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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH THE NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO J & K LEGISLATIVE ASSEMBLY FROM 18- HAZARATBAL ASSEMBLY CONSTITUENCY**

**PART A.**

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I, Adil Mustafa Khan Son of Ghulam Mustafa Khan aged 35 years Resident of Natipora Tehsil Srinagar District Srinagar ,Post Office Natipora ,a candidate at the above election ,do hereby solemnly affirm and state on oath as under:

1. That I am a candidate set up by J&K National panthers party .
2. That my name is enrolled in ~~the~~ J & K Legislative Assembly at serial No:825 in part No: 113
3. That my contact telephone number(s) are 9419771111 and my e-mail id and my social media accounts(if any) are NIL.
4. That the details of permanent Account Number (PAN) and status of filing of income tax return:

			The financial year for which the last income tax return has been filed	Total income shown income tax return rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s)of competent jurisdiction.

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If the deponent is accused of any such offence(s), he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information report No./Nos. together with complete details of concerned police station /district/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged:	Nil
(c)	Name of the court, case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s):	Nil
(e)	Date(s) on which Charge(s) was/were framed:	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction:	Nil

- (ii) The following Case(s) is/are pending against me in which cognizance has been taken by the court [other than the case(s) mentioned in Item (i) above]:-

(a) Name of the court, case No. and date of order taking cognizance.	Nil
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(b) The details of the cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c) Details of Appeal(s) /application(s) for revision (if any) filed against the above order(s).	Nil

6. That I have not been convicted of an offence(s) [other than any offence(s) referred to in Sub Section (1) or Sub Section (2) ,or covered in Sub section (3) of section 24 of Jammu and Kashmir Representation of People Act ,1957 (IV of 1957 )] and sentenced to imprisonment for one or more.  
If the deponent is convicted and punished as aforesaid ,he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b) Name of the court(s), Case No and date(s) of order(s):	Nil
(c) Punishment imposed:	Nil
(d) Whether any appeal was/has filed against the conviction order. if so, details and the present status of appeal:	Nil

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

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Note: 2. In case of deposit/investment, the details including serial Number, amount, date of deposit, the scheme, name of the bank /institution and branch are to be given.

Note: 3. Value of bonds/share/debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (V) under section 75 A of Representation Of The Peoples Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDR's, Term deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Non banking financial companies and cooperative societies and the amount in each such deposit.	Saving bank account in JK Bank brach Zaldagar, Account No: 02310401 00161044	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentur	Nil	Nil	Nil	Nil	Nil

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	es/shares and units in Companies/Mutual funds and others and the amount.					
(iv)	Details of investment in NSS, Postal savings, insurance policies and investment in any Financial instruments in post office or insurance company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advances given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles /aircrafts /yachts/ships(details of make, registration number etc year of purchase and amount).	Nil	Nil	Nil	Nil	Nil



(VII)	Jewellery ,bullion and valuable things.(Give detail of weight and value).	Nil	Nil	Nil	Nil	Nil
(VIII)	Any other asset such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(IX)	Gross Total value.	50,000	Nil	Nil	Nil	Nil

**B. Details of Immovable assets**

Note: 1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse	Dependent 1 mother	Dependent - 2	Dependent - 3
(i)	Agricultural Land, Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil



	Any investment on the and by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land, Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartment) , Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil

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	Area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Build up area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the proeprty by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential buildings (including apartment) , Location(s) ,Survey number(s)	Three double storied residential house at natipora Srinagar falling under survey No:831	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	1800	Nil	Nil	Nil	Nil



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	Built up area (total measurement in Sq. ft)	1690	Nil	Nil	Nil	Nil
	Whether inherited property.(Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Rupees fifty lacs approx	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rupees fifty lacs only	Nil	Nil	Nil	Nil

8.I give herein below the details of liabilities /dues to public financial institution and Government:-

(Note: Please give separate details of name of Bank,Institution,entity or individual and amount before each item)

S.No.	Description	Self	Spouses	Dependent-1	Dependent -2	Dependent -3
(i)	Loan or dues to bank/financial institution(s) .Name of the Bank or financial institution ,Amount	Nil	Nil	Nil	Nil	Nil

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	outstanding nature of Loan.					
	Loan or dues to any other individuals/entity other than mentioned above ,name(s) ,amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues ,Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephone/Mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with Government transport (Including aircraft and Helicopter)	Nil	Nil	Nil	Nil	Nil
	Income tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax Dues	Nil	Nil	Nil	Nil	Nil
	Service tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other Dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of All Government Dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute .If so mention the amount involved and the authority before which it is pending .	Nil	Nil	Nil	Nil	Nil

*Adil Mustafa Khan*

9. That details of profession or occupation:

- (a) Self : politician .  
(b) Spouse: House Wife.

10. That my education qualification is as under :

MBA from simbiosis university delhi in year 2001.

(Give details of highest School/University /Education mentioning the full form of certificate /Diploma/Degree Course/,name of school/college/University and the year in which course was completed.)

PART B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	Adil Mustafa Khan
2.	Full Postal Address	Azad Basti Natipora Tehsil Srinagar and District Srinagar ,Post Office Natipora Ganderbal ,Pin 19009
3.	Number and Name of the constituency and State	18- Hazaratbal ,J & K Legislative Assembly
4.	Name of the Political Party which set up the Candidate (Otherwise write "Independent")	J&k National Panthers Party
5.	(i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NIL
	(ii) Total number of pending cases where the courts have been taken cognizance [other than cases mentioned in item (i) above]	NIL
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for the offences referred in sub section (1),(2) or (3) of	NIL

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section 24 of J&K Representation of The People Act 1957 ).				
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a)Candidate	Nil	Nil	Nil
	(b)Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets(total value)	50,000	Nil	Nil	Nil	Nil
B.	Immovable Assets	50,00,000	Nil	Nil	Nil	Nil
	I Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil
	ii Development/Construction cost of immovable property after purchase.(if applicable)	Nil	Nil	Nil	Nil	Nil
	iii Approximate current market price of-	Nil	Nil	Nil	Nil	Nil
	(a) Self acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9	Liabilities	Nil	Nil	Nil	Nil	Nil

	I	Government Dues(Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank ,Financial institution and other(Total)	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Banks ,Financial Institutions and Other (Total)	Nil	Nil	Nil	Nil	Nil
11		Highest Education Qualification: MBA from Simbosis University in year 2001. (Give details of highest School/university Education mentioning the full form of certificate /Diploma /Degree Course, name of the school/ college/university and the year in which the course was completed)					

*[Signature]*  
Deponent

**Verification:**

I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and behalf and no part of it is false and nothing material has been concealed therefrom.I further declare that

- (a) There is no case or conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I ,my spouse ,or my dependents do not have any assets or liability other then those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Hazaratbal on this the 22<sup>nd</sup> of November 2019.

*[Signature]*  
Deponent



24th Nov 2019  
Adil Mustafa Golchi Mustafa  
Martipora

Adv. Shafiq Jindrani

*[Signature]*