

1030 Tariq Ahmad Parray S/o Ghulam Ahmad Parray



AT 938637 (1)

Before the Returning officer For Election to J&K State Legislative Assembly From 15-Pattan Constituency

**Affidavit**

I, Tariq Ahmad Parray S/o Ghulam Ahmad Parray aged 26 years R/o Chanderhama Tehsil Pattan Distt. Baramulla Kmr Pin 193121 Kmr a candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am contesting as an independent candidate.
2. My name is enrolled in 15-Pattan, at serial No. 598 in part No. 119.
3. My contact telephone Number/s is/are 9858301820 and my e-mail (if any) is Nil and my social media accounts (if any) are .....Nil.
4. Details of Permanent Account Number (PAN) and status of filing of income Tax return:

			The financial year for which the last Income tax return has been filed.	Total income shown in Income-tax return (in rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

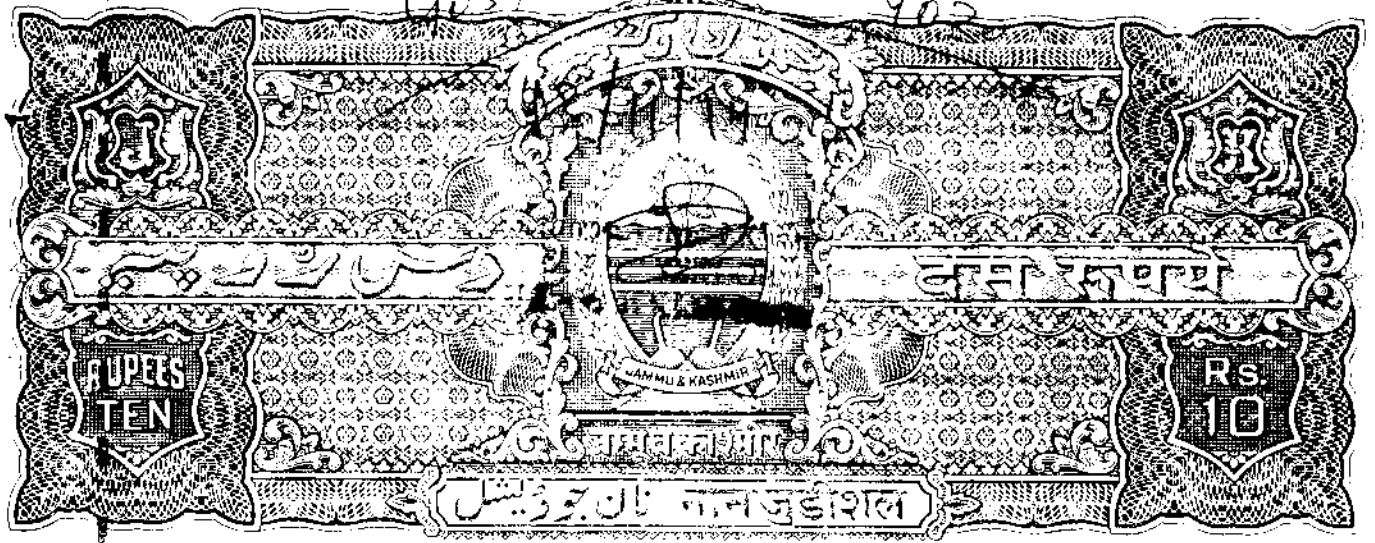
5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information Repot No./Nos. together with complete details of concerned police Station/District/State:	nil
(b)	Section(s) of the Concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil

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(d)	Court(s) which framed the charge:	Nil	AT 938838 (2)
(e)	Date(s) on which the charge(s) was/were framed:	Nil	
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction:	Nil	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in the item (i) above):-

(a)	Name of the court, case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c)	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s).	Nil

(6) I have have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (2), or covered in sub section (3), of section 24 of Jammu and Kashmir Representation of the people Act, 1957 (iv of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

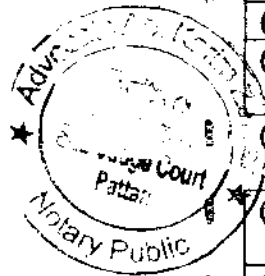
(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b)	Name of the court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed:	Nil
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of assets (movable and immovable etc.) of myself, my spouse and all dependents:

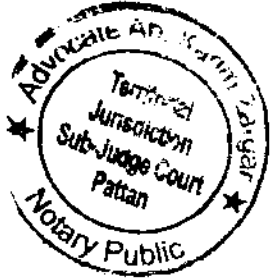
A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

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- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given:
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

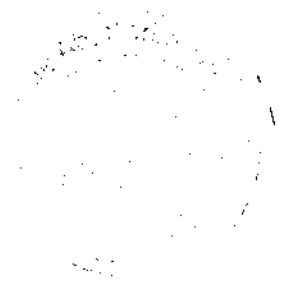


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SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/= (rupees fifty thousand only)	Nil	Nil	Nil	Nil
(ii)	Details of deposit Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/share and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and Investment in any Financial instruments in Post office or insurance company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/advance given to any person of entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (details of Make, registration numbers etc. year of purchase and amount).	nil	Nil	Nil	Nil	Nil

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	50,000/= fifty thousand only	Nil	Nil	Nil	Nil

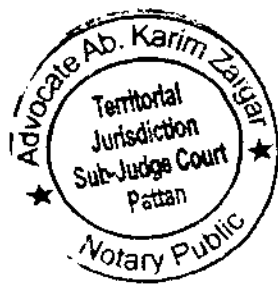
**B. Details of immovable Assets:**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Agricultural Land Location/s Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in area)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil

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(ii)	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	Non-Agricultural Land Location(s) Survey Numbers:	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land in case of purchase at the time of purchase	Nil	Nil	Nil	Nil	Nil
(iii)	Any investment on the land by way of development construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	Commercial buildings including apartments Location(s) Survey numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq ft)	Nil	Nil	Nil	Nil	Nil
	Nett up area (Total measurement in sq ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
(iv)	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property in case of purchase at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	Residential Buildings including apartments Location(s) Survey numbers:	Nil	Nil	Nil	Nil	Nil



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	Area (Total in measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total in measurement in (sq. ft.))	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vii)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note): Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) name of the bank or financial institution, Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil

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	Loan or dues to any other individual/entity other than mentioned above (Name/s) Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with Government transport including aircrafts and helicopters	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(v) Details of profession or occupation.

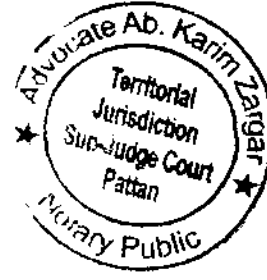
(a) Self Business Man

(b) Spouse unmarried

My educational qualification is as under:

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10<sup>th</sup> pass passed through State Board of School Education Srinagar through Govt. High School Andergam Tehsil Pattan

(Give details of highest School/university Education Mentioning the full form of the certificate/Diploma/Degree Course, name of the school/College/University and the year in which the course was completed).

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A**

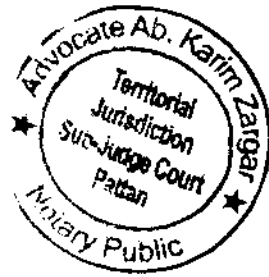
1.	Name of the candidate			Mr. Tariq Ahmad Parray
2.	Full Postal address			Chanderhama, Pattan Tehsil Pattan Distt. Baramulla Kmr
3.	Number and name of the constituency and state			15-Pattan J&K
4.	Name of the Political Party which set up the candidate (otherwise writ independent)			Independent
5.	(i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more			Nil
	Total Number of pending cases where the court(s) have been cognizance [other than the cases mentioned in item (1) above]			Nil
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of People Act, 1957]			Nil
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) candidate	nil	Nil	Nil
	(b) Spouse	Nil	Nil	nil
	(c) Dependents	Nil	Nil	Nil
8. Details of Assets and Liabilities in Rupees				

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8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil
i	Purchase Price of self acquired immovable Property	Nil	Nil	Nil	Nil	Nil
ii	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate current market price of	Nil	Nil	Nil	Nil	Nil
	(a) self acquired	nil	nil	nil	nil	nil
	(b) Inherited	Nil	nil	nil	nil	nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11.	<p>Highest Educational qualification: 10<sup>th</sup> pass passed through State Board of School Education Srinagar through Govt. High School Andergam Tehsil Pattan            (Give details of highest school/University Education mentioning the full form of the certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)</p>					

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Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. Further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and item 8,9 and 10 of Part B above

Verification:-

Deponent.  
*[Handwritten Signature]*

I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Pattan on 19-11-2014

Deponent  
*[Handwritten Signature]*

Deponent  
*[Handwritten Signature]*

I identified by:  
*[Handwritten Signature]*

Certified that Shahzad Hussain/Mst. Tariq Ahmad Paray who is identified by Ashim Hussain P/O Ab. Gattal R/O Gosht Singh presented this affidavit before me today on 19-11-2014 and I administered oath to him who swore solemn affirmation to the contents of this affidavit.

Ashim Hussain here  
S/O Ab. Gattal here  
P/O Gosht Singh Pattan

*[Handwritten Signature]*  
19-11-2014  
Advocate Ab. Karim Zargar  
NOTARY PUBLIC  
Sub-Judge Court Pattan