

Before the Returning officer
For Election to State Legislative Assembly
From 15-Pattan Constituency

AT 938634

Affidavit

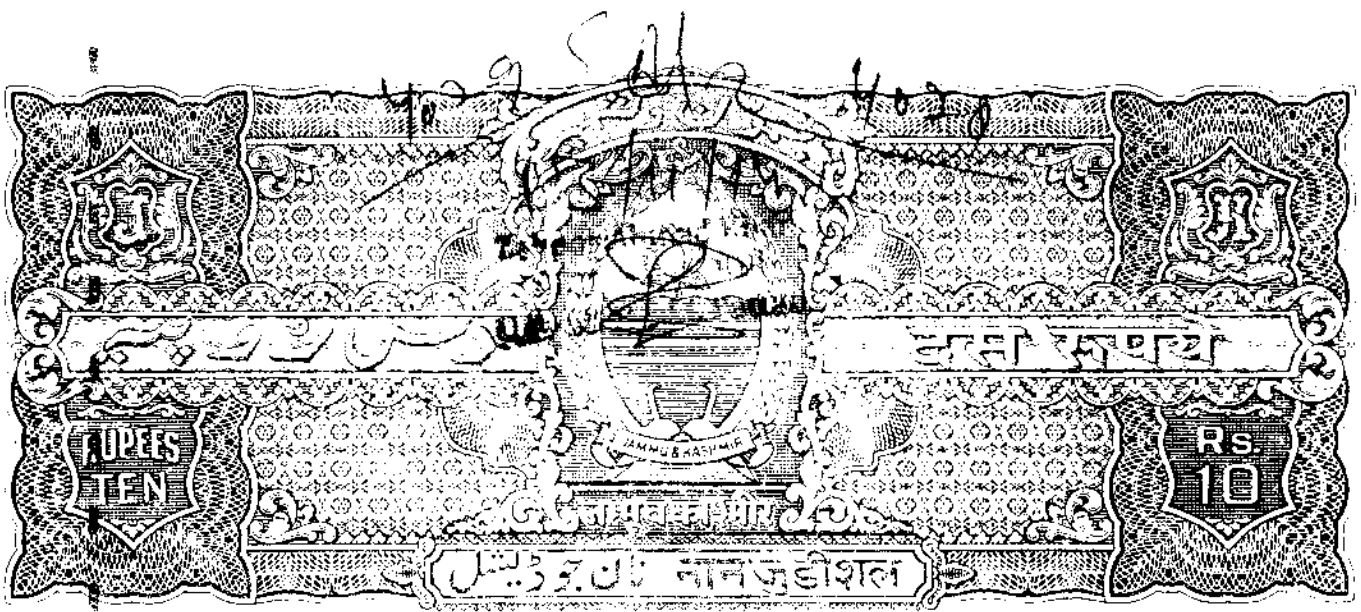
I, Farooq Ahmad Ganaie aged 37 years S/o Ghulam Mohi-ud-din Ganaie R/o Andergam Tehsil Pattan Distt. Baramulla Pin 193121 Km. do hereby solemnly affirm and state on oath as under:-

1. I am contesting as an independent candidate.
2. My name is enrolled in 15-Pattan constituency J&K, at serial No. _____ in part No. _____.
3. My contact telephone Number/s is/are 9906803265 and my e-mail (if any) is Nil and my social media accounts (if any) are/is Nil.
4. Details of Permanent Account Number (PAN) and status of filing of income Tax return:

| | | | The financial year for which the last Income tax return has been filed. | Total income shown in Income-tax return (in rupees) |
|----|-------------|-----|---|---|
| 1. | Self | Nil | Nil | Nil |
| 2. | Spouse | Nil | Nil | Nil |
| 3. | Dependent-1 | Nil | Nil | Nil |
| 4. | Dependent-2 | Nil | Nil | Nil |
| 5. | Dependent-3 | Nil | Nil | Nil |

5. I am not accused of any offence(s) punishable with imprisonment for tow years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

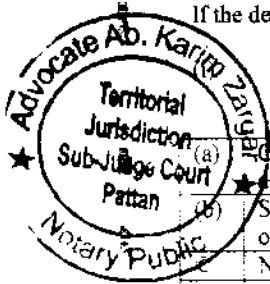
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If the deponent is accused of any such offence (s), he shall furnish the following :-

AT 938635

The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-



| | | |
|------|--|-----|
| (a) | Case/First information Repot No./Nos. together with complete details of concerned police Station/District/State: | Nil |
| (b) | Section(s) of the Concerned Act(s) and short description of the offence(s) for which charged | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance | Nil |
| (d) | Court(s) which framed the charge. | Nil |
| (e) | Date(s) on which the charge(s) was/were framed | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: | Nil |
| (ii) | The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in the item (i) above):- | |
| (a) | Name of the court, case No. and date of order taking cognizance: | Nil |
| (b) | The details of cases where the court has taken cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken: | Nil |
| (c) | Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s). | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (2), or covered in sub section (3), of section 24 of Jammu and Kashmir Representation of the people Act, 1957 (iv of 1957)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law

| | | |
|-----|---|-----|
| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted: | Nil |
| (b) | Name of the court(s), Case No. and date(s) of order(s): | Nil |
| (c) | Punishment imposed: | Nil |
| (d) | Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal: | Nil |

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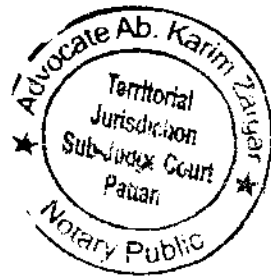
(7) That I give herein below the details of assets (movable and immovable etc.) of myself, my spouse and all dependents

A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 13A of the Representation of People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---------|--------|-------------|-------------|-------------|
| (i) | Cash in hand | ₹ 1000 | ₹ 1000 | | | |
| (ii) | Details of deposit bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit | ₹ 10000 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, debentures share and units in companies/Mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or insurance company and the amount | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal Loans/advance given to any person of entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | |
|--------|--|--|----------------------------|-----|-----|-----|
| (vii) | Motor vehicles/Aircrafts/Yachts/Ships (details of Make registration numbers etc. year of purchase and amount). | Maruti 800 JK05D-5810 year of purchase 2013 Amount 2.00 Lacs | Nil | Nil | Nil | Nil |
| (viii) | Jewellery, bullion and valuable things (give details of weight and value) | | 200 gm. gold Rs. 2.00 Lacs | Nil | Nil | Nil |
| (ix) | Any other assets such as value of claims/interest | | Nil | Nil | Nil | Nil |
| (X) | Gross Total Value | 3.00 Lacs | 2.00 Lacs | Nil | Nil | Nil |

B. Details of immovable Assets:

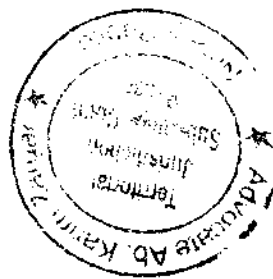
- Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | 04 Kanals Bawalhar Pattan Survey No. 371 | Nil | Nil | Nil | Nil |
| | Area (Total measurement in area) | 21760 feet | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or no) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | 2010 | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | 8000 Lacs | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | 38000 Lacs | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land Location(s) Survey Number(s) | nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or no) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |

S/H etc.

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| | | | | | | |
|--|---|--|-----|-----|-----|-----|
| | (iii) | | | | | |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Commercial buildings (including apartments) location(s) Survey numbers) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total in measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built up area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| | Residential Buildings(including apartments) location(s) Survey numbers) | One two storied residential house At Andergam Patan Survey No. 381 | Nil | Nil | Nil | Nil |
| | Area (Total in measurement in sq.ft.) | 5400 sq.ft | Nil | Nil | Nil | Nil |
| Built up Area (total in measurement in sq.ft.) | 1224 sq.ft | Nil | Nil | Nil | Nil | |
| Whether inherited property (yes or no) | No | Nil | Nil | Nil | Nil | |
| Date of purchase in case of self-acquired property | 9-10-2010 | Nil | Nil | Nil | Nil | |
| Cost of property (in case of purchase) at the time of purchase | 10.00 lacs | Nil | Nil | Nil | Nil | |
| Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil | |
| Approximate current market value | 25.00 lacs | Nil | Nil | Nil | Nil | |
| | (v) | | | | | |
| | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value (i) to (v) above | 43.00 lacs | Nil | Nil | Nil | Nil |



I give herein below the details of liabilities/dues to public financial institutions and government -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| | Loan or dues to bank/financial institutions: name of the bank or financial institution, Amount outstanding nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individual/entity other than mentioned above (Name/s)/Amount outstanding nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| iii | Government dues: Dues to departments dealing with Government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with supply of telephones facilities | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Salas Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| iii | Grand Total of All Government dues | Nil | Nil | Nil | Nil | Nil |

Nil
Since

| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |
|------|---|-----|-----|-----|-----|-----|

(9) Details of profession or occupation:-

(a) Self Businessman

(b) Spouse House Wife

(10) My educational qualification is as under:

10th pass through State board of School Education Srinagar from Govt. High School Andergam, Pattan

(Give details of highest School/university Education Mentioning the full form of the certificate/Diploma/Degree Course, name of the school/College/Univeristy and the year in which the course was completed).

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

| | | | | |
|----|--|---|---|--------------------|
| 1. | Name of the candidate | Farooq Ahmad Ganaie | | |
| 2. | Full Postal address | Andergam Tehsil Pattan Distt. Baramulla Kmr | | |
| 3. | Number and name of the constituency and state | 15-Pattan | | |
| 4. | Name of the Political Party which set up the candidate (otherwise writ independent) | Independent | | |
| 5. | (i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | Nil | | |
| | Total Number of pending cases where the court(s) have been cognizance [other than the cases mentioned in item (1) above] | Nil | | |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of People Act, 1957] | Nil | | |
| 7. | | PAN of | Year for which last income Tax return filed | Total income shown |
| | (a) Candidate | Nil | Nil | Nil |
| | (b) Spouse | Nil | Nil | Nil |
| | (c) Dependents | Nil | Nil | Nil |

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Advocate Ab. Kann Zargar
NOTARY PUBLIC
Sub-Judge Court Patan

19-11-2014

On 19-11-2014, I, the undersigned, being a Notary Public, have seen the deponent and the contents of this affidavit and have read the same and have been satisfied that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Who is identified by this affidavit by name and address:
S/O Ab. Wally R/O Anand Nagar, Patan
Fazlon Ahmed Hanji
R/O Anand Nagar, Patan
19-11-2014

Verified at Patan on 19-11-2014

Verification:-
I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.
I the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. Further declare that:-

| 8. Details of Assets and Liabilities in Rupees | | Description | | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--|------------------------------------|---|------------|-----------------------|--------|-------------|-------------|-------------|
| A. | Moveable Assets (Total value) | Vehicle market value of cost of Rs. 2.00 Lacs | Nil | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Assets | 04 karnals of land at Boochu Patan of an amount of Rs. 18,00 Lacs and house at Andergam of Rs. 25.00 Lacs | Nil | Nil | Nil | Nil | Nil | Nil |
| | 1. | Purchase Price of self acquired immovable Property | 8.00 lacs | Nil | Nil | Nil | Nil | Nil |
| | ii. | Development/construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | Nil |
| | iii. | Approximate current market price of (a) self acquired assets (total value) (b) inherited assets (total value) | 45.00 Lacs | Rs. 2.00 Lacs of gold | Nil | Nil | Nil | Nil |
| 9. | Liabilities | Liabilities | Nil | Nil | Nil | Nil | Nil | Nil |
| | i. | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii. | Loans from Bank, Financial institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | i. | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii. | Loans from Bank, Financial institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11. | Highest Educational qualification | 10 th Pass Passed through State board of School Education Srinagar. from Govt. High School Andergam, Patan | Nil | Nil | Nil | Nil | Nil | Nil |
| | (u) | Loans from Bank, Financial institutions and other (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | i. | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |

Dependent
18/11/14

