

4054 C Ch. moh-ud-din malla S/o Ali malla m

13/11/14



Before the Returning officer
For Election to state Assembly From 14-Gulmarg Constituency
Affidavit

AT 938654

I, Ghulam Mohi-ud-din Malla S/o Ali Mohammad Malla aged 52 years R/o Sonium Tehsil Pattan Distt. Baramulla Kmr. Pin 193121 Kmr. do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by National Panthers Party candidate.
2. My name is enrolled in 14-Gulmarg Constituency, at serial No. 100 in part No. 23
3. My contact telephone Number/s is/are 9596485793 and my e-mail nil (if any) is nil and my social media accounts (if any) are nil.
4. Details of Permanent Account Number (PAN) and status of filing of income Tax return:

| | | | The financial year for which the last Income tax return has been filed. | Total income shown in Income-tax return (in rupees) |
|----|-------------|-----|---|---|
| 1. | Self | Nil | Nil | Nil |
| 2. | Spouse | Nil | Nil | Nil |
| 3. | Dependent-1 | Nil | Nil | Nil |
| 4. | Dependent-2 | Nil | Nil | Nil |
| 5. | Dependent-3 | Nil | Nil | Nil |

5. I am not accused of any offence(s) punishable with imprisonment for tow years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.



Zahoor Ahmad Khan

(7) That I give herein below the details of assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--------|-------------|-------------|-------------|
| (i) | Cash in hand | 20,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs. 30,000 in J&K bank B.O Sonam Pithan under A/c No. CD-5 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, debentures/share and units in companies/Mutual funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or insurance company and the amount | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal Loans/advance given to any person of entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |



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| | | | | | | |
|--------|---|-----|-----|-----|-----|-----|
| (vi) | Motor vehicles/Aircrafts/Yachts/Ships (details of Make, registration numbers etc. year of purchase and amount). | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Nil | Nil | Nil | Nil | Nil |

B. Details of immovable Assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-------------|-------------|-------------|
| | Agricultural Land Location/s Survey Number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in area) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | |
|-------|---|--|-----|-----|-----|-----|
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total in measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built up area (total measurement in sq.ft) | Nil | | | | |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | | Nil | Nil |
| | Any investment on the property by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | Two storied residential house at Soudam under survey No. 307 | Nil | Nil | Nil | Nil |
| | Area (Total in measurement in sq.ft.) | 3000 sq. ft. | Nil | Nil | Nil | Nil |
| | Built-up Area (total in measurement in sq. ft.) | 1500 sqft | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | 15.50 Lacs | Nil | Nil | Nil | Nil |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value (i) to (v) above | 16.00 lacs | Nil | Nil | Nil | Nil |

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(8) I give herein below the details of liabilities/dues to public financial institutions and government -

(Note): Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| | Loan or dues to bank/financial institution(s) name of the bank or financial institution, Amount outstanding nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individual/entity other than mentioned above (Name(s)/Amount outstanding nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| (i) | Government dues: Does to departments dealing with Government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to Department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/ property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (ii) | Grand Total of All Government dues | Nil | Nil | Nil | Nil | Nil |

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Signature

| | | | | | | |
|------|---|------------|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | <i>Nil</i> | Nil | Nil | Nil | Nil |
|------|---|------------|-----|-----|-----|-----|

(9) Details of profession or occupation:-

- (a) Self Labour
(b) Spouse House Wife

(10) My educational qualification is as under:
10th pass, passed through Govt. Higher Secondary School Nehalpora Pattan under BOSE.

(Give details of highest School/University Education Mentioning the full form of the certificate/Diploma/Degree Course, name of the school/College/University and the year in which the course was completed).

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

| | | | | |
|----|--|---------------------------------|---|--------------------|
| 1. | Name of the candidate | Mr. Ghulam-Mohi-ud-din Malla | | |
| 2. | Full Postal address | | | |
| 3. | Number and name of the constituency and state | 14-Guhmarg | | |
| 4. | Name of the Political Party which set up the candidate (otherwise write independent) | National Panthers Party (JKNPP) | | |
| 5. | (i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | Nil | | |
| | Total Number of pending cases where the court(s) have been cognizance [other than the cases mentioned in item (1) above] | Nil | | |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of People Act, 1957] | Nil | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown |
| | (a) candidate | Nil | Nil | Nil |
| | (b) spouse | Nil | Nil | Nil |
| | (c) dependents | Nil | Nil | Nil |

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Ghulam-Mohi-ud-din Malla

| 8. Details of Assets and Liabilities in Rupees | | | | | | |
|--|---|---|--------|-------------|-------------|-------------|
| Description | | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Movable Assets (Total value) | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Assets | Two storied residential house at sonam under survey No. 307 | Nil | Nil | Nil | Nil |
| i | Purchase Price of self acquired immovable Property | Nil | Nil | Nil | Nil | Nil |
| ii | Development/construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil |
| iii | Approximate current market price of | | Nil | Nil | Nil | Nil |
| | (a) self acquired assets (total value) | Nil | Nil | Nil | Nil | Nil |
| | (b) inherited assets (total value) | 15.50 lacs | Nil | Nil | Nil | Nil |
| 9. | Liabilities | Nil | Nil | Nil | Nil | Nil |
| i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| ii | Loans from Bank, Financial institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | |
| i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| ii | Loans from Bank, Financial institutions and other (Total) | Nil | Nil | Nil | Nil | Nil |
| 11. | Highest Educational qualification: 10 th pass through Govt. Higher secondary School Nehalpora under BOSE Srinagar. (Give details of highest school/University Education mentioning the full form of the certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.) | | | | | |

Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. Further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or any dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verification:-

I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Certified that the above contents

Are affirmed on oath solemnly

Before me by Mohi-uddin Madder

State Muzaffar District Saranam

Who is identified by Mohi-uddin Madder

Public Notary
At Tangmarg

Deponent
Mohi-uddin Madder

