

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Bandipora Assembly Constituency. Candidate's Name Ab. Rehman Shikree
 Father's/Mother's/Husband's name Fazal-ud-din Gojar Shikree His postal address M. Langam Bpt.
 His name is entered at S. No. 10-16 M in Part No. 10-10-Bpt of the electoral roll for 623 Assembly Constituency. My name is and it is entered at S. No. 6519 in Part No. 10-10/M of the electoral rolls for 10-10/M of the electoral rolls for 10-10/M Assembly Constituency. Prashed Athu Punsu

Date 5/11/14

[Signature]
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the NA Assembly Constituency.

Candidate's name NA Father's/Mother's/Husband's name NA
 His postal address NA

His name is entered at S. No. NA in Part No. NA of the electoral roll for NA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	15	614	Ab. Lateef Gojar		5/11/14
2.	15	734	Gudli Bangam		5/11/14

1	2	3	4	5	6
3.	15	551	Shamsuddin Baniya		5/11/14
4.	15	605	Gh. Nabi Thakree		5/11/14
5.	15	606	Sahib Fani		5/11/14
6.	15	626	Habibullah Thakree		5/11/14
7.	15	571	Ab Latief Thakree		5/11/14
8.	15	559	Nazir Ahmad Thakree		5/11/14
9.	15	615	Gh. Hassan Gojar		5/11/14
10.	15				5/11/14

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the B2P party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Mul (ii) Mul (iii) Mul

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Gojjar Phalenge Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Bandipora (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 5/11/14

(Signature of the Candidate)

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. Nil
- (ii) Police station(s) - Nil - District(s) - Nil State(s) - Nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted - Nil -
- (iv) Date(s) of conviction(s) - Nil -
- (v) Court(s) which convicted the candidate - Nil -
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] - Nil -
- (vii) Date(s) of release from prison - Nil -
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed Nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed - Nil -
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending - Nil -
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal - Nil -
- (b) Nature of order(s) passed - Nil -

Place : Banipora

Date : 5. 11. 2017


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Ab. Rehman Thakre a candidate at the above election hereby authorize Ughad Ahmad Panchao (name) _____ (Full Postal Address) to deliver this nomination paper.

Place : Bandipora

Date : 3/11/14

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 015/LA/2014/R0/10-BPR

This nomination was delivered to me at my office at 3:00 PM (hour) on 05/11/14 (date) by the *candidate/authorized agent/proposer.

Date 05/11/14

Returning Officer

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 015/LA/2014/R0/10-BPR.

The nomination paper of Ab. Rehman Thakre a candidate for election from the 10-Bandipore Assembly Constituency was delivered to me at my office at 3:00 PM (hour) on 05/11/14 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11:00 AM (hour) on 07/11/14 (date) at R0 office Place.

Date 05/11/2014.

Returning Officer

*Score out the word not applicable

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Abd. Rahman. Dikar & Fazal - u - dli Dikar

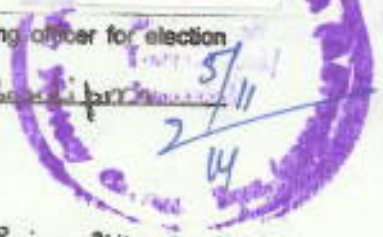
K. Malanga



Form 2D
(See rule 4)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to JK Legislative Assembly (name of the House) from Bpr constituency (Name of the constituency)



PART-A

I Abdul Rahman Dikar son/daughter/wife of Fazal-u-dli Pajar Dikar Aged 40 years, resident of Malanga (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Bharatiya Janta Party ("name of the political party")/ "am contesting as an independent candidate."
(*strike out whichever is not applicable)
- (2) My name is enrolled in 10-Bpr-J&K (Name of the Constituency and the State), at Serial No. 623 in Part No. 1-Bla-10-Bpr
- (3) My contact telephone Number(s) is/are 9906453752 and my e-mail id (if any) is NIL and my social media accounts (if any) are NIL

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return :

			The financial year for which the last Income tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	NA	NIL	NIL
2.	Spouse	NA	NIL	NIL
3.	Dependent-1	NA	NIL	NIL
4.	Dependent-2	NA	NIL	NIL
5.	Dependent-3	NA	NIL	NIL

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Handwritten signature



If the deponent is accused of any such offence (s), he shall furnish the following information —

AL 645473

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State :	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance :	Nil
(d)	Court(s) which framed the charge(s) :	Nil
(e)	Date(s) on which the charge(s) was/were framed :	Nil
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	Nil
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	Nil
(c)	Punishment imposed :	Nil
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal :	Nil

[Handwritten signature]



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

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A. Details of movable assets

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	60,000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Depentures/ Shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil



[Handwritten signature]



A. Details of Movable Assets						
(vi)	Motor vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	One Ikon Ford SLACS 2013	Nil	Nil	Nil	AL 648470
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	10 gram 30,000	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	5,60000	30,000	Nil	Nil	Nil

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in areas)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	3K4M Malayan 009	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil





	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil 645474
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	10,50000	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	One	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	959	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	137	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	0 Lacs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	10,50000	Nil	Nil	Nil	Nil



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(8) I give herein below the details of liabilities/dues to public financial institutions and Government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)



Sl. No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s). Name of the Bank or financial institution, Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities					
(ii)	Government dues : Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Incomes tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil

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(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	AL 645475	Nil
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(9) Details of profession or occupation :-

- (a) Self Business
- (b) Spouse Nil

(10) My educational qualification is as under :

7th class Middle School Malayan

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	<u>Ab. Rehman Dikroo</u>	Sh./Smt./Kum.
2.	Full Postal address	<u>Malayan Bandipora</u>	
3.	Number and name of the constituency and State	<u>10 Bandipora, J&K</u>	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>BJP</u>	
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>Nil</u>	
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	<u>Nil</u>	
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<u>Nil</u>	
7.		PAN of	Year for which last income Tax return filed
	(a) Candidate	<u>NA</u>	<u>Nil</u>
	(b) Spouse	<u>NA</u>	<u>Nil</u>
	(c) Dependents	<u>NA</u>	<u>Nil</u>
			Total Income shown
			<u>Nil</u>



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8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total value)	5,64,000	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil
i.	Purchase Price of Self-acquired Immovable Property	Nil	Nil	Nil	Nil	Nil
ii.	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
iii.	Approximate current market price of—					
	(a) self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	10,50,000	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest Educational qualification : 9th middle school Malayan (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and Items 8,9 and 10 of Part B above.

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Verified - today on 5th day of Nov. 2014
 at Bandipora that ten above contents
 made in this affidavit are true and
 correct and best of my knowledge
 and belief and nothing has
 been concealed there to.

[Signature]
 Deponent



I certify that the above declared
 with before me, Ab. Majid Bhat
 Notary Public, Bandipora
 on 5/11/14 by Ab. Rahman Thrice
 of Fazal-ul-ahliya, Malangas.
 Who is identified by Name of Ab. Thrice
 of Fazal-ul-ahliya, Malangas.

ATTESTED
 Ab. Majid Bhat
 Notary Public, Bandipora
 Jammu & Kashmir
 5-11-2014

[Signature]
 Identification

[Signature]