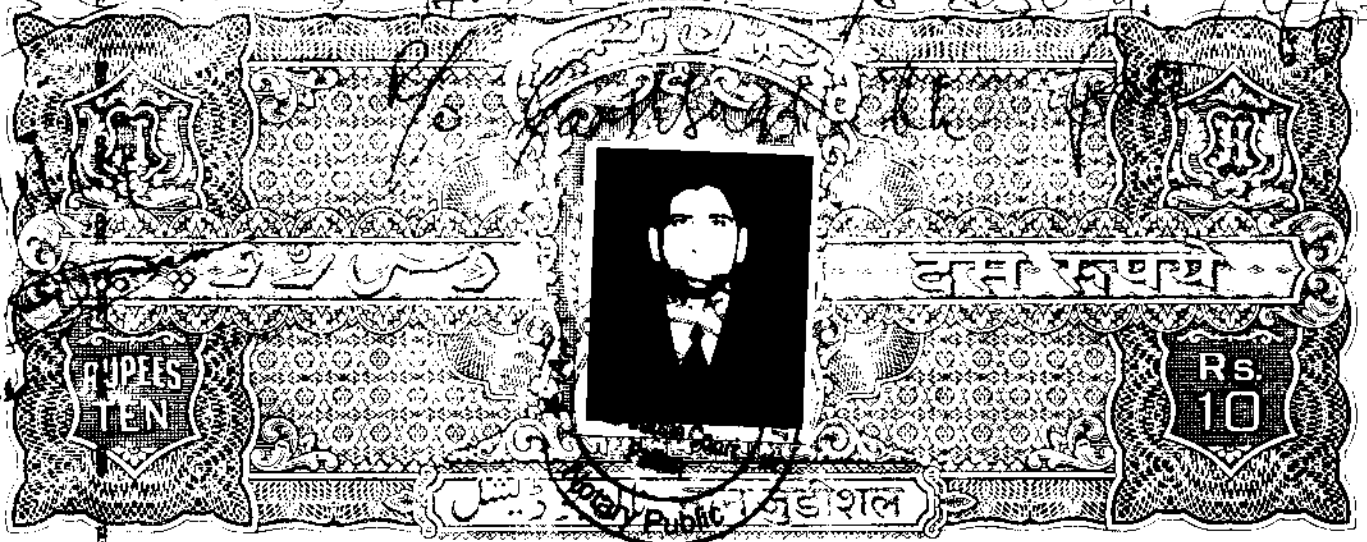


4033 (Aashiq Hussain Lone S/o Abdul Gaffar Lone)



Before the Returning officer
For Election to state Assembly From 15- Pattan Constituency
Affidavit

AT 938640

Ashiq Hussain Lone S/o Abdul Gaffar Lone aged 27 years R/o Goshbugh Pattan Tehsil Pattan Distt. Baramulla Kmr Pin 193121 Kmt. do hereby solemnly affirm and state on oath as under:-

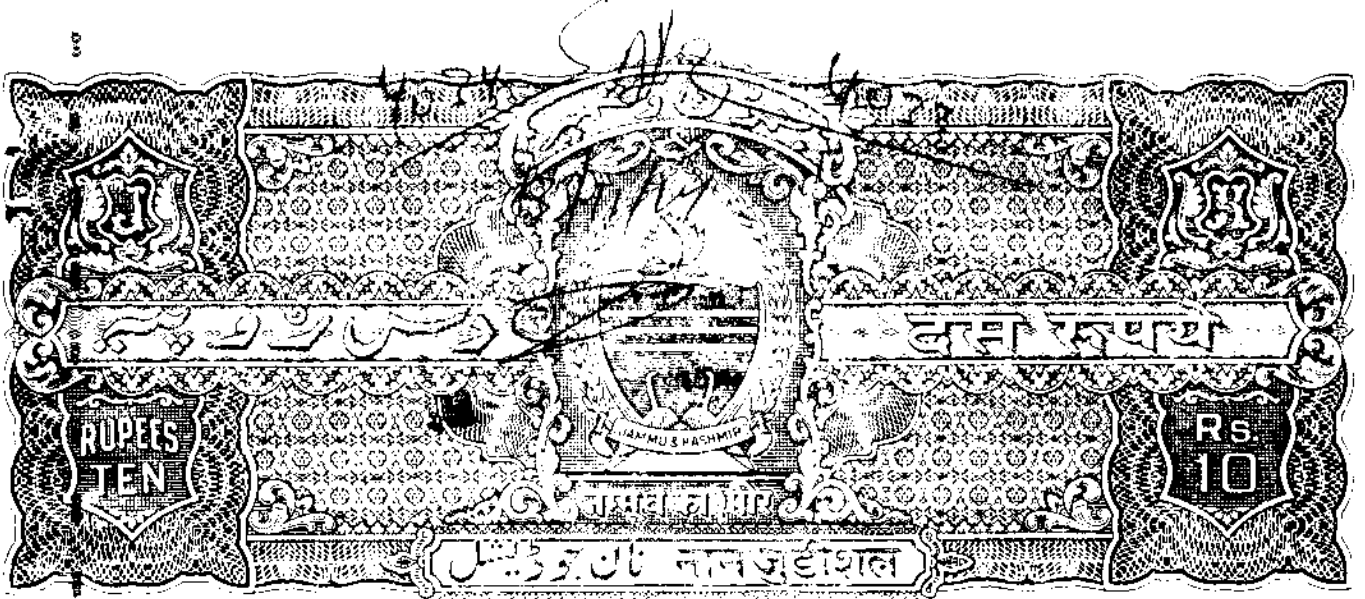
1. I am a candidate set up by B.S.P. /am contesting as an independent candidate.
2. My name is enrolled in 174 at serial No. 23 in part No 15-67M
3. My contact telephone Number/s is/are _____ and my e-mail (if any) is _____ and my social media accounts (if any) are _____

4. Details of Permanent Account Number (PAN) and status of filing of income Tax return:

			The financial year for which the last Income tax return has been filed.	Total income shown in Income-tax return (in rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

5. I am/am not accused of any offence(s) punishable with imprisonment for tow years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

(Handwritten signature)



AT 938641

If the deponent is accused of any such offence (s), he shall furnish the following:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information Report No./Nos. together with complete details of concerned police Station/District/State:	Nil
(b)	Section(s) of the Concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge:	Nil
(e)	Date(s) on which the charge(s) was/were framed:	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction:	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in the item (i) above):-

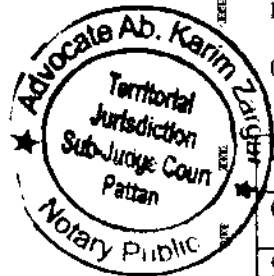
(a)	Name of the court, case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c)	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s).	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (2), or covered in sub section (3), of section 24 of Jammu and Kashmir Representation of the people Act, 1957 (iv of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b)	Name of the court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed:	Nil
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:	Nil





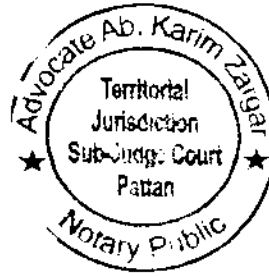
Page no. 3

(7) That I give herein below the details of assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given:
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.
- Note:5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1.00 lacs	NA	NA	NA	NA
(ii)	Details of deposit Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/share and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and Investment in any Financial instruments in Post office or insurance company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/advance given to any person of entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil



(vi)	Motor vehicles/Aircrafts/Yachts/Ships (details of Make, registration numbers etc. year of purchase and amount).	Super Acc JK05D-4143 year of purchase 2013 Amount 5.00 Laes	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	100 gm. gold Rs. 1.00 Lacs	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	6.00 Laes	1.00 Lacs	Nil	Nil	Nil

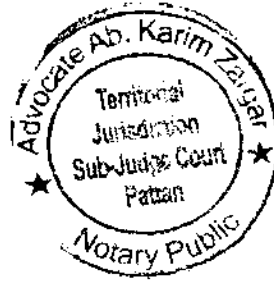
B. Details of immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location s Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in area)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil



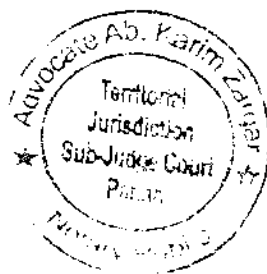
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total in measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	One two storied residential house At Goshbugh Pattan Survey No. 782	Nil	Nil	Nil	Nil
	Area (Total in measurement in sq.ft.)	5400 sq.ft	Nil	Nil	Nil	Nil
	Built-up Area (total in measurement in sq. ft.)	1224 sq.ft	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	no	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	no	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	30.00 laes	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value (i) to (v) above	30.00 laes	Nil	Nil	Nil	Nil



8. Give hereon below the details of liabilities, loans to public financial institutions and non-financial institutions.

Note: Please give separate details of name of bank, institution, or type of individual and amount before each item.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to bank/financial institution(s) name of the bank or financial institution. Amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual entity other than mentioned above (Name(s) Amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with Government transport including aircrafts and helicopters	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand Total of All Government dues	Nil	Nil	Nil	Nil	Nil



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:-

(a) Self: labour

(b) Spouse: House Wife

My educational qualification is as under:

**10th Pass Passed through State board of School Education Srinagar .
from Govt. Higher Secondary School Goshbugh Pattan**

(Give details of highest School/university Education Mentioning the full form of the certificate/Diploma/Degree Course, name of the school/College/University and the year in which the course was completed).

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

1.	Name of the candidate	Mr. Ashiq Hussain Lone		
2.	Full Postal address	Goshbugh, Pattan Tehsil Pattan Distt. Baramulla Kmr		
3.	Number and name of the constituency and state	15-Pattan		
4.	Name of the Political Party which set up the candidate (otherwise writ independent)	BSP		
5.	(i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	Nil		
	Total Number of pending cases where the court(s) have been cognizance [other than the cases mentioned in item (1) above]	Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of People Act, 1957]	Nil		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) candidate	Nil	Nil	Nil
	(b) spouse	Nil	Nil	Nil
	(c) dependents	Nil	Nil	Nil

Page no.....7



9. Details of Assets and Liabilities in Rupees

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Movable Assets (Total value)	Vehicle Super Asset of Rs. 500 Lacs	Nil	Nil	Nil	Nil
B. Immovable Assets	House at Goshbugh of Rs. 3000 Lacs	100 gm gold of Rs. 1000 Lacs	Nil	Nil	Nil
i. Purchase Price of self acquired immovable Property	Nil	Nil	Nil	Nil	Nil
ii. Development/construction cost of immovable property other than above (if applicable)	Nil	Nil	Nil	Nil	Nil
iii. Approximate current market price of			Nil	Nil	Nil
(a) self acquired assets (total value)	NA	2500 Lacs of gold	Nil	Nil	Nil
(b) inherited assets (total value)	3000 Lacs	NA	NA	NA	NA
C. Liabilities	Nil	Nil	Nil	Nil	Nil
i. Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii. Loans from Bank/Financial institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
(a) Liabilities that are under dispute					
i. Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii. Loans from Bank/Financial institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
iii. Highest Educational qualification	10 th Pass Passed through State board of School Education Srinagar from Govt. Higher secondary School Goshbugh Pattan				
iv. Give details of higher school/University education including the full form of the certificate/Diploma and Degree Course, name of the School/College/University and the year in which the course was completed.					

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. Further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and 11(a) & 11(b).
- (b) I, my spouse, or my dependent, do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and item 8(a) and 10 of Part B above.

Deponent *[Signature]*

Verification - I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Pattan on 19-11-2014

Deponent *[Signature]*

Certified that SRI/MISS/MS Ashiq Hussain

who is identified by Tarika Sh. Parry
 S/o Ab. Ahmad R/o Chandelwama
 presented this affidavit before me today
 on 19-11-2014 and I administered oath
 to him who swore solemn affirmation to
 the contents of this affidavit.

Identified by
[Signature]
 Tarika Sh. Parry
 S/o. Ab. Ahmad
 R/o. Chandelwama

Advocate Ab. Karim Zargar
 NOTARY PUBLIC
 Sub-Judge Court Pattan

True copy Attested
 [Signature]

11/11/11

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174	23	Washing Machine	101	101	101	101
Number	Quantity	Description	Rate	Amount

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...
Number	Quantity	Description	Rate	Amount

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