/daughter/wife of Ghulam Mohammad Lone Aged 60 years, resident of Hanjura TEHSIL Chadoora DISTRICT Budgam Post Office Hanjura PIN CODE 191113 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Jammu and Kashmir Peoples Democratic party.**
- (2) My name is enrolled in **30-Charari-Sharief J&K** (Name of the Constituency and the State), at Serial No. 169 in Part No. 83.
- (3) My contact telephone Number(s) is/are **9419000868** and my e-mail id (if any) is **ghulamnabilonehanjura@yahoo.com** and my social media accounts (If any) is Ghulam Nabi Lone Hanjura.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No.	Names	PAN	The financial year for which the last Income tax return has Been filed	Total income shown in Income-tax return (in rupees)
1.	Self	ADBPL8206D	Nil	Nil
2.	Spouse	NIL	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil





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(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

i. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a.	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not applicable
b.	Section(S) of the concerned Act (S) and short description of the offence(S) for which charged:	Not applicable
c.	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
d.	Court(s) which framed the charge(s)	Not applicable
e.	Date(s) on which the charge(s) was/were framed	Not applicable
f.	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

ii. The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

a.	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
b.	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
c.	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.





If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

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In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a.	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
b.	Name of the Court(s), Case No. and date(s) of order(s):	Not applicable
c.	Punishment imposed	Not applicable
d.	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of moveable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



Sl. No.	Description	Self	Spouse	Dependent	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	Rs.50,000/-	Rs.20,000/-	Nil	Nil	Nil	Nil
ii.	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i) SB Account No. 738 with J&K Bank Ltd. Branch office Dadaompora, Rs 201195/- (ii) SB A/c 15204 with J&K Bank Ltd Branch Office Moving Secretariat Rs 4885/-	Nil	Not applicable	Not applicable	Not applicable	Not applicable
iii.	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
iv.	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
v.	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
vi.	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number	Maruti 800 Registration No JK04 5376 Model 2001, Amount Rs 2.47 Lacs	Nil	Not applicable	Not applicable	Not applicable	Not applicable

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	self acquired property								
	Cost of land (in case of purchase) at the time of purchase	Not applicable	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Not applicable	NIL		NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
ii.	Non-Agricultural Land: Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	NIL	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
iii.	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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of (i) to (v) above

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Consumption Loan of Rs 282352/- from J&K Bank Branch Office Moving Secretariat under A/C No 08709	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Rs 282352/-	Nil	Nil	Nil	Nil
ii.	Government dues: Dues to departments dealing with Government accommodation	R&B Chadoora Rs 1.6 Lacs Rent dues	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and	Nil	Nil	Nil	Nil	Nil



helicopters)						
	Income tax dues	Nil	Nil	NIL	NIL	NIL
	Wealth tax dues	Nil	Nil	NIL	NIL	Nil
	Service tax dues	Nil	Nil	NIL	Nil	NIL
	Municipal/Property Tax dues	Nil	Nil	NIL	NIL	NIL
	Sales Tax dues	Nil	Nil	NIL	NIL	NIL
	Any other dues	Nil	Nil	NIL	NIL	NIL
iii.	Grand total of all Government dues	NIL	Nil	NIL	NIL	NIL
iv.	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	NIL	NIL	NIL

(9) Details of profession or occupation:-

(a) Self - Lawyer/ Political Activist

(b) Spouse- House Wife/maker

(10) My educational qualification is as under:

(i) B.A IIB from Kashmir University in the year 1979

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

11 ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Ghulam Nabi Lone
2.	Full Postal address	Hanjura Tehsil Chadoora Post Office Hanjura Pin Code 191113.
3.	Number and name of the constituency and State	30 - Charari-Sharief JAMMU AND KASHMIR



4. Name of the political party which set up the candidate (otherwise write 'Independent')		J & K Peoples Democratic Party					
5.	i.	Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more			NIL		
	ii.	Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]			NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]						NIL
7.				. PAN of		Year for which last income Tax return filed	Total Income shown
	Candidate			ADBPL8206D		NIL	NIL
	Spouse			NIL		NIL	NIL
	Dependents			N.A		N.A	N.A
8. Details of Assets and Liabilities in Rupees							
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.		Moveable Assets (Total value)	Rs 10,00Lac	Rs 3,50,000/-	NIL	NIL	NIL
B.		Immovable Assets					
I.		Purchase Price of self-acquired immovable property	Not applicable	NIL	NIL	NIL	NIL
II.		Development/construction cost of immovable property after purchase (if applicable)	Not applicable	NIL	Not applicable	Not applicable	Not applicable
III.		Approximate current market price of-	---	--	--	--	--

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	(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	Not applicable Not applicable	NIL NIL	Not applicable NIL	Not applicable NIL	Not applicable NIL
9.	Liabilities		NIL	Not applicable	Not applicable	Not applicable
	i. Government dues (Total)	Rs 1.06 Laacs	NIL	Not applicable	Not applicable	Not applicable
	ii. Loans from Bank, Financial Institutions and others (Total)	Rs 282352/-	NIL	Not applicable	Not applicable	Not applicable
10.	Liabilities that are under dispute	NIL				
	i. Government dues (Total)	NIL	NIL	Not applicable	Not applicable	Not applicable
	ii. Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Not applicable	Not applicable	Not applicable
11.	Highest Educational qualification : B.A.LL.B from University of Kashmir in the year 1979 (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;



