

1	2	3	4	5	6
3.	37-M	509 →	Khusheed. Kh. paray	Mussamad	31-10-14
4.	37-M	745 →	Gh. Mohammad. diu	GH-MS	31-10-14
5.	37-M	792 →	Mohd. Ashraf. paray	AB	31-10-14
6.	37-M	812 →	Bashir. Ahmed. Lal	B.A.P	31-10-14
7.	37-M	559 →	Mohd. Akbar. paray	AB-P	31-10-14
8.	37-M	121 →	Gh. Mohammad. wani	AB-LEC	31-10-14
9.	37-M	(583) →	faraq. Ahmed. wani	FB BOX	31-10-14
10.	37-M	758 →	Mohd. Ashraf. paray	AB	31-10-14

N.B. : There should be electors of the constituency as proposers.

the above mentioned entries are found correct except (583)

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

- (a) that I have completed 46 years of age;
[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
 - (b) (i) that I am set up at this election by the NA party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-
(i) Candle (ii) Gas stove (iii) Paxum looker.
 - (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);
 - (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.
- I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____ (Signature of the Candidate)

! Score out the words not applicable.
N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

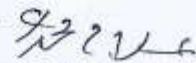
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place :

Date :


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Gh. Mohammed Paray a candidate at the above election hereby authorize Zahoor. Ahmed. Faray (name) Khosa Mohalla Hajipul Postal Address) to deliver this nomination paper.
Place : Hajon
Date : _____
Signature of candidate. [Signature]

I agree to act as such authorized agent.

Place : _____
Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____ Returning Officer. _____

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer. _____
(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____ Returning Officer. _____

*Score out the word not applicable



AS 533353

Affidavit to be furnished by the candidate along with nomination paper before the Returning Officer for election to **J&K Assembly Election** (Name of the House) from **Sonwari-11 constituency**

PART-A

I, **Gh Mohammad Parray S/O: Gh Nabi Parray** aged: 46 Years R/O: **Syed Mohalla Hajin Tehsil Sonawari** candidate at the above election, do hereby solemnly affirm and declare on oath as under:-

1. That I am a candidate set up by am contesting as an independent candidate
2. That my name is enrolled in **Sonawari-11 J&K**, at Serial No. 764 in Part No. 37 M.
3. My contact telephone number/s is/are **9622639015** and my e-mail (if any) is **N/A** and my social media account (if any) are **N/A**
4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees
1	Self	Nil	N/A	N/A
2	Spouse	Nil	N/A	N/A
3	Dependant No 1	Nil	N/A	N/A
4	Dependant No 2	Nil	N/A	N/Az
5	Dependant No 3	Nil	N/A	N/A

5. I am/ am not accused of any offence/s punishable with imprisonment for two years or more in a pending case/s in which a charge/s has/ have been framed by the court/s of competent jurisdiction. If the deponent is accused of any such offence/s, he shall furnish the following information:
 - i. The following case/s is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/ First Information Report No/ Nos together with complete details of concerned Police Station / District/ State	N/A
B	Section/s of the concerned Act/s and short description of	N/A

TREASURY OFFICER
7 5 OCT 2014

RECEIVED

ALL bills to be submitted for the consideration of the committee on the 15th day of the month of October 2014. The committee will meet on the 15th day of the month of October 2014 at 10:00 AM in the committee room. The committee will consider the bills and report to the House on the 15th day of the month of October 2014.



Handwritten signature of Ahmad Darul Amin in blue ink.

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2/11/14



AS 533342

	the offence/s for which charged	
C	Name of the Court, Case No and date of taking cognizance	N/A
D	Court/s which framed the charge/s	N/A
E	Date/s on which the charge/s was /were framed:	N/A
F	Whether all or any of the proceeding/s have been stayed by any court/s of competent jurisdiction:	N/A

ii. That the following case/s is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in items (i) above):-

Name of the court, case No and date of order taking cognizance,	N/A
The details of case where the court has taken cognizance, section/s of the Act/s and description of the offence/s for which cognizance taken.	N/A
	N/A
Details of appeal(s)/ application(s) for revision (if any), filed against above order/s	N/A

6. I have been /have not been convicted of an offence /s other than any offence/s referred to sub-section (1) or sub-section(3), or covered in subsection (3), of section 24 of Jammu and Kashmir Representation Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more
 If the deponent is convicted and punished as offence, he shall furnish the following information:-
 In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a.	The details of cases, section/s of the Act/s and description of the offence/s for which convicted	N/A
b.	Name of the Court/s, case No and date/s of Order/s	N/A
c.	Punishment Imposed	N/A
d.	Whether any appeal was/ has filed against the conviction order. If so, details and the present status of the appeal.	N/A

7. That I given here below the details of the assets (movable immovable etc.) of myself, my spouse and all dependents

8. Details of Movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

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AS 533343

- Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of on-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act 1951

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	Nil	Nil	Nil	Nil	Nil
ii	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposit which financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A
iii	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	N/A	N/A	N/A	N/A	N/A
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in post Office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A

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AS 533344

v	Personal Loans/ advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year if Purchase and amount)	N/A	N/A	N/A	N/A	N/A
vii	Jewelry, Bullion and valuable thing/s (given details of weight and value)	-	-	-	-	-
7	Any other assets such as value of Claims/ interest					
	Gross Total Value					

B. Details of Immovable Assts

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agriculture Land Location/s Survey Number	0.21 Marlas acres Survey	N/A	N/A	N/A	N/A

EMPHASIS OFFICE
25 OCT 2014
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Sample: _____

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AS 533345

		No:108	α	α	α	α
Area (Total measurement in areas)	0.21 Marlas		α	α	α	α
Whether inherited property (Yes or No)	Inherent		N/A	N/A	N/A	N/A.
Date of purchase in case of self-acquired property			N/A	N/A	N/A	N/A.
Cost of land (in case of purchase) at the time of purchase						
Any investment on the land by way of development construction etc			N/A	N/A	N/A	N/A.
Approximate current market value ₹	02.50Lac					
II Non Agriculture Land Location/s Survey Numbers	N/A					
Area (Total measurement in areas)						
Whether inherited property (Yes or No)						
Date of purchase in case of self-acquired property						
Cost of land (in case of purchase) at the time of purchase						
Any investment on the land by way of development construction etc						
Approximate current market value ₹						

TREASURY OFFICER
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Treasury Officer

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AS 533346

III	Commercial Buildings (including apartments) Locations/s Survey number/s					
	Area (Total measurement in sq. ft)					
	Built-up Area (total measurement in Sq ft.)					
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development construction etc					
	Approximate current market value					
IV	Residential Buildings (including apartments) Survey Numbers	Single story house				
	Extent, (total measurement)	Survey No;108				
	Current Market Value					
	Area (Total measurement in sq. ft)	07 Marlas				
	Built-up Area (total measurement in Sq ft.)	1680 SqFt				
	Whether inherited property (Yes or No)	Yes				
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property					

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Cashier Treasury Officer
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AS 533347

	by way of development construction etc				
	Approximate current market value	10 lack			
V	Others (Such as interest in property)	N/A			
VI	Total of current market value of (i) to (v) above	10 lack			

8. I give herein below the details of liabilities / dues to public financial institution and Government:-
(Note : Please give separate details of name of bank, institution entity or individual and amount before each item)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Loans or dues to Bank/ financial Institutions. Name of the Bank or financial institution. Amount outstanding. Nature of loan.	N/A				
	Loan or dues to any other individuals. Entity other than mentioned above. Names. Amount of outstanding nature of Loan					
	Any other liability	nil	Nil			
	Rand Total of liabilities					
ii.	Government dues. Dues to department dealing with Government accommodation	N/A	-			
	Dues to department dealing with supply of water					

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15/05/2014



15/05/2014
2/05/14



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	Dues to department dealing with supply of electricity				
	Dues to department dealing with supply of Telephone/mobiles				
	Dues to department dealing government Transport (including aircrafts and helicopters)				
	Income tax dues				
	Weather tax dues				
	Service tax dues				
	Municipal / Property Tax dues				
	Sales Tax dues				
	Any Other dues				
iii.	Grand Total of all Government dues	N/A			
iv.	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending	N/A			

9. Details of profession or occupation:

- (a) Self Foreman Machinical Engineering Deptt
(b) Spouse

10. My educational qualification is as under:-

Hr Sec Core Pass +Diploma in Mechanical Engineering

(Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)

PART-B

1. ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

TREASURY OFFICE
23/01/2014

SAKTER 24



M. Ghulam Ahmad Darsy



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2/12/14



AS 533349

1	Name of the candidate	Ali Mohammad Malla				
2	Full postal Address	Gund Prang Hajin				
	Number and name of the constituency and state	11-Sonawari J&K				
	Name of the political party which set up the candidate (otherwise write "independent")	Independent				
	(i). Total number of pending cases where charges have been framed by the Court offences punishable with imprisonment for two years or more	N/A				
	(ii). Total number of pending cases where the court/s have been taken cognizance (other than the cases mentioned in item (i) above	N/A				
	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]	N/A				
		PAN of	Year of which last income Tax return filed	Total income shown		
	(a). Candidate		N/A	N/A		
	(b). Spouse					
	(c). Dependents					
	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependant No 1	Dependant No 2	Dependant No 3
A	Moveable Assets (Total value)					



AS 533350

B	Immovable Assets	N/A				
I	Purchase Price of self acquired immovable property					
II	Development /construction cost of immovable property after purchase (if applicable)					
III	Approximate current market price of:-					
	(a). self acquired assets (Total Value)	2.50lacks				
	(b). inherited assets (Total value)					
9	Liabilities	N/A				
I	Government dues (Total)	N/A				
II	Loans from Bank, Financial Institutions and offier (Total)	1.50Lacks				
10	Liabilities that are under dispute					
(i)	Government dues (Total)	N/A				
(ii)	Loans from Bank, Financial Institutions and other (Total)	N/A				
11	Highest Education Qualification (Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)					

VERIFICATION:-

[Signature]
Deponent

TREASURY OFFICE
SUMBAL
25 OCT 2014
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Cashier
Treasury Officer
Sumbal

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AS 533351

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependants do not have any assets or liability, other those mentioned in items 7, 8 of Part A and items 8,9 and 10 of Part B above.
- c) Verified at Sumbal this the 31st day of 2014.

[Signature]
Deponent

Verified that the affidavit has been affi
 sworn before me on this 31st day of Nov, 2014
 by R. H. Mahad Patil
 S/o R. H. Mahad Patil
 R/o Hayin
 Identified by Javed Ahmad Patil
 S/o Mahad Patil
R/o Hayin



[Signature]
Deponent

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