

17/11/11

Wali Mohammed Wani & Ghulam Mohammed Wani P/o

Form 2D  
(See Rule 4)

AM 62

Affidavit to be filed by the Candidate along with nomination paper Before the Returning Officer for Election to J&K Legislative Assembly (Name of the House) from 15-PATTAN constituency.



PART-A

I WALI MOHID WANI son/daughter/wife of GH. MOHID WANI aged about 56 years, resident of HAIL TAGIR

Candidate at the above election hereby solemnly affirm and state on oath as under:-

- (I) I am Candidate set up by ALL JAK KISSAN MAZDOOR PARTY (Name of the Political Party) am contesting as an independent candidate.
- (II) My name is enrolled in 12 - SANGRAMA (Name of the Constituency and the State) at Serial No 274 in part No :- 7M
- (III) Details of Permanent Account Number (PAN) and status of filling of Income Tax return.

S. No	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in income - tax return (in Rupees)
1.	Self	N.A	N.A	N.A
2.	Spouse <u>Masooda Begum</u>	N.A	N.A	N.A
3.	Dependant -1 <u>Bassir Iqbal</u>	N.A	N.A	N.A
4.	Dependant -2 <u>Bassir Iqbal</u>	N.A	N.A	N.A
5.	Dependant-3 <u>Zainul Aabidin</u>	N.A	N.A	N.A

I am /am not accused of any offence (S) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) competent Jurisdiction.

Cont2nd

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- No

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N.A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the proceedings have been stayed by any Court(s) of competent jurisdiction	N.A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- No

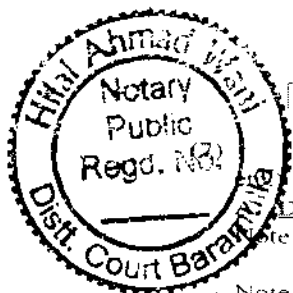
(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	N.A

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	N.A



appeal: \_\_\_\_\_

N.A.

That I give herein below the details of the assets (movable and immovable) of myself, my spouse and all dependents:

Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000	5000/-	1000/-	1000/-	1000/-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N.A	N.A	N.A	N.A	N.A
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc year of purchase and amount)	N/A	N.A	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N.A	10gms Gold 25000/-	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	N.A	N.A	N.A	N.A	N.A
(ix)	Gross Total Value	20,000/-	30,000/-	1000/-	1000/-	1000/-

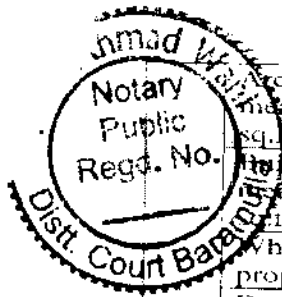
**B. Details of Immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land	Halt				
	Location(s)	Jajee				
	Survey Number(s)	14, 15, 17	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	7 Kanal 12 masts	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Yes	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	50 Lakhs	N.A	N.A	N.A	N.A

(ii)	<u>Non-Agricultural Land:</u>					
	Location(s)	HILL	HILL	HILL	MILL	MILL
	Survey Number(s)					
	Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
	(iii)	<u>Commercial Buildings (including apartments):</u>				
-Location(s)		HILL	MILL	MILL	MILL	MILL
-Survey number(s)						
Area (total measurement in sq.ft.)		N.A	N.A	N.A	N.A	N.A
Built-up Area (total measurement in sq.ft.)		N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)		N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self-acquired property		N.A	N.A	N.A	N.A	N.A
Cost of property (in case of purchase) at the time of purchase		N.A	N.A	N.A	N.A	N.A
Any investment on the property by way of development, construction etc.		N.A	N.A	N.A	N.A	N.A
Approximate current market value		N.A	N.A	N.A	N.A	N.A
(iv)	<u>Residential Buildings (including apartments):</u>					
	-Location(s)	Residential house at Hart Jy. 4	N.A	N.A	N.A	N.A
	-Survey Number(s)					



	Area measurement (Total in sq. ft.)	1600 sq ft	N.A	N.A	N.A	N.A
	Plot up area (Total measurement in sq. ft.)	1100 sq ft	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Yes	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	7.0 lacs	N.A	N.A	N.A	N.A
(v)	Others (such as interest in property)	NO	N.A	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above	57.0 lacs	N.A	N.A	N.A	NA

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	NO	NO	NO	NO	NO
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil



(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No

(9) Details of profession or occupation:-  
 (a) Self Agent/Trust  
 (b) Spouse Home maker.

(10) My educational qualification is as under:  
e matriculate.

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. WALI MOHAMMAD				
2.	Full Postal address	Hail Jagis Teh. Keerli				
3.	Number and name of the constituency and State	15 - Pattan J&K				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	All J&K Kisan Majdoor Party				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil				
7.	PAN of	Year for which last income Tax return filed	Total Income shown			
	(a) Candidate	N.A	N.A			
	(b) Spouse	N.A	N.A			
	(c) Dependents	N.A	N.A			
8.	Details of Assets and Liabilities in Rupees					
A	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Moveable Assets (Total value)	Nil	25000/-	Nil	Nil	Nil
B	Immovable Assets	Nil	N.A	N.A	N.A	N.A
	I. Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II. Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III. Approximate current market	Nil	Nil	Nil	Nil	Nil



	price of-	NILL	NILL	NILL	NILL	NILL
	(a)self-acquired assets (Total Value)					
	(b)inherited assets (Total Value)	57000/-	NILL	NILL	NILL	NILL
9.	Liabilities					
	(i) Government dues (Total)	NILL	NILL	NILL	NILL	NILL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NILL	NILL	NILL	NILL	NILL
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	NILL	NILL	NILL	NILL	NILL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NILL	NILL	NILL	NILL	NILL
11.	Highest Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)	matriculate. (10 <sup>th</sup> pass)				

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at patan this the 17<sup>th</sup> day of November 2014.

DEPONENT]

*Identified by  
Sh. Mohan Singh  
R/o Daupat  
70 Mohan Singh  
R/o Daupat*

Certified that Sh. Wali Mohd Wari  
who is identified by Wali Mohd Wari  
presented this affidavit before me  
today on 17.11.2014  
administered Oath to him, who  
solemnly affirmed the contents of  
this affidavit.

Wali Mohd Wari  
**Wali Mohd Wari**  
**Notary Public**  
**Distt. Court Baramulla**