



AG 511209  
RGPJ-618/14-2871-5 INR Each

**Form 2D**  
(See rule 4)



Affidavit to be filed by the candidate along with nomination paper before the returning officer election to  
J&K Legislative Assembly (name of the House) from 14-Gulmarg  
 constituency (Name of the constituency)

**PART-A**

I, Tejinder Singh \*\*son/daughter/wife of Prem Singh Aged  
36 years, resident of M.no.34/11 Talab Tillo (mention full postal address), a candidate at the  
 above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Independent Candidate (\*\* name of the political party) / \*\* am contesting as an independent candidate.
- (2) My name is enrolled in 73-Jammu West (Name of the Constituency and the State), at Serial No. 295 in Part No. 72-Talab Tillo
- (3) My contact telephone Number(s) is/are 9797308400 and my e-mail id (if any) is tejinderdph@yahoo.com and my social media accounts (if any) are tejinderdph
- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sr. No.	Relationship	PAN	The financial year for which the last Income tax return has been filed	Total income shown in income-tax return (in rupees)
1.	Self	EYDPS7947M	2014-15	1,70,000/-
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

*Tejinder Singh*



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(5) I am/en not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence (s), he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information Report No. /Nos. together with complete details of concerned Police Station/District/State:	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charges(s):	Nil
(e)	Date(s) on which the charges(s) was/were framed:	Nil
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction:	Nil

(ii) The following case(s) are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above].-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c)	Details of Appeals(s) Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

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1	The details of cases, sections (s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
2	Name of the Courts, Case No. and date(s) of order(s)	N/A
3	Penalities imposed	N/A
4	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal.	N/A

5. That I give below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Assets in your name including the nature of your ownership will also to be given.
- In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and branch etc. to be given.
- Value of Bonds/Share debentures in per centum market value in local exchange in respect of listed companies and in per books in case of non listed companies should be given.
- Dependent here has the same meaning as assigned in Explanation (c) under section 75A of the Representation of the People Act, 1951.
- Details including amount to be given separately in respect of bank accounts.

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S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Cash in hand	Rs. 20,000/-	N/A	N/A	N/A	N/A
2	Details of deposit in bank accounts (FDs, Term Deposits and all other types of deposits)	Rs. 2,00,000/-	N/A	N/A	N/A	N/A



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(i)	including savings accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Nil शुद्ध शुद्ध शुद्ध शुद्ध	NA	NA	NA	NA
(ii)	Details of investment in Bonds, Debentures, Companies/Mutual Funds and others and the amount.	Nil	NA	NA	NA	NA
(iii)	Details of investment in MFS, Postal Savings, insurance policies and investments in any financial instrument in Post office in Insurance Company and the amount.	Nil	NA	NA	NA	NA
(iv)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from others and the amount.	Nil	NA	NA	NA	NA
(v)	Motor vehicles/Aircrafts/ Yacht/Ship (Date of Make, registration number etc., Year of purchase and amount).	Nil	NA	NA	NA	NA
(vi)	Jewellery, watches and valuable things give details of weight and value.	Nil	NA	NA	NA	NA
(vii)	Any other assets such as value of claim/insurance.	Nil	NA	NA	NA	NA
(viii)	Gross Total Value	Nil	NA	NA	NA	NA

*Handwritten signature*



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**B. Details of Immovable Assets**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
101	Agricultural Land (Locality/ Survey Number(s))	Nil	NA	NA	NA	NA
	Area (Total measurement in acres)	Nil	NA	NA	NA	NA
	Whether urban/rural property (Yes/No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self- acquired property.	Nil	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase.	Nil	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value.	Nil	NA	NA	NA	NA
102	Non-Agricultural Land (Locality/ Survey Number(s))	Nil	NA	NA	NA	NA
	Area (Total measurement in sq feet/sq)	Nil	NA	NA	NA	NA
	Whether urban/rural Property (Yes/No)	Nil	NA	NA	NA	NA

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	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA
	Any investment in the land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA
(A)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	Nil	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	Nil	NA	NA	NA	NA
	Build-up Area (total measurement in sq. ft.)	Nil	NA	NA	NA	NA
	Whether industrial property? (Yes or No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA
	Any investment in the property land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA

*M. Saif*



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(A)	Residential buildings (including apartments)	Nil	NA	NA	NA	NA
	Location(s)	Nil	NA	NA	NA	NA
	Survey Number(s)	Nil	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	Nil	NA	NA	NA	NA
	Build-up Area (total in measurement in sq. ft.)	Nil	NA	NA	NA	NA
	Whether residential property (Yes/No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA
	Any investment in the land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA
(B)	Others (such as interest in property)	Nil	NA	NA	NA	NA
(C)	Total of current market value of (A) to (B)	Nil	NA	NA	NA	NA

*Handwritten signature*

(D) I give herewith below the details of loans provided to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, party or individual and amount lent in each case)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Loan to Deptt. for Bank/ financial institutions/ Name of the Bank or financial institution - Amount	Nil	NA	NA	NA	NA



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Outstanding Nature of Loan		NA	NA	NA	NA	NA
1	Loan or dues to other individuals other than mentioned above financial Account outstanding nature of Loan	Nil	NA	NA	NA	NA
2	Any other liability	Nil	NA	NA	NA	NA
3	Grand Total liabilities	Nil	NA	NA	NA	NA
101	Government dues from departments dealing with Government accumulation	Nil	NA	NA	NA	NA
1	Dues to department dealing with supply of water	Nil	NA	NA	NA	NA
2	Dues to department dealing with supply of electricity	Nil	NA	NA	NA	NA
3	Dues to department dealing with supply of telecommunication	Nil	NA	NA	NA	NA
4	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	NA	NA	NA	NA
5	Excise tax dues	Nil	NA	NA	NA	NA
6	Wealth tax dues	Nil	NA	NA	NA	NA
7	Service tax dues	Nil	NA	NA	NA	NA
8	Municipal/Property Tax dues	Nil	NA	NA	NA	NA
9	Sales Tax dues	Nil	NA	NA	NA	NA
10	Any other dues	Nil	NA	NA	NA	NA
102	Grand total of all Government dues	Nil	NA	NA	NA	NA
103	Whether any other liabilities are in deposit, if so, mention the amount involved and to	Nil	NA	NA	NA	NA

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authority before which it is pending	Nil	NA	NA	NA	NA	NA

(9) Details of profession of occupation:-

- (a) Self Advocate  
 (b) Spouse NA

(10) My educational qualification is as under-

Bachelor Degree in Law (LL.B), Jammu University 2002-2006

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) **ABSTRACT OF THE DETAILS IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh./Smt./Kum. <u>Tejender Singh</u>		
2.	Full Postal address	H.No:-341/11 Talab Tillo Jammu		
3.	Number and name of the constituency and State	14- Gulmarg		
4.	Name of the political party which set up the candidate (otherwise write 'independent')	Independent		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NA		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	NA		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NA		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	<u>EYOPS7147M</u>	<u>2014-15</u>	<u>170000/-</u>
	(b) Spouse	<u>NA</u>	<u>NA</u>	<u>NA</u>
	(c) Dependents	<u>NA</u>	<u>NA</u>	<u>NA</u>

Tejender Singh



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8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Nil	NA	NA	NA	NA
B.	Immovable Assets	Nil	NA	NA	NA	NA
L.	Purchase Price of Self-acquired immovable Property.	Nil	NA	NA	NA	NA
II.	Development/ construction cost of immovable property after purchase (if applicable)	Nil	NA	NA	NA	NA
III.	Approximate assets market price of—	Nil	NA	NA	NA	NA
	(a) Self acquired assets (Total Value)	Nil	NA	NA	NA	NA
	(b) inherited assets (Total Value)	Nil	NA	NA	NA	NA
9.	Liabilities	Nil	NA	NA	NA	NA
(i)	Government dues (Total)	Nil	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	NA	NA	NA	NA
10.	Liabilities that are under dispute	Nil	NA	NA	NA	NA
(i)	Government dues (Total)	Nil	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	NA	NA	NA	NA
11.	Highest Educational qualification: <i>Bachelor Degree in Law (LL.B) Jammu University</i> (Give details of highest School/University Education mentioning the full form of the Certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.) <i>2003-2006</i>					

*Prithvi*



**VERIFICATION**

AP 851709

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

*Tejinder Singh*  
**DEPONENT**

Verified at Tangmarg this the 19<sup>th</sup> day of November, 14 made and above are true and correct to the best of my knowledge and belief and nothing has been concealed their in

*Tejinder Singh*  
**DEPONENT**

Swearing that the above contents  
are true and correct to the best of my  
knowledge and belief  
I, Tejinder Singh  
Prem Singh H. No. 34/11 Talab Tillo

*[Signature]*  
Oath Taker